

Sartre's Concept of a Person: *An Analytic Approach*

by Phyllis Sutton Morris

Sartres Concept Of A Person An Analytic Approach

JE Gale



Sartre's Concept Of A Person An Analytic Approach:

Sartre's Concept of a Person Phyllis Sutton Morris, 1976 A revision of the author's thesis University of Michigan 1969 Bibliography p 154 161 Includes index *The Concept of Freedom and the Development of Sartre's Early Political Thought* Bernard Merkel, 2019-04-15 This book first published in 1987 is a study of the development of Sartre's political thought from the late 1920s to the liberation of France in 1944 concentrating particularly upon his concept of freedom It is argued that the evolution of Sartre's thinking can be regarded as constituting a series of problematics each of which has a corresponding notion of freedom and these problematics are elucidated in turn **Sartre's 'Being and Nothingness'** Sebastian Gardner, 2009-01-01 This text presents a concise and accessible introduction Jean Paul Sartre's existentialist book *Being and Nothingness* *The Existentialism of Jean-Paul Sartre* Jonathan Webber, 2009-01-13 Webber argues for a new interpretation of Sartrean existentialism On this reading Sartre is arguing that each person's character consists in the projects they choose to pursue and that we are all already aware of this but prefer not to face it Careful consideration of his existentialist writings shows this to be the unifying theme of his theories of consciousness freedom the self bad faith personal relationships existential psychoanalysis and the possibility of authenticity Developing this account affords many insights into various aspects of his philosophy not least concerning the origins structure and effects of bad faith and the resulting ethic of authenticity This discussion makes clear the contributions that Sartre's work can make to current debates over the objectivity of ethics and the psychology of agency character and selfhood Written in an accessible style and illustrated with reference to Sartre's fiction this book should appeal to general readers and students as well as to specialists

Existentialist Ontology and Human Consciousness William L. McBride, 2013-09-13 Existentialist Ontology and Human Consciousness The majority of the distinguished scholarly articles in this volume focus on Sartre's early philosophical work which dealt first with imagination and the emotions then with the critique of Husserl's notion of a transcendental ego and finally with systematic ontology presented in his best known book *Being and Nothingness* In addition since his preoccupation with ontological questions and especially with the meanings of ego self and consciousness endured throughout his career other essays discuss these themes in light of later developments both in Sartre's own thought and in the phenomenological hermeneutic and analytic traditions Aquinas and Sartre Stephen Wang, 2009 Thomas Aquinas and Jean Paul Sartre are usually identified with completely different philosophical traditions intellectualism and voluntarism In this original study Stephen Wang shows instead that there are some profound similarities in their understanding of freedom and human identity

Feminist Interpretations of Jean-Paul Sartre Julien S. Murphy, 2010-11-01 While Sartre was committed to liberation struggles around the globe his writing never directly addressed the oppression of women Yet there is compatibility between his central ideas feminist beliefs In this first feminist collection on Sartre philosophers reassess the merits of Sartre's radical philosophy of freedom for feminist theory Contributors are Hazel E Barnes Linda A Bell Stuart Z Charme Peter Diers Kate

Edward Fullbrook Karen Green Sarah Lucia Hoagland Sonia Kruks Guillermine de Lacoste Thomas Martin Phyllis Sutton Morris Constance Mui Iris Marion Young

Sartre and Marxist Existentialism Thomas R. Flynn, 1986-10-15 In this important book Thomas R Flynn reinterprets and evaluates Sartre's social and political philosophy arguing that the existential ethics of Sartre's early phase is consistent with the Marxist inspired views of his later writings Displaying his mastery of Sartre's entire corpus Flynn reconstructs Sartre's social ontology with its sensitive balance of the existentialist's respect for moral responsibility and the Marxist's sense of social causation Flynn focuses on the issue of collective responsibility as a particularly apt test case for assessing any proposed union of existentialist and Marxist perspectives The study begins with an examination of the uses of responsibility in *Being and Nothingness* and in several postwar essays Flynn then concentrates on the *Critique of Dialectical Reason* offering a thorough analysis of the remarkable social theory Sartre constructs there A masterful contribution to Sartre scholarship *Sartre and Marxist Existentialism* will be of great interest to social and political philosophers involved in the debate over collective responsibility

Kant and Sartre S. Baiaşu, 2011-08-26 This book challenges the view of the relationship between Kant's and Sartre's practical philosophies arguing that Kant was one of Sartre's most significant predecessors The book identifies several fundamental theses of Sartre's practical philosophy and shows Sartre to be closer to Kant in this respect than many contemporary Kantian theories are

Ethics of an Artificial Person Elizabeth Hankins Wolgast, 1992 We can freely cross disciplinary boundaries as well as the line between theory and practice and allow practices to cast their light back on the theory and show us its deficiencies In short this approach reorients some much discussed issues of professional business and military ethics and reveals them as variations on one deeply rooted theme The author does not treat current institutions as final and unalterable If these arrangements frustrate moral evaluation she finds that an argument for change To make intelligent changes however we need a clear view of the reasoning that makes them seem natural and inevitable That is what this book attempts to do In the process the author also reexamines the concept of person Not all cultures put so much stress on the idea as Western and particularly American cultures do If we wish to keep this emphasis then here is another argument for change

The Power of Consciousness and the Force of Circumstances in Sartre's Philosophy Thomas W. Busch, 1989-11-22 Displaying a masterful grasp of the texts the author shows how otherness forces itself upon the existentialist Sartre gradually constraining him to modify his understanding of consciousness as omnipotent The issue is Sartre's discovery of the social and its conceptual assimilation into his individualistic consciousness oriented philosophy Thomas R Flynn This very successful and accessible scholarly book is simultaneously a succinct and clear overview of Sartre's philosophical works and a fresh consideration of Sartre's body of work Choice Busch's admirably clear and compact discussion is essential reading for Sartre scholars since it powerfully addresses many issues dividing them *Ethics* a useful overview of the evolution of Sartre's thought *Review of Politics* a thought provoking reassessment of Sartre's philosophical career *Man and World* succinct richly

documented survey International Studies in Philosophy **Canonical Authors in Consumption Theory** Soren Askegaard, Benoit Heilbrunn, 2017-12-14 Canonical Authors in Consumption Theory is the first work to compile the contributions of the greatest social thinkers in the global conversation about consumption and consumer culture A prestigious reference work it offers original chapters by the world's most prominent thought leaders and surveys how the work of historical theorists has influenced and shaped consumption theory both through history and at the cutting edge of research Consumption is at the core of contemporary lifestyles of political successes and failures and of discussions around sustainability and environmental change Contemporary consumer culture shapes modern identities and is the engine of the globalizing capitalist economy Still most social theorizations over the last century and a half have addressed production processes rather than consumption processes This is about to change Studies of consumption play an increasing role as a topic and a domain of study in marketing anthropology sociology and cultural studies Currently there is no single compilation that systematically links scholarly work published by the greatest social thinkers of the last 150 years to the understanding of contemporary consumer society This book provides a solid framework for understanding the relevance of these canonical authors in social theory to facilitate analysis of consumer culture and to act as a comprehensive reference point for consumer researchers doctoral students and practitioners **Ontological Landscapes** Vesselin Petrov, 2013-05-02 In the last decades ontology has been successfully developed in many directions and has fostered various approaches for depicting the contemporary ontological landscapes An important task is to outline recent thought on the conceptual interfaces between science and philosophy The present volume opens up a view onto the plurality of different ontological schemes The papers collected here discuss the interfaces between ontology and empirical research that are created by the notions of a whole a thought a number a quality an ability a kind notions of causation dynamicity and social objects the application of relevant logical tools for the reconsideration of ontological paradigms as well as the investigation of the consequences in cognitive sciences on the development of ontology **The Routledge Companion to Phenomenology** Sebastian Luft, Soren Overgaard, 2013-07-03 Phenomenology was one of the twentieth century's major philosophical movements and continues to be a vibrant and widely studied subject today The Routledge Companion to Phenomenology is an outstanding guide and reference source to the key philosophers topics and themes in this exciting subject and essential reading for any student or scholar of phenomenology Comprising over fifty chapters by a team of international contributors the Companion is divided into five clear parts main figures in the phenomenological movement from Brentano to Derrida main topics in phenomenology phenomenological contributions to philosophy phenomenological intersections historical postscript Close attention is paid to the core topics in phenomenology such as intentionality perception subjectivity the self the body being and phenomenological method An important feature of the Companion is its examination of how phenomenology has contributed to central disciplines in philosophy such as metaphysics philosophy of mind moral philosophy aesthetics and

philosophy of religion as well as disciplines beyond philosophy such as race cognitive science psychiatry literary criticism and psychoanalysis

Sartre and his Predecessors William Ralph Schroeder, 2019-04-15 This study first published in 1984 presents an explanation and critical examination of the theories of Sartre Heidegger Husserl and Hegel on the fundamental relationships between persons It also synthesizes the results into a new conception of one's relation to other people Sartre's famous discussion of the Look in his early treatise Being and Nothingness is the point of departure and central text Since Sartre critically responds to his three famous predecessors these thinkers are given an independent hearing The book demonstrates various ways in which persons are internally related to one another shows that one's access to other people typically does not compare unfavourably with one's access to oneself and establishes the importance of a prior comprehension of the status of other people for an adequate treatment of knowing them

Philosophy as Passion Karen Vintges, 1996-11-22 Philosophy as Passion refutes the commonly held view of Simone de Beauvoir as no more than an acolyte of Jean Paul Sartre Karen Vintges delineates Beauvoir's independent original ethics and philosophy drawing on the moral philosophical treatises of the 1940s and 1950s along with The Second Sex her novel The Mandarins and autobiographical works

Ethics, Morality, and International Affairs Willard D. Keim, 2000 Does morality apply to international politics Can one be a realist and ethical at the same time Willard D Keim answers these questions in Ethics Morality and International Affairs arguing that the key to the paradigm of foreign relations is the recognition of the freedom of other human beings Drawing upon Jean Paul Sartre's two principles being in itself and being for itself Keim proposes that while morality should be pertinent to international policy the world is imperfect and values are not absolutes derived from nature He develops the idea of lucidity and in the final chapter applies his theories to the Persian Gulf War Scholars of international politics as well as philosophers and the general educated public will find this book a fascinating read

Pre-reflective Consciousness Sofia Miguens, Gerhard Preyer, Clara Bravo Morando, 2015-10-16 Pre-reflective Consciousness Sartre and Contemporary Philosophy of Mind delves into the relationship between the current analytical debates on consciousness and the debates that took place within continental philosophy in the twentieth century and in particular around the time of Sartre and within his seminal works Examining the return of the problem of subjectivity in philosophy of mind and the idea that phenomenal consciousness could not be reduced to functional or cognitive properties this volume includes twenty two unique contributions from leading scholars in the field Asking questions such as Why we should think that self consciousness is non reflective Is subjectivity first personal Does consciousness necessitate self awareness Do we need pre reflective self consciousness Are ego disorders in psychosis a dysfunction of pre reflective self awareness How does the Cartesian duality between body and mind fit into Sartre's conceptions of consciousness

Sartre and Analytic Philosophy Talia Morag, 2023-12-01 This book explores the relevance of Sartre's work in various areas of contemporary philosophy including the imagination philosophy of language scepticism social ontology logic film practical rationality emotions and psychoanalysis

Unlike other collections focused on Sartre this book is not intended as a book of Sartre scholarship or interpretation. The volume's contributors trained in analytic philosophy engage with Sartre's work in new refreshing ways which does not require seeing him as primarily belonging to the continental philosophical traditions of phenomenology or existentialism. Instead this book aims to make available and fruitfully explore the unheralded insights of Sartre to creatively re appropriate or rationally reconstruct certain fruitful ideas or approaches of Sartre and confront them with or make them available to contemporary philosophy in general. Sartre thereby emerges from this book as a versatile philosopher with a stake in a large variety of philosophical concerns. Sartre and Analytic Philosophy will appeal to Sartre scholars who are interested in his relevance to contemporary philosophical debates as well as philosophers who are interested in exploring new ways of doing philosophy which are neither stereotypically analytic nor continental.

Teaching Creativity Derek Pigrum, 2011-11-03

This study is concerned with creativity in education especially in arts education broadly conceived to include the visual arts, music and creative writing. It takes as its starting point Nietzsche's view that works of art do not appear as if by magic. Using insights from philosophy, psychoanalysis and semiotics the book examines the creative processes of many artists in different media showing how art works often result from processes of construction, deconstruction and reconstruction that may be long and laborious. Pigrum demonstrates how teachers and their students in all sectors of education may gain from a better systematic understanding of such processes.

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