

Sacred and the Sacred

1994



Sartre And The Sacred

Justin Sands, Anné Hendrik Verhoef



Sartre And The Sacred:

Sartre and the Sacred Thomas Mulvihill King, 1974 *On the Ontology of the Sacred (and the Profane)* Raymond Aaron Younis, 2020-11-17 This book examines and clarifies the nature meaning significance and vitality of the sacred and the profane in relation to some of the diverse religions of the world and the rich and multifarious traditions of the sacred in many cultures and times in the context of ontology broadly the philosophical study or investigation of being It provides incisive critical analyses and evaluations of many important contributions to our understanding of the sacred and the holy especially in relation to the world s religions religious experience religious insight or knowledge metaphysics mythology and mysticism A number of important theories and explanations are also critically analyzed and evaluated including the numinous theory of the sacred and the holy Otto the psychodynamic theory Freud the sociological theory Durkheim empirical theories Russell and Ayer the ontological question Heidegger and the hierophantic theory Eliade among others The book concludes with a number of reflections on the ontology of the sacred and the profane in relation to philosophy and science that will open up new pathways of thinking reflection and investigation in the 21st century *The Sacred and the Political* Elisabetta Brighi, Antonio Cerella, 2016-07-28 What is the relationship between the sacred and the political transcendence and immanence religion and violence And how has this complex relation affected the history of Western political reason In this volume an international group of scholars explore these questions in light of mimetic theory as formulated by Ren Girard 1923 2015 one of the most original thinkers of our time From Aristotle and his idea of tragedy passing through Machiavelli and political modernity up to contemporary biopolitics this work provides an indispensable guide to those who want to assess the thorny interconnections of sacrality and politics in Western political thought and follow an unexplored yet critical path from ancient Greece to our post secular condition While looking at the past this volume also seeks to illuminate the future relevance of the sacred secular divide in the so called age of globalization *The Religious Philosophy of Roger Scruton* James Bryson, 2016-01-28 In his most recent work the contemporary philosopher Roger Scruton has turned his attention to religion Although a religious sensibility ties together his astonishingly prodigious and dynamic output as a philosopher poet and composer his recent exploration of religious and theological themes from a philosophical point of view has excited a fresh response from scholars This collection of writings addresses Scruton s challenging and subtle philosophy of religion for the first time The volume includes contributions from those who specialize in the philosophy of religion the history of thought and culture aesthetics and church history The collection is introduced by Mark Dooley author of two books on Scruton and includes a response to the writings from Scruton himself in which he develops his idea of the sacred and the erotic and defends the integrity of his work as an attempt to give a sense of the Lebenswelt or lifeworld how humans experience the world He argues that religion emerges from that experience and transforms us from beings bound by causal necessity into persons who acknowledge freedom obligation and right A unique and fascinating collection of writings that sheds light on

this hitherto unexplored aspect of Roger Scruton's philosophy

Versions of Deconversion John D. Barbour, 1994 In *Versions of Deconversion* John Barbour examines the work of a broad selection of authors in order to discover the reasons for their loss of faith and to analyze the ways in which they have interpreted that loss. For some the experience of deconversion led to another religious faith; some turned to atheism or agnosticism; and others used deconversion as a metaphor or analogy to interpret an experience of personal transformation. The loss of faith is closely related to such vital ethical and theological concerns as the role of conscience, the assessment of religious communities, the dialectical relationship between faith and doubt, and the struggle to reconcile faith with intellectual and moral integrity. This book shows the persistence and the vitality of the theme of deconversion in autobiography and it demonstrates how the literary form and structure of autobiography are shaped by ethical critique and religious reflection. *Versions of Deconversion* should appeal at once to scholars in the fields of religious studies and theology who are concerned with narrative texts, to literary critics and specialists on autobiography, and to a wider audience interested in the ethical and religious significance of autobiography.

The Event of the Good Christopher Buckman, Melissa Bradley, Jack Marsh, James McLachlan, 2025-07-01 Centers on the ethics of Emmanuel Levinas, aiming to understand this important thinker on his own terms. To read Levinas in a Levinasian way means to understand this important thinker on his own terms, thinking ethics as first philosophy without reducing his role to that of a contributor to some other discourse such as phenomenology, deconstruction, or religious traditions other than his own. This volume offers a variety of interventions into how the priority of the ethical, as formulated by Emmanuel Levinas and seconded by Richard A. Cohen, one of his preeminent interpreters, reorients philosophy to its own questioning, indeed to its very sense of itself as meaningful. In the decades since Levinas first emerged as a profound and critical voice, many have used his thought to illuminate a broad range of philosophical questions. Often this has occurred in ways that have deemphasized or altered what is arguably Levinas's most radical gesture: reframing philosophy, indeed reframing the meaning of meaning, via an ethical turn. To this end, the essays in this volume, drawing especially on Cohen's reading of Levinas, offer insights into how appropriations and assessments of his philosophy might become more in line with the urgency and full meaning of his notion of the ethical. Whether discussing ethics, aesthetics, politics, or Jewish thought, when taken together, they enhance our comprehension of ethics and Levinas's philosophy of responsibility.

Spiritual Traditions and the Virtues Mark R. Wynn, 2020-06-30 *Spiritual Traditions and the Virtues* develops a philosophical appreciation of the spiritual life. The book shows how a certain conception of spiritual good, one that is rooted in Thomas Aquinas's account of infused moral virtue, can generate a distinctive vision of human life and the possibilities for spiritual fulfillment. Wynn examines the character of the goods to which spiritual traditions are directed, the structure of such traditions, including the connection between their practical and creedal commitments, the relationship between the various vocabularies that are used to describe them from the insider's perspective, progress in the spiritual life, the significance of tradition as an epistemic category, and the question of what it takes for a spiritual tradition to

be handed on from one person to another In his account of the virtues Aquinas shows how our relations to the everyday world can be folded into our relationship to the divine or sacred reality otherwise conceived In this sense he offers a vision of how it is possible to live between heaven and earth Spiritual Traditions and the Virtues considers how that vision can be extended across the central domains of human thought and experience and how it can deepen and diversify our understanding of what it is for a human life to be lived well **Journal of the Australian Early Medieval Association**

Geoffrey D. Dunn,Darius von Guttner Sporzynski,2018-11-01 The journal welcomes papers on historical literary archaeological cultural and artistic themes particularly interdisciplinary papers and those that make an innovative and significant contribution to the understanding of the early medieval world and stimulate further discussion For submission details please see the association website www.aema.net.au Submissions then may be sent to journal@aema.net.au

Fanaticism Alberto Toscano,2017-08-29 A genealogy of fanaticism unearthing its long history before it became a tool in the Clash of Civilizations It is commonplace to hear fanaticism described as a deviant or extreme variant of an already irrational set of religious beliefs an assertion that helps to demonize convictions outside political orthodoxy Alberto Toscano s compelling and erudite counter history explodes this accepted convention by exploring the critical role fanaticism played in the formation of modern politics and the liberal state Showing how fanaticism results from a failure to formulate an adequate emancipatory politics this illuminating history sheds new light on an idea that continues to dominate debates about faith and secularism This expanded edition includes new material that revisits the idea of fanaticism as it operates at the limits of the liberal political imaginary highlighting its relation to fraternal violence political purity and the refusal of compromise as well as its centrality to times of social crisis and international conflict *Encyclopedia of Religion* ,2005 **The French**

Revolution in Theory Sophie Wahnich,2022-03-04 It is time to re examine the French Revolution as a political resource The historiography has so far ignored the question of popular sovereignty and emancipation instead the Revolution has been vilified as a matrix of totalitarianisms by the liberals and as an ethnocentric phenomenon by postcolonial studies This book examines why More so than historians it is philosophers that have played the leading role in the portrayal of this major event in French political history The philosophical quarrels of the 1960s placed the French Revolution at the heart of their debates The most well documented among these is the conflict between Jean Paul Sartre and Claude L vi Strauss and subsequently Michel Foucault Do we need an ethics of the history of the French Revolution Ranci re Derrida Balibar Lefort Robin and Loraux can help answer this question in an epistemological approach to history These successive explorations allow us to move away from a myth of identity and to rediscover a real Revolution capable of offering Enlightenment and political utility and interrogating what democracy and emancipation mean for us today [Yale French Studies, Number 135-136](#) Lauren Du Graf,Julia Elsky,Clémentine Fauré,2020-01-07 Focused on existentialism this issue explores current writers thinkers and texts affiliated with the movement In 1948 Yale French Studies devoted its inaugural issue to existentialism This anniversary

issue responds seventy years later In recent years new critical and theoretical approaches have reconfigured existentialism and refreshed perspectives on the philosophical literary and stylistic movement This special issue restores the writers thinkers and texts of the movement to their subversive strength In so doing it illustrates existentialism s present relevance revealing how the concerns of the past urgently bristle into our own times **Sartre and Psychoanalysis** Betty

Cannon,1991 Betty Cannon is the first to explore the implications of Sartrean philosophy for the Freudian psychoanalytic tradition Drawing upon Sartre s work as well as her own experiences as a practicing therapist she shows that Sartre was a fellow traveler who appreciated Freud s psychoanalytic achievements but rebelled against the determinism of his metatheory The mind Sartre argued cannot be reduced to a collection of drives and structures nor is it enslaved to its past as Freud s work suggested Sartre advocated an existentialist psychoanalysis based on human freedom and the self s ability to reshape its own meaning and value Through the Sartrean approach Cannon offers a resolution to the crisis in psychoanalytic metatheory created by the current emphasis on relational needs By comparing Sartre with Freud and influential post Freudians like Melanie Klein Otto Kernber Margaret Mahler D W Winnicott Heinz Kohut Harry Stack Sullivan and Jacques Lacan she demonstrates why the Sartrean model transcends the limitations of traditional Freudian metatheory In the process she adds a new dimension to our understanding of Sartre and his place in twentieth century philosophy Jean-Paul

Sartre's Anarchist Philosophy William L. Remley,2018-02-22 The influence of anarchists such as Proudhon and Bakunin is apparent in Jean Paul Sartres political writings from his early works of the 1920s to Critique of Dialectical Reason his largest political piece Yet scholarly debate overwhelmingly concludes that his political philosophy is a Marxist one In this landmark study William L Remley sheds new light on the crucial role of anarchism in Sartre s writing arguing that it fundamentally underpins the body of his political work Sartre s political philosophy has been infrequently studied and neglected in recent years Introducing newly translated material from his early oeuvre as well as providing a fresh perspective on his colossal Critique of Dialectical Reason this book is a timely re invigoration of this topic It is only in understanding Sartre s anarchism that one can appreciate the full meaning not only of the Critique but of Sartre s entire political philosophy This book sets forth an entirely new approach to Sartre s political philosophy by arguing that it espouses a far more radical anarchist position than has been previously attributed to it In doing so Jean Paul Sartre s Anarchist Philosophy not only fills an important gap in Sartre scholarship but also initiates a much needed revision of twentieth century thought from an anarchist perspective **Sartre's French Contemporaries and Enduring Influences** William Leon McBride,1997 First Published

in 1997 Routledge is an imprint of Taylor Francis an informa company *Democratic Ideal and the Shoah, The ,*

Meaning and Myth in the Study of Lives Stuart L. Charmé,2015-09-30 This book explores major theoretical issues in the study of an individual life through its focus on Jean Paul Sartre Sartre s quest for an existential psychoanalysis led him to develop what he called true novels in the landmark studies of Flaubert and others In clarifying Sartre s philosophical ideas in

relation to the analysis of the self Stuart L Charme examines the attraction repulsion of Freudian concepts and explores parallels to Erikson's ego psychology Certain mythic qualities in religious biography and autobiography are seen as central to Sartre who presents lives including his own as normative models The book concludes by making a provocative link between the modern preoccupation with self analysis in biography and autobiography and a fundamental religious need that was once fulfilled by primitive myth *Trinity and Temporality* John Joseph O'Donnell,1983 The Consequences of Alcoholism Marc Galanter,2006-04-11 From the President of the Research Society on Alcoholism On behalf of the Research Society on Alcoholism I am pleased to introduce this 14th volume of Recent Developments in Alcoholism about the consequences of alcoholism Current concepts are presented in well organized sections that focus on the medical neuropsychiatric economic and biobehavioral consequences of alcoholism This volume contains up to date discussions of these issues The editors and associate editors should be congratulated for bringing together such important information This volume will be a valuable resource for investigators and therapists alike Ivan Diamond M D Ph D President Research Society on Alcoholism From the President of the American Society of Addiction Medicine On behalf of the American Society of Addiction Medicine I am pleased to announce that our society once again will cosponsor Recent Developments in Alcoholism This volume addresses the issues of age gender socioeconomy and behaviors as they relate to alcohol research and the disease of alcoholism The medical consequences of alcoholism are ably edited by Dr Charles L. Ber while the neuropsychiatric consequences of alcoholism are addressed by Drs Gottheil This volume is rounded out with the in depth discussion of the economic consequences of alcoholism edited by Dr Fuller and an intentional perspective on the behavioral consequences of alcoholism edited by Dr Paredes *Transforming Encounters and Critical Reflection: African Thought, Critical Theory, and Liberation Theology in Dialogue* Justin Sands,Anné Hendrik Verhoef,2018-12-04 This book is a printed edition of the Special Issue Transforming Encounters and Critical Reflection African Thought Critical Theory and Liberation Theology in Dialogue that was published in Religions

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