

V.S. NARAYANE
SAROJINI NAIDU
HER LIFE,
WORK
AND
POETRY



Sarojini Naidu Her Life Work And Poetry A Reibue

Sita Anantha Raman



Sarojini Naidu Her Life Work And Poetry A Reibue:

Himāl ,2002 *Encyclopedia of Women Social Reformers* Helen Rappaport,2001-12-06 The first comprehensive guide to women activists from every part of the world illuminating the broad range of women s struggles to reform society from the 18th century to the present Despite being marginalized disenfranchised impoverished and oppressed women have always stepped forward in disproportionate numbers to lead movements for social change This two volume encyclopedia documents the visions struggles and lives of women who have changed the world This encyclopedia celebrates the lives and achievements of nearly 300 women from around the globe women who have bravely insisted that the way things are is not the way they have to be Nadeshda Krupskaya the wife of Lenin spearheaded the drive against illiteracy in post revolutionary Russia American Dorothy Day founded the Catholic worker movement Begum Rokeya Hossain organized a girls school in Calcutta in 1911 Rachel Carson launched the modern environmental movement with her book *Silent Spring* The stories of these women and the hundreds of others collected here will restore missing pages to our history and inspire a new generation of women to change the world

Women in India Sita Anantha Raman,2009-06-08 Are Indian women powerful mother goddesses or domestic handmaidens trailing behind men in literacy wages opportunities and rights Have they been agents of their own destinies or voiceless victims of patriarchy Behind these colorful over simplifications lies the reality of many feminine personas belonging to various classes ethnicities religions and castes This two volume set looks at Indian history from ancient to modern times revealing precisely why ideas of gender rights were not static across eras or regions Raman s work is a reflection on the various ways in which women in a non Western culture have developed and expressed their own feminist agenda Are Indian women powerful mother goddesses or domestic handmaidens trailing behind men in literacy wages opportunities and rights Have they been agents of their own destinies or voiceless victims of patriarchy Behind these colorful over simplifications lies the reality of many feminine personas belonging to various classes ethnicities religions and castes This two volume set looks at Indian history from ancient to modern times revealing precisely why ideas of gender rights were not static across eras or regions Raman s work is a reflection on the various ways in which women in a non western culture have developed and expressed their own feminist agenda Individual chapters highlight the enduring legacies of many important male and female figures illustrating how each played a key role in modifying the substance of women s lives Political movements are examined as well such as the nationalist reform movement of 1947 in which the ideal of Indian womanhood became central to the nation and the push for independence Also included is a survey of women in contemporary India and the role they played in the resurgence of militant Hindu nationalism Aside from being an engaging and readable narrative of Indian history this set integrates women s issues roles and achievements into the general study of the times providing a clear presentation of the social cultural religious political and economic realities that have helped shape the identity of Indian women

Eugenic Feminism Asha Nadkarni,2014-04-01 Asha Nadkarni contends that

whenever feminists lay claim to citizenship based on women's biological ability to reproduce the nation they are participating in a eugenic project sanctioning reproduction by some and prohibiting it by others Employing a wide range of sources from the United States and India Nadkarni shows how the exclusionary impulse of eugenics is embedded within the terms of nationalist feminism Nadkarni reveals connections between U S and Indian nationalist feminisms from the late nineteenth century through the 1970s demonstrating that both call for feminist citizenship centered on the reproductive body as the origin of the nation She juxtaposes U S and Indian feminists and antifeminists in provocative and productive ways Charlotte Perkins Gilman's utopian novels regard eugenic reproduction as a vital form of national production Sarojini Naidu's political speeches and poetry posit liberated Indian women as active agents of a nationalist and feminist modernity predating that of the West and Katherine Mayo's 1927 *Mother India* warns white U S women that Indian reproduction is a world menace In addition Nadkarni traces the refashioning of the icon Mother India first in Mehboob Khan's 1957 film *Mother India* and Kamala Markandaya's 1954 novel *Nectar in a Sieve* and later in Indira Gandhi's self-fashioning as Mother India during the Emergency from 1975 to 1977 By uncovering an understudied history of feminist interactivity between the United States and India *Eugenic Feminism* brings new depth both to our understanding of the complicated relationship between the two nations and to contemporary feminism

Literary Cultures in History Sheldon Pollock, 2003-05-19 A grand synthesis of unprecedented scope *Literary Cultures in History* is the first comprehensive history of the rich literary traditions of South Asia Together these traditions are unmatched in their combination of antiquity continuity and multicultural complexity and are a unique resource for understanding the development of language and imagination over time In this unparalleled volume an international team of renowned scholars considers fifteen South Asian literary traditions including Hindi Indian English Persian Sanskrit Tibetan and Urdu in their full historical and cultural variety The volume is united by a twofold theoretical aim to understand South Asia by looking at it through the lens of its literary cultures and to rethink the practice of literary history by incorporating non-Western categories and processes The questions these seventeen essays ask are accordingly broad ranging from the character of cosmopolitan and vernacular traditions to the impact of colonialism and independence indigenous literary and aesthetic theory and modes of performance A sophisticated assimilation of perspectives from experts in anthropology political science history literary studies and religion the book makes a landmark contribution to historical cultural studies and to literary theory in addition to the new perspectives it offers on what literature has meant in South Asia Available in South Asia from Oxford University Press India

Anglophone Indian Women Writers, 1870-1920 Ellen Brinks, 2016-04-15 The result of extensive archival recovery work Ellen Brinks's study fills a significant gap in our understanding of women's literary history of the South Asian subcontinent under colonialism and of Indian women's contributions and responses to developing cultural and political nationalism As Brinks shows the invisibility of Anglophone Indian women writers cannot be explained simply as a matter of colonial marginalization or as a function of dominant

theoretical approaches that reduce Indian women to the status of figures or tropes The received narrative that British imperialism in India was perpetuated with little cultural contact between the colonizers and the colonized population is complicated by writers such as Toru Dutt Krupabai Satthianadhan Pandita Ramabai Cornelia Sorabji and Sarojini Naidu All five women found large audiences for their literary works in India and in Great Britain and all five were also deeply rooted in and connected to both South Asian and Western cultures Their works created new zones of cultural contact and exchange that challenge postcolonial theory's tendencies towards abstract notions of the colonized women as passive and of English as a de facto instrument of cultural domination Brinks's close readings of these texts suggest new ways of reading a range of issues central to postcolonial studies the relationship of colonized women to the metropolitan literary culture Indian and English women's separate and joint engagements in reformist and nationalist struggles the translatability of culture the articulation strategies and complex negotiations of self identification of Anglophone Indian women writers and the significance and place of cultural difference

Making India: Colonialism, National Culture, and the Afterlife of Indian English Authority Makarand R. Paranjape, 2012-09-03 Compared to how it looked 150 years ago at the eve of the colonial conquest today's India is almost completely unrecognizable A sovereign nation with a teeming industrious population it is an economic powerhouse and the world's largest democracy It can boast of robust legal institutions and a dizzying plurality of cultures in addition to a lively and unrestricted print and electronic media The question is how did it get to where it is now Covering the period from 1800 to 1950 this study of about a dozen makers of modern India is a valuable addition to India's cultural and intellectual history More specifically it shows how through the very act of writing often in English these thought leaders reconfigured Indian society The very act of writing itself became endowed with almost a charismatic authority which continued to influence generations that came after the exit of the authors from the national stage By examining the lives and works of key players in the making of contemporary India this study assesses their relationships with British colonialism and Indian traditions Moreover it analyzes how their use of the English language helped shape Indian modernity thus giving rise to a uniquely Indian version of liberalism The period was the fiery crucible from which an almost impossibly diverse and pluralistic new nation emerged through debate dialogue conflict confrontation and reconciliation The author shows how the struggle for India was not only with British colonialism and imperialism but also with itself and its past He traces the religious and social reforms that laid the groundwork for the modern sub continental state proposed and advocated in English by the native voices that influenced the formation India's society Merging culture politics language and literature this is a path breaking volume that adds much to our understanding of a nation that looks set to achieve much in the coming century

The Modern Review ,1917 Encyclopedia of India Stanley A. Wolpert, 2006 A four volume survey of the history cultures geography and religions of India from ancient times to the present day Includes more than 600 entries arranged alphabetically For students and general readers **The Athenaeum** ,1914 *Perspectives on Sarojini Naidu* Kaushal

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 Maurice,Henry Stebbing,Charles Wentworth Dilke,Thomas Kibble Hervey,William Hepworth Dixon,Norman Maccoll,Vernon
 Horace Rendall,John Middleton Murry,1914 **Rethinking Hindu Ministry:** H.L. Richard,2011-06-26 Hindu traditions are
 diverse and complex Simple summaries of Hindu beliefs and practices aren t adequate to explain their captivating allure for
 Hindus This collection of papers from seasoned practitioners observes Hindu traditions and Hindu ministry from new angles
 introducing new perspectives on ministry in Christ s name that are relevant far beyond the Hindu world Broad conceptual
 pictures and detailed practical advice is presented Also highlighted are some remarkable Hindus who surrendered to Christ
 and wrestled with the meaning of following Him in their Hindu families This is the first book to turn to for pointers on
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