SARIBE BY HIMSELF



Sartre By Himself

G.H.R. Parkinson

Sartre By Himself:

Sartre by Himself Jean-Paul Sartre, Alexandre Astruc, Michel Contat, 1978 The text of a film shot during 1972 Sartre by Himself Jean-Paul Sartre, Alexandre Astruc, Michel Contat, 1978 Sartre's 'Being and Nothingness' Sebastian Gardner, 2009-01-01 This text presents a concise and accessible introduction Jean Paul Satre's existentialist book Being and Sartre's Theory of Literature Christina Howells,1979 Sartre's Theatre B. P. O'Donohoe, Benedict O'Donohoe, 2005 Published on the eve of the philosopher playwright's centenary this study offers a wide ranging re appraisal of Sartre's complete dramatic opus from the inaugural nativity play Bariona 1940 to the swan song chorus of Armageddon Les Troyennes 1965 It draws on a close reading of Sartre's writings in philosophy literature and criticism and provides an extensive survey of journalistic and academic reception Each play is situated in relation both to Sartre's intellectual evolution and to the broader historical context This is the first full length study in English for more than thirty years covering the whole of Sartre's theatre and it will interest students of twentieth century European drama as well as those of modern French Sartre's Life, Times and Vision du Monde William L. McBride, 2013-09-13 William L McBride literature and ideas Professor of Philosophy at Purdue University is co founder of the North American Sartre Society and the first chairperson of its executive board His most recent publications include Social and Political Philosophy and Sartre's Political Theory He was recently named Chevalier dans I Ordre des Palmes Academiques by the French Government and has served as Chairperson of the Committee on International Cooperation of the American Philosophical Association and as President of the Societe The Power of Consciousness and the Force of Circumstances in Sartre's Americaine de Philosophie de Langue Française *Philosophy* Thomas W. Busch, 1989-11-22 Displaying a masterful grasp of the texts the author shows how otherness forces itself upon the existentialist Sartre gradually constraining him to modify his understanding of consciousness as omnipotent The issue is Sartre's discovery of the social and its conceptual assimilation into his individualistic consciousness oriented philosophy Thomas R Flynn This very successful and accessible scholarly book is simultaneously a succinct and clear overview of Sartre's philosophical works and a fresh consideration of Sartre's body of work Choice Busch's admirably clear and compact discussion is essential reading for Sartre scholars since it powerfully addresses many issues dividing them Ethics a useful overview of the evolution of Sartre's thought Review of Politics a thought provoking reassessment of Sartre's philosophical career Man and World succinct richly documented survey International Studies in Philosophy Is Man the Measure? Norman L. Geisler, 2005-07-06 An academically respectable description and evaluation of secular humanism is available at last The diversity within humanism receives full recognition in this book as does the fact that not everything about humanism is bad from a Christian point of view Indeed the author continues there are many emphases within humanism that are compatible with Christian beliefs a thesis to which he devotes an entire chapter Part 1 summarizes in turn eight prominent forms of humanism Huxley s evolutionism Skinner s behaviorism Sartre s existentialism Dewey s pragmatism

Marxism Rand's egocentrism Lamont's culturalism and the coalitional form present in the humanist declaration and manifestoes Emerging from these chapters are both the differences between humanists and the consensus that binds them together It is this humanistic consensus writes the author that most radically conflicts with Christian beliefs and that is the number one problem in the United States today After the chapter on the helpful emphases of secular humanism part 2 details this movement's comparative inferiority internal inconsistencies religious inadequacies and philosophical insufficiencies. The final chapter demonstrates that while Christianity is consistent with the central principles of science philosophy epistemology and ethics humanism is not There is no rational justification the author concludes for being a humanist. Sartre's

Anthropology as a Hermeneutics of Praxis Kristian Klockars,2019-01-04 First published in 1998 this volume deals with the legacy of Sartre and functions as a way of going beyond Sartre by means of Sartre aiming to understand how we are to understand what we ourselves do and how we are to understand human being and human reality Kristian Klockars main aim is intended to communicate three questions how close Sartre's later anthropology comes to hermeneutics whether the idea of a hermeneutics of praxis could be seen as a possible solution to the internal tensions of Sartre's conception thinking with Sartre beyond Sartre and whether a hermeneutics of praxis can constitute a living challenge to contemporary thought

Sartre's French Contemporaries and Enduring Influences William L. McBride, 2013-09-13 Sartre's French Contemporaries and Enduring Influences This final volume examines Sartre's best known philosophical contemporaries in France Albert Camus Maurice Merleau Ponty and Simone de Beauvoir in terms of both their own philosophical insights and their relationship to Sartre's thought The articles also offer some suggestive connections between Sartre's thought and subsequent developments in European philosophy notably structuralism poststructuralism and postmodernism The comparatively recent nature of much of this scholarship is solid testimony to the enduring influence of Sartrean existentialism **For Love of Wisdom** Josef Pieper, 2010-06-17 In these elegant and engaging essays the internationally acclaimed Thomist Josef Pieper defines and defends philosophy as the search for and love of wisdom True philosophy is not the work of joyless academics pondering over esoteric writings that have no relation to real life Rather the philosophical act in which all reasonable men can participate begins in wonder at what is and gratitude for what is given and ends in love In his encyclical letter Fides et Ratio On the Relationship between Faith and Reason Pope John Paul II called for a revitalization of true philosophy for man can find fulfillment only in choosing to enter the truth to make a home under the shade of Wisdom and dwell there Pieper's essays make the same ardent and convincing plea Josef Pieper is renowned for having popularized the philosophy of St Thomas Aguinas a brilliant student of St Thomas who in his own voluminous works has made the deep thought of the Angelic Doctor more accessible and understandable to the modern reader **Understanding Derrida**, **Understanding Modernism** Jean-Michel Rabaté, 2019-05-30 This volume makes a significant contribution to both the study of Derrida and of modernist studies The contributors argue first that deconstruction is not modern neither is it postmodern

nor simply modernist They also posit that deconstruction is intimately connected with literature not because deconstruction would be a literary way of doing philosophy but because literature stands out as a modern notion The contributors investigate the nature and depth of Derrida's affinities with writers such as Joyce Kafka Antonin Artaud Georges Bataille Paul Celan Maurice Blanchot Theodor Adorno Samuel Beckett and Walter Benjamin among others With its strong connection between philosophy and literary modernism this highly original volume advances modernist literary study and the relationship of literature and philosophy **Philosophy as Passion** Karen Vintges, 1996-11-22 Philosophy as Passion refutes the commonly held view of Simone de Beauvoir as no more than an acolyte of Jean Paul Sartre Karen Vintges delineates Beauvoir's independent original ethics and philosophy drawing on the moral philosophical treatises of the 1940 s and 1950 s along with The Second Sex her novel The Mandarins and autobiographical works The Merleau-Ponty Aesthetics Reader Maurice Merleau-Ponty, Michael B. Smith, 1993 Merleau Ponty s essays on aesthetics are some of the major accomplishments of his philosophical career and rank even today among the most sophisticated reflections on art in all of twentieth century philosophy His essays on painting Cezanne's Doubt 1945 Indirect Language and the Voices of Silence 1952 and Eye and Mind 1960 have inspired new approaches to epistemology ontology and the philosophy of history Galen A Johnson has gathered these essays for the first time into a single volume and augmented them with essays by distinguished scholars and artists including M C Dillon Mikel Dufrenne and Ren Magritte Together the essays demonstrate the continuing significance of Merleau Ponty s ideas about art for contemporary philosophy on both sides of the Atlantic of the Self Charles Larmore, 2010-12-15 What is the nature of the fundamental relation we have to ourselves that makes each of us a self To answer this question Charles Larmore develops a systematic theory of the self challenging the widespread view that the self's defining relation to itself is to have an immediate knowledge of its own thoughts On the contrary Larmore maintains our essential relation to ourselves is practical as is clear when we consider the nature of belief and desire For to believe or desire something consists in committing ourselves to thinking and acting in accord with the presumed truth of our belief or the presumed value of what we desire Larmore develops this conception with frequent reference to such classic authors as Montaigne Stendhal and Proust and by comparing it to other views of the self in contemporary philosophy He also discusses the important ethical consequences of his theory of the self arguing that it allows us to better grasp what it means to be ourselves and why self understanding often involves self creation Winner of the Acad mie Fran aise s Grand Prix de Philosophie The Practices of the Self is that rare kind of lucid yet rigorous work that transcends disciplinary boundaries Self-representational Approaches to Consciousness Uriah Kriegel, Kenneth Williford, 2006 Leading theorists examine the self representational theory of consciousness as an alternative to the two dominant reductive theories of consciousness the representational theory of consciousness and the higher order monitoring theory In this pioneering collection of essays leading theorists examine the self representational theory of consciousness

which holds that consciousness always involves some form of self awareness. The self representational theory of consciousness stands as an alternative to the two dominant reductive theories of consciousness the representational theory of consciousness RTC and the higher order monitoring HOM theory combining elements of both RTC and HOM theory in a novel fashion that may avoid the fundamental deficiencies of each Although self representationalist views have been common throughout the history of both Western and Eastern philosophy they have been largely neglected in the recent literature on consciousness This book approaches the self representational theory from a range of perspectives with contributions from scholars in analytic philosophy phenomenology and history of philosophy as well as two longer essays by Antonio Damasio and David Rudrauf and Douglas Hofstadter The book opens with six essays that argue broadly in favor of self representationalist views which are followed by five that argue broadly against them Contributors next consider connections to such philosophical issues as the nature of propositional attitudes knowledge attention and indexical reference Finally Damasio and Rudrauf link consciousness as lived with consciousness as described in neurobiological terms and Hofstadter compares consciousness to the strange loop of mathematical self reference brought to light by G del s incompleteness theorems Contributors Andrew Brook Peter Carruthers Antonio Damasio John J Drummond Jason Ford Rocco J Gennaro George Graham Christopher S Hill Douglas R Hofstadter Terry Horgan Tomis Kapitan Uriah Kriegel Keith Lehrer Joseph Levine Robert W Lurz David Rudrauf David Woodruff Smith John Tienson Robert Van Gulick Kathleen Wider Kenneth Williford Dan Zahavi **Religion** Hent de Vries, 2008 What do we talk about when we talk about religion Is it an array of empirical facts about historical human civilizations Or is religion what is in essence unpredictable perhaps the very emergence of the new In what ways are the legacies of religion its powers words things and gestures reconfiguring themselves as the elementary forms of life in the twenty first century Given the Latin roots of the word religion and its historical Christian uses what sense if any does it make to talk about religion in other traditions. Where might we look for common elements that would enable us to do so Has religion as an overarching concept lost all its currency or does it ineluctably return sometimes in unexpected ways the moment we attempt to do without it This book explores the difficulties and double binds that arise when we ask What is religion Offering a marvelously rich and diverse array of perspectives it begins the task of rethinking religion and religious studies in a contemporary world Opening essays on the question What is religion are followed by clusters exploring the relationships among religion theology and philosophy and the links between religion politics and law Pedagogy is the focus of the following section Religion is then examined in particular contexts from classical times to the present Pentacostal revival leading into an especially rich set of essays on religion materiality and mediatization The final section grapples with the ever changing forms that religion is taking such as spirituality movements and responses to the ecological crisis Featuring the work of leading scholars from a wide array of disciplines traditions and cultures Religion Beyond a Concept will help set the agenda for religious studies for years to come It is the first of five

volumes in a collection entitled The Future of the Religious Past the fruit of a major international research initiative funded by the Netherlands Organization for Scientific Research An Encyclopedia of Philosophy G.H.R. Parkinson, 2012-10-12 Presents a broad survey of philosophical thought Each chapter explores and places in context a major area of philosophical enquiry including the theory of meaning and of truth the theory of knowledge the philosophies of mathematics science and metaphysics the philosophy of mind moral and political philosophy aesthetics and religion Annotated bibliographies for each chapter and indexes of names and subjects Glossary of commonly used philosophical terms Chronological table of the history of philosophy from 1600 It is a fine achievement and deserves the warmest praise Anyone interested in learning what contemporary philosophical debate is about will find this book invaluable for a book of this size and quality of content the cover price is modest Every public library as well as every university college and school library should have a copy on its shelves Times Higher Education Supplement A stimulating collection Reference Reviews **Downcast Eves** Martin Jay, 1993-10-01 Long considered the noblest of the senses vision has increasingly come under critical scrutiny by a wide range of thinkers who question its dominance in Western culture These critics of vision especially prominent in twentieth century France have challenged its allegedly superior capacity to provide access to the world They have also criticized its supposed complicity with political and social oppression through the promulgation of spectacle and surveillance Martin Jay turns to this discourse surrounding vision and explores its often contradictory implications in the work of such influential figures as Jean Paul Sartre Maurice Merleau Ponty Michel Foucault Jacques Lacan Louis Althusser Guy Debord Luce Irigaray Emmanuel Levinas and Jacques Derrida Jay begins with a discussion of the theory of vision from Plato to Descartes then considers its role in the French Enlightenment before turning to its status in the culture of modernity From consideration of French Impressionism to analysis of Georges Bataille and the Surrealists Roland Barthes's writings on photography and the film theory of Christian Metz Jay provides lucid and fair minded accounts of thinkers and ideas widely known for their difficulty His book examines the myriad links between the interrogation of vision and the pervasive antihumanist antimodernist and counter enlightenment tenor of much recent French thought Refusing however to defend the dominant visual order he calls instead for a plurality of scopic regimes Certain to generate controversy and discussion throughout the humanities and social sciences Downcast Eyes will consolidate Jay's reputation as one of today's premier cultural and intellectual historians Sartre's Second Century Jean-Pierre Boulé, Benedict O'Donohoe, 2009-05-27 Sartre's Second Century reflects the richness of Sartre's vision of the human condition the diversity of the means he employed in grappling with it and the lengthy trajectory of his itinerary in a variety of wider cultural perspectives. The centenary of Sartre's birth in 2005 was the primary occasion for many of the essays included in this volume Hosted by the UK or North American Sartre Societies contributors participating in Sartre's centennial celebrations were asked to address the central themes and overall development of his life and thought As the present collection shows the attempt to present Sartre in a retrospective light also provides a basis for assessing the relevance of his work for the new century

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