

Sartre and Marxist Existentialism

T H O M A S R . F L Y N N



Sartre And Marxist Existentialism

Maxwell John Charlesworth



Sartre And Marxist Existentialism:

Sartre and Marxist Existentialism Thomas R. Flynn, 1986-10-15 In this important book Thomas R Flynn reinterprets and evaluates Sartre's social and political philosophy arguing that the existential ethics of Sartre's early phase is consistent with the Marxist inspired views of his later writings Displaying his mastery of Sartre's entire corpus Flynn reconstructs Sartre's social ontology with its sensitive balance of the existentialist's respect for moral responsibility and the Marxist's sense of social causation Flynn focuses on the issue of collective responsibility as a particularly apt test case for assessing any proposed union of existentialist and Marxist perspectives The study begins with an examination of the uses of responsibility in *Being and Nothingness* and in several postwar essays Flynn then concentrates on the *Critique of Dialectical Reason* offering a thorough analysis of the remarkable social theory Sartre constructs there A masterful contribution to Sartre scholarship *Sartre and Marxist Existentialism* will be of great interest to social and political philosophers involved in the debate over collective responsibility

Between Existentialism and Marxism Jean-Paul Sartre, 2008-01-17 This book presents a full decade of Sartre's work from the publication of the *Critique of Dialectical Reason* in 1960 the basic philosophical turning point in his postwar development to the inception of his major study on Flaubert the first volumes of which appeared in 1971 The essays and interviews collected here form a vivid panorama of the range and unity of Sartre's interests since his deliberate attempt to wed his original existentialism to a rethought Marxism A long and brilliant autobiographical interview given to *New Left Review* in 1969 constitutes the best single overview of Sartre's whole intellectual evolution Three analytic texts on the US war in Vietnam the Soviet invasion of Czechoslovakia and the lessons of the May Revolt in France define his political positions as a revolutionary socialist Questions of philosophy and aesthetics are explored in essays on Kierkegaard Mallarmé and Tintoretto Another section of the collection explores Sartre's critical attitude to orthodox psychoanalysis as a therapy and is accompanied by rejoinders from colleagues on his journal *Les Temps Modernes* The volume concludes with a prolonged reflection on the nature and role of intellectuals and writers in advanced capitalism and their relationship to the struggles of the exploited and oppressed classes *Between Existentialism and Marxism* is an impressive demonstration of the breadth and vitality of Sartre's thought and its capacity to respond to political and cultural changes in the contemporary world

Sartre's Marxism Mark Poster, 1979 **The Existentialist Marxism of Jean-Paul Sartre** James Lawler, 1976 The title of this book may be misleading if it leads one to expect a study of Sartre's writings that primarily stresses Sartre's own interpretation of Marxism There is certainly an attempt to explain Sartre's existentialist interpretation of Marxism and to provide a presentation which is as accurate as possible The title however is meant to suggest a question Is the combination of existentialism and Marxism a valid one from the point of view of Marxism Is existentialist Marxism a real unity or is it a false juxtaposition of antagonistic theories The title should perhaps be followed by a question mark And yet if this question is to be answered another question must be asked What is Marxism Does it have a

definite reality or is Marxism something that only exists in the eye of the beholder The aim of this study is to answer both of these sets of questions

Sartre and Marxism Pietro Chiodi, 1976 ONE OF THE most important and intellectually accessible books about Sartre and the Critique de la Raison Dialectique this is an uncompromising and convincing dismissal of the claims made by Sartre for the work It examines the structure of the Critique of which it provides a concise account and assessment and of its relationship to the thought in particular of Hegel Heidegger and the early Marx In addition it explores the pre conditions of any viable synthesis of Marxism and existentialism The prime concern of the book is with showing how Sartre s work is fatally flawed by its identification of alienation with objectification A further strength is the space and attention Chiodi gives to the political implications of Sartre s positions and the attempt to place Sartre s politics within the context of political theory generally There is very little critical work on the Critique available in English This book corrects the pro Sartrean basis of much of what has been published It provides an important critical assessment and a ready access to it philosophy Publisher

Between Existentialism and Marxism Jean-Paul Sartre, 2012

Search for a Method Jean-Paul Sartre, 1968-08-12 From one of the 20th century s most profound philosophers and writers comes a thought provoking essay that seeks to reconcile Marxism with existentialism Exploring the complicated relationship the two philosophical schools of thought have with one another Sartre supposes that the two are in fact compatible and complimentary towards one another with poignant analysis and reasoning An important work of modern philosophy Search for a Method has a major influence on the current perceptions of existentialism and Marxism This is the most important philosophical work by Sartre to be translated since Being and Nothingness James Collings America

Sartre, Foucault, and Historical Reason, Volume One Thomas R. Flynn, 2008-04-15 Sartre and Foucault were two of the most prominent and at times mutually antagonistic philosophical figures of the twentieth century And nowhere are the antithetical natures of their existentialist and poststructuralist philosophies more apparent than in their disparate approaches to historical understanding A history thought Foucault should be a kind of map a comparative charting of structural transformations and displacements But for Sartre authentic historical understanding demanded a much more personal and committed narrative a kind of interpretive diary of moral choices and risks compelled by critical necessity and an exacting reality Sartre s history a rational history of individual lives and their intrinsic social worlds was in essence immersed in biography In Volume One of this authoritative two volume work Thomas R Flynn conducts a pivotal and comprehensive reconstruction of Sartrean historical theory and provocatively anticipates the Foucauldian counterpoint to come in Volume Two

Existentialist Politics and Political Theory William Leon McBride, 1997 This collection of essays and reviews represents the most significant and comprehensive writing on Shakespeare s A Comedy of Errors Miola s edited work also features a comprehensive critical history coupled with a full bibliography and photographs of major productions of the play from around the world In the collection there are five previously unpublished essays The topics covered in these new essays are women in the play the play s debt to contemporary

theater its critical and performance histories in Germany and Japan the metrical variety of the play and the distinctly modern perspective on the play as containing dark and disturbing elements To compliment these new essays the collection features significant scholarship and commentary on *The Comedy of Errors* that is published in obscure and difficult accessible journals newspapers and other sources This collection brings together these essays for the first time

Existentialism Versus Marxism George Novack, 1966 There is an increasing division between Existentialism and Marxism despite Jean Paul Sartre's attempts to bridge these two influential philosophies of the twentieth century The chief difference lies in the rational and irrational conceptions of the nature of the universe and of society The expression of this condition has become vehement and widespread as is indicated in *Existentialism versus Marxism* Included in this original and rich anthology are such classical figures as Nietzsche Marx and Engels and such modern thinkers as Sartre Camus Marcuse Lukacs Schaff et al The editors illuminating introduction sets up the battle lines clearly enabling the reader to understand the meaning and engage in the excitement of the confrontation

Marxism and Existentialism David Archard, 1980 *Practice, Power, and Forms of Life* Terry Pinkard, 2022-02-15 Philosopher Terry Pinkard revisits Sartre's later work illuminating a pivotal stance in Sartre's understanding of freedom and communal action Jean Paul Sartre's *Critique of Dialectical Reason* released to great fanfare in 1960 has since then receded in philosophical visibility As Sartre's reputation is now making a comeback it is time for a reappraisal of his later work In *Practice Power and Forms of Life* philosopher Terry Pinkard interprets Sartre's late work as a fundamental reworking of his earlier ideas especially in terms of his understanding of the possibility of communal action as genuinely free which the French philosopher had previously argued was impossible Pinkard reveals how Sartre was drawn back to Hegel a move that was itself incited by Sartre's newfound interest in Marxism Pinkard argues that Sartre constructed a novel position on freedom that has yet to be adequately taken up and analyzed within philosophy and political theory Through Sartre Pinkard advances an argument that contributes to the history of philosophy as well as key debates on action and freedom

The Early Sartre and Marxism Sam Coombes, 2008 This work highlights key areas of common ground between the ethical aesthetic and political content of works from Sartre's early period and classic Marxist philosophy Taking account of both the specificity of early Sartrean thought and the heterogeneity of Marxist theories it affirms their lasting importance to the radical left critique

Sartre's Existential Biographies Michael Scriven, 1983-12-15 *The Marxism of Jean-Paul Sartre* Wilfrid Desan, 1974

The Existentialists and Jean-Paul Sartre Maxwell John Charlesworth, 1976

Sartre's Existentialism and Humanism David Mills Daniel, 2013-01-25 The SCM Briefly series is made up of short accessible volumes which summarize books by philosophers and theologians books that are commonly used on theology and philosophy A level school leaving and Level One undergraduate courses Each Briefly volume includes line by line analysis and short quotes to give students a feel for the original text In addition each book begins with a contextualizing introduction about the writer and his writings and a glossary of terms follows the summary to help students with definitions of

philosophical terms *A Commentary on Jean-Paul Sartre's Critique of Dialectical Reason* Joseph S. Catalano, 2013-01-17

Sartre's *Critique of Dialectical Reason* ranks with *Being and Nothingness* as a work of major philosophical significance but it has been largely neglected. The first volume published in 1960 was dismissed as a Marxist work at a time when structuralism was coming into vogue; the incomplete second volume has only recently been published in France. In this commentary on the first volume, Joseph S. Catalano restores the *Critique* to its deserved place among Sartre's works and within philosophical discourse as a whole. Sartre attempts one of the most needed tasks of our times: Catalano asserts the delivery of history into the hands of the average person. Sartre's concern in the *Critique* is with the historical significance of everyday life. Can we, he asks, as individuals or even collectively, direct the course of our history? A historical context for our lives is given to us at birth, but we sustain that context with even our most mundane actions: buying a newspaper, waiting in line, eating a meal. In looking at history, Sartre argues, reason can never separate the historical situation of the investigator from the investigation. Thus, reason falls into a dialectic, always depending upon the past for guidance but always being reshaped by the present. Clearly showing the influence of Marx on Sartre's thought, the *Critique* adds the historical dimension lacking in *Being and Nothingness*. In placing the *Critique* within the corpus of Sartre's philosophical writings, Catalano argues that it represents a development rather than a break from Sartre's existentialist phase. Catalano has organized his commentary to follow the *Critique* and has supplied clear examples and concrete expositions of the most difficult ideas. He explicates the dialogue between Marx and Sartre that is internal to the text, and he also discusses Sartre's *Search for Method*, which is published separately from the *Critique* in English editions. *Existential Marxism in Postwar France* Mark Poster, 1975 **The A to Z of Existentialism** Stephen Michelman, 2010-04-01

Existentialism is the philosophy of human existence which flourished first in Germany in the 1920s and 1930s and then in France in the decade following the end of World War II. The operative meaning of existentialism here is thus broader than it was circa 1945 when the term first gained currency in France as a label for the philosophy of Jean Paul Sartre. However, it is considerably less broad than the view proposed by commentators in the 1950s and 1960s who, in an attempt to overcome Sartre's hegemony, discovered the seeds of existentialism far and wide in Shakespeare, Saint Augustine, and the Old Testament prophets. In this dictionary, existentialism is understood as a decidedly 20th-century phenomenon, though with roots in the 19th century. Effort has been made to understand the philosophy of existentialism as all philosophies should be understood: as part of an ongoing intellectual tradition, an evolving history of problems, concepts, and arguments. *The A to Z of Existentialism* explains the central claims of existentialist philosophy and the contexts in which it developed into one of the most influential intellectual trends of the 20th century. This is done through a chronology, an introductory essay, a bibliography, and more than 300 cross-referenced dictionary entries offering clear, accessible accounts of the life and thought of major existentialists like Jean Paul Sartre, Martin Heidegger, Martin Buber, Karl Jaspers, Gabriel Marcel, Simone de Beauvoir, Albert Camus, and Maurice Merleau-Ponty, as well as thinkers influential to its

development such as Wilhelm Dilthey Henri Bergson Edmund Husserl and Max Scheler This book affords readers an integrated critical and historically sensitive understanding of this important philosophical movement

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