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Association and former Director of the Rocky Mountain office of the College Board

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conclusions based on them The analysis reveals that the Nyaya theory does not warrant the nature career and destiny of the self atman The conceptual framework rests upon the questionable assumption that not only is the experience of the expert apta incorrigible but his communication of that experience is authentic The framework can only be understood in its social context The author maintains that Indian religious and philosophical thought must be judged not only in the light of criteria generally accepted in these fields but also in the broad perspective of the social and intellectual background of the thinkers usually regarded as rsis beyond the pale of society The study is both a challenge to the traditional presentation of the Indian cultural heritage and a constructive hypothesis for further research and reappraisal on new lines

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