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Sarah

CIVIL WAR
DIARY
OF A
SOUTHERN
WOMAN

CHARLES EAST

Sarah Morgan The Civil War Diary Of A Southern Woman

Sarah Morgan Dawson

Sarah Morgan The Civil War Diary Of A Southern Woman:

Sarah Morgan Sarah Morgan Dawson,1992-10 Not quite twenty years old Sarah Morgan began her diary in January 1862 nine months after the start of the Civil War She writes of her many brothers the turmoil of the devasted South and events of the war For the first time the entire diary has been published unabridged Sarah Morgan Charles East,1991

Sarah Morgan Sarah Morgan Dawson,1992 Sarah Morgan Charles East,1992-10-01 Born into one of the best families of Baton Rouge Sarah Morgan was not yet twenty when she began her diary in January 1862 nine months after the start of the Civil War She was soon to experience a coming of age filled with the turmoil and upheaval that devastated the wartime South She set down the Remarkable events of the war in a record that remains one of the most vivid evocative portrayals in existence of a time and place that today make up a crucial chapter in our national history Sarah Morgan herself emerges as one of the most memorable nineteenth century women in fiction or nonfiction a young woman of intelligence and fortitude as well as of high spirits and passion who questioned the society into which she was born and the meaning of the war for ordinary families like her own and for the divided nation as a whole Now published in its entirety for the first time Sarah Morgan s classic account brings the Civil War and the Old South to life with all the freshness and immediacy of great literature

A Confederate Girl's Diary Sarah Morgan Dawson, 1913 Life in Baton Rouge New Orleans etc 1862 1865

The Correspondence of Sarah Morgan and Francis Warrington Dawson, with Selected Editorials Written by Sarah Morgan for the Charleston News and Courier Sarah Morgan Dawson, Francis Warrington Dawson, 2004 The private and public writings in this volume reveal the early relationship between renowned Civil War diarist Sarah Morgan 1842 1909 and her future husband Francis Warrington Dawson 1840 1889 Gathered here is a selection of their letters along with various articles that Morgan wrote anonymously for the Charleston News and Courier which Dawson owned and edited In January 1873 Morgan met Frank Dawson an English expatriate Confederate veteran and newspaperman By then Morgan had left her native Louisiana and was living near Columbia South Carolina with her younger brother James Morris Morgan When Sarah Morgan and Frank Dawson met he was mourning the recent death of his first wife She in turn was still grieving over her family s many wartime losses The couple s relationship came to encompass both the personal and the professional To free Morgan from an unhappy dependence on her brother Dawson urged her to write professionally for his paper During 1873 Morgan wrote more than seventy pieces on such topics as French and Spanish politics race relations the insanity plea funerals and fashion gossip editorials that caused a sensation in Charleston Only after attaining financial independence through her secret newspaper career did Morgan marry Frank Dawson in 1874 Morgan s commentary gives us a candid portrayal of the way one southern woman viewed her postwar world even as she struggled to find her place in it Confederate Girl's Diary Sarah Morgan Dawson, 2015-04-11 Remarkable Sarah Morgan Dawson reminds us that the best history is heartfelt and heart seared A thoroughly authentic voice of the war Ken Burns An intimate portrait of her personal

journey The life of an articulate passionate and intelligent young woman from Baton Rouge Louisiana By locating her own story within a grand narrative of war Sarah left a legacy that has helped historians to examine southern women s varied wartime experiences and the ways in which these women rebuilt their lives and identities during Reconstruction This process along with its long term effects has become one of the most contentious issues in southern women s history Giselle Roberts The Correspondence of Sarah Morgan and Francis Warrington Dawson Sarah Morgan Dawson a native of Baton Roque Lousiana recorded her experiences as a young woman living in the Confederacy during the War Between the States The war divided her family when her eldest brother decided to remain loyal to the Union and three of her other brothers accepted positions in the Confederate Army Her diary is filled with personal insights and emotion and is one of the more exceptional first hand accounts of the war years of 1861 1865 A Confederate Girl s Diary written from March 1862 to June 1865 discourses on topics as ordinary as household routines and romantic intrigues to those as unsettling as concern for her brothers who were fighting in the war Largely self taught she describes in clear and inviting prose fleeing Baton Rouge during a bombardment suffering a painful spinal injury when adequate medical help was unavailable the looting of her home by Northern soldiers the humiliation of life under General Butler in New Orleans and dealing with privations and displacement in a region torn by war She was a child of her time and place Her inability to see the cruelty and indignity of slavery grates harshly on the modern ear Regardless of how one feels about the Lost Cause Sarah Morgan Dawson's diary provides a remarkable historical perspective on life behind the lines of this bitter conflict **South Carolina Women** Marjorie Julian Spruill, Valinda W. Littlefield, Joan Marie Johnson, 2010-01-01 Volume One This volume which spans the long period from the sixteenth century through the Civil War era is remarkable for the religious racial ethnic and class diversity of the women it features Essays on plantation mistresses overseers wives nonslaveholding women from the upcountry slave women and free black women in antebellum Charleston are certain to challenge notions about the slave South and about the significance of women to the state s economy South Carolina s unusual history of religious tolerance is explored through the experiences of women of various faiths and accounts of women from Europe the West Indies and other colonies reflect the diverse origins of the state s immigrants The Civil War in Books David J. Eicher, 1997 With the assistance of several scholars including James M McPherson and Gary Gallagher and a long time specialist in Civil War books Ralph Newman David Eicher has selected for inclusion in The Civil War in Books the 1 100 most important books on the war These are organized into categories as wide ranging as Battles and Campaigns Biographies Memoirs and Letters Unit Histories and General Works The last of these includes volumes on black Americans and the war battlefields fiction pictorial works politics prisons railroads and a host of other topics Annotations are included for all entries in the work which is presented in an oversized 8 1 2 x 11 inch volume in two column format Appendixes list prolific Civil War publishers and other Civil War bibliographies and the works included in Eicher's mammoth undertaking are indexed by author or editor and by title Gary

Gallagher's foreword traces the development of Civil War bibliographies and declares that Eicher's annotation exceeds that of any previous comprehensive volume The Civil War in Books Gallagher believes is precisely the type of guide that has been needed The first full scale fully annotated bibliography on the Civil War to appear in more than thirty years Eicher's The Civil War in Books is a remarkable compendium of the best reading available about the worst conflict ever to strike the United States The bibliography the most valuable reference book on the subject since The Civil War Day by Day will be essential for college and university libraries dealers in rare and secondhand books and Civil War buffs Scarlett's Sisters Anva Jabour, 2009-11-13 Scarlett's Sisters explores the meaning of nineteenth century southern womanhood from the vantage point of the celebrated fictional character's flesh and blood counterparts young elite white women Anya Jabour demonstrates that southern girls and young women faced a major turning point when the Civil War forced them to assume new roles and responsibilities as independent women Examining the lives of more than 300 girls and women between ages fifteen and twenty five Jabour traces the socialization of southern white ladies from early adolescence through young adulthood Amidst the upheaval of the Civil War Jabour shows elite young women once reluctant to challenge white supremacy and male dominance became more rebellious They adopted the ideology of Confederate independence in shaping a new model of southern womanhood that eschewed dependence on slave labor and male guidance By tracing the lives of young white women in a society in flux Jabour reveals how the South sold social order was maintained and a new one created as southern girls and young women learned questioned and ultimately changed what it meant to be a southern lady the Civil War Judith E. Harper, 2004 First Published in 2004 Routledge is an imprint of Taylor Francis an informa company

Women's Diaries from the Civil War South Sharon Talley, 2023-08-18 Traditionally narratives of war have been male Sharon Talley writes In the pages that follow she goes on to disrupt this tradition offering close readings and comparative studies of fourteen women s diaries from the Civil War era that illuminate women s experiences in the Confederacy during the war While other works highlighting individual diaries exist and Talley notes that there has been a virtual explosion of published primary sources by women in recent years this is the first effort of comprehensive synthesis of women s Civil War diaries to attempt to characterize them as a distinct genre Deeply informed by autobiographical theory as well as literary and social history Talley s presentation of multiple diaries from women of differing backgrounds illuminates complexities and disparities across female wartime experiences rather than perpetuating overgeneralizations gleaned from a single diary or preconceived ideas about what these diaries contain To facilitate this comparative approach Talley divides her study into six sections that are organized by location vocation and purpose diaries of elite planter women diaries of women on the Texas frontier diaries of women on the Confederate border diaries of espionage by women in the South diaries of women nurses near the battlefront and diaries of women missionaries in the Port Royal Experiment When read together these writings illustrate that the female experience in the Civil War South was not one but many Women's Diaries from the Civil War South

A Literary Historical Reading is an essential text for scholars in women's studies autobiography studies and Civil War studies alike presenting an in depth and multifaceted look at how the Civil War reshaped women s lives in the South and how their diverse responses shaped the course of the war in return Louisiana Women Shannon Frystak, Mary Farmer-Kaiser, 2016-03-15 Louisiana Women Their Lives and Times volume 2 highlights the significant historical contributions of some of Louisiana's most noteworthy and also overlooked women from the eighteenth century to the present This volume underscores the cultural social and political distinctiveness of the state as well as showcases the actions and activities of women who greatly affected the history of Louisiana in profound and interesting ways These essays on women at the forefront of Louisiana and national events include information about Sarah Morgan Janet Mary Riley Lindy Claiborne Boggs Lucy Alston Pirrie Appoline Patout Mary Ann Patout and Ida Patout Burns Lulu White Neda Jurisich Eva Vujnovich and Mary Jane Munsterman Tesvich Carmelite Cammie Garrett Henry Alice Dunbar Nelson Coralie Guarino Davis Lucinda Williams Rebecca Wells Phoebe Bryant Hunter Cora Allen Sarah Towles Reed and Georgia M Johnson Contributors Janet Allured on Janet Mary Riley Court Carney on Lucinda Williams Emily Clark on the women from Congo Square in New Orleans Brittney Cooper on Cora Allen Mark J Duvall on Phoebe Bryant Hunter Lucy Gutman with Shannon Frystack on Carmelite Cammie Garrett Henry Emily Epstein Landau on Lulu White Hellen S Lee on Alice Dunbar Nelson Leslie Gale Parr on Sarah Towles Reed Giselle Roberts on Sarah Morgan Lee Sartain on Georgia M Johnson Sara Brooks Sundberg on Lucy Alston Pirrie Tania Tetlow on Lindy Claiborne Boggs Susan Tucker on Coralie Guarino Davis Michael Wade on Appoline Patout Mary Ann Patout and Ida Patout Burns Carolyn E Ware on Neda Jurisich Eva Vujnovich and Mary Jane Munsterman Tesvich Beth Willinger on the New Orleans Christian Woman s Exchange Mary Ann Wilson on Rebecca Wells Manners and Southern History Ted Ownby, 2007 The concept of southern manners may evoke images of debutantes being introduced to provincial society or it might conjure thoughts of the humiliating behavior white supremacists expected of African Americans under Jim Crow The essays in Manners and Southern History analyze these topics and more Scholars here investigate the myriad ways in which southerners from the Civil War through the civil rights movement understood manners Contributors write about race gender power and change Essays analyze the ways southern white women worried about how to manage anger during the Civil War the complexities of trying to enforce certain codes of behavior under segregation and the controversy of college women's dating lives in the raucous 1920s Writers study the background and meaning of Mardi Gras parades and debutante balls the selective enforcement of antimiscegenation laws and arguments over the form that opposition to desegregation should take Concluding essays by Jane Dailey and John F Kasson summarize and critique the other articles and offer a broader picture of the role that manners played in the social history of the South Essays by Catherine Clinton Joseph Crespino Jane Dailey Lisa Lindquist Dorr Anya Jabour John F Kasson Jennifer Ritterhouse and Charles F Robinson II Ted Ownby teaches history and southern studies at the University of Mississippi Music and the Southern Belle Candace

Bailey, 2010-05-05 Candace Bailey's exploration of the intertwining worlds of music and gender shows how young southern women pushed the boundaries of respectability to leave their unique mark on a patriarchal society Before 1861 a strictly defined code of behavior allowed a southern woman to identify herself as a lady through her accomplishments in music drawing and writing among other factors Music permeated the lives of southern women and they learned appropriate participation through instruction at home and at female training institutions A belle s primary venue was the parlor where she could demonstrate her usefulness in the domestic circle by providing comfort and serving to enhance social gatherings through her musical performances often by playing the piano or singing The southern lady performed in public only on the rarest of occasions though she might attend public performances by women An especially talented lady who composed music for a broader audience would do so anonymously so that her reputation would remain unsullied The tumultuous Civil War years provided an opportunity for southern women to envision and attempt new ways to make themselves useful to the broader public society While continuing their domestic responsibilities and taking on new ones young women also tested the boundaries of propriety in a variety of ways In a broad break with the past musical ladies began giving public performances to raise money for the war effort some women published patriotic Confederate music under their own names supporting their cause and claiming public ownership for their creations Bailey explores these women s lives and analyzes their music Through their move from private to public performance and publication southern ladies not only expanded concepts of social acceptability but also gained a valued sense of purpose Music and the Southern Belle places these remarkable women in their social context providing compelling insight into southern culture and the intricate ties between a lady s identity and the world of music Augmented by incisive analysis of musical compositions and vibrant profiles of composers this volume is the first of its kind making it an essential read for devotees of Civil War and southern history gender studies and music The **Confederate Belle** Giselle Roberts, 2003 While historians have examined the struggles and challenges that confronted the Southern plantation mistress during the American Civil War until now no one has considered the ways in which the conflict shaped the lives of elite young women otherwise known as belles In The Confederate Belle Giselle Roberts uses diaries letters and memoirs to uncover the unique wartime experiences of young ladies in Mississippi and Louisiana In the plantation culture of the antebellum South belles enhanced their family s status through their appearance and accomplishments and later by marrying well During the American Civil War a new patriotic womanhood superseded the antebellum feminine ideal It demanded that Confederate women sacrifice everything for their beloved cause including their men homes fine dresses and social occasions to ensure the establishment of a new nation and the preservation of elite ideas about race class and gender As menfolk answered the call to arms southern matrons had to redefine their roles as mistresses and wives Southern belles faced a different yet equally daunting task After being prepared for a delightful bellehood young ladies were forced to reassess their traditional rite of passage into womanhood to compromise their understanding of femininity at a pivotal time in

their lives They found themselves caught between antebellum traditions of honor and of gentility a binary patriotic feminine ideal and wartime reality BOOK JACKET Book jacket When the Devil Came Down to Dixie Chester G. Hearn, 2000-10 Much controversy exists concerning Major General Benjamin F ButlerOCOs administration in New Orleans during the second year of the Civil War Some historians have extolled the general as a great humanitarian while others have vilified him as a brazen opportunist agreeing with the wealthy of occupied New Orleans who labeled him OC BeastOCO Butler In this thorough examination of ButlerOCOs career in the Crescent City Chester G Hearn reveals that both assessments are right As a criminal lawyer prior to entering politics Butler learned two great lessonsOCohow to beat the rich and powerful at their own game and how to succeed as a felon without being caught In New Orleans Butler drew on these lessons visibly enjoying power removing those who questioned his authority and delighting in defeating his opponents Because of his remoteness from Washington he was able to make up his own rules as he went along surrounding himself with trusted friends and family members who had no choice but to keep his secrets lest they incriminate themselves Butler made every effort to humble the rich who abhorred him and whose sordid characterizations of his regimeOCosome true some notOCobecame legendary As Hearn explains ButlerOCOs legacy of corruption clouded many admirable aspects of his administration He championed the poor many of whom would have starved had he not fed and employed them He also established sanitation policies that helped rid the city of disease and saved the lives of thousands of New OrleansOCO less fortunate Vividly describing ButlerOCOs childhood and his political career before and after the war Hearn deftly places ButlerOCOs New Orleans reign in the context of his life He also offers new information on Butler including the first investigation of his suspicious accumulation of great wealth late in life In a fast paced colorful narrative Hearn shows Butler to be a fascinating case study of contradictions a remarkable man with a politicianOCOs appetite for wealth and power as well as a sincere empathy for the poor All Civil War historians and buffs will savor this riveting insightful portrait of the man behind OC the Beast OCO Fateful Lightning Allen C. Guelzo, 2012-05-18 The Civil War is the greatest trauma ever experienced by the American nation a four year paroxysm of violence that left in its wake more than 600 000 dead more than 2 million refugees and the destruction in modern dollars of more than 700 billion in property The war also sparked some of the most heroic moments in American history and enshrined a galaxy of American heroes Above all it permanently ended the practice of slavery and proved in an age of resurgent monarchies that a liberal democracy could survive the most frightful of challenges In Fateful Lightning two time Lincoln Prize winning historian Allen C Guelzo offers a marvelous portrait of the Civil War and its era covering not only the major figures and epic battles but also politics religion gender race diplomacy and technology And unlike other surveys of the Civil War era it extends the reader s vista to include the postwar Reconstruction period and discusses the modern day legacy of the Civil War in American literature and popular culture Guelzo also puts the conflict in a global perspective underscoring Americans acute sense of the vulnerability of their republic in a world of monarchies He examines the strategy

the tactics and especially the logistics of the Civil War and brings the most recent historical thinking to bear on emancipation the presidency and the war powers the blockade and international law and the role of intellectuals North and South Written by a leading authority on our nation s most searing crisis Fateful Lightning offers a vivid and original account of an event whose echoes continue with Americans to this day Belles and Poets Julia Nitz, 2020-11-04 In Belles and Poets Julia Nitz analyzes the Civil War diary writing of eight white women from the U S South focusing specifically on how they made sense of the world around them through references to literary texts Nitz finds that many diarists incorporated allusions to poems plays and novels especially works by Shakespeare and the British Romantic poets in moments of uncertainty and crisis While previous studies have overlooked or neglected such literary allusions in personal writings regarding them as mere embellishments or signs of elite social status Nitz reveals that these references functioned as codes through which women diarists contemplated their roles in society and addressed topics related to slavery Confederate politics gender and personal identity Nitz s innovative study of identity construction and literary intertextuality focuses on diaries written by the following women Eliza Frances Fanny Andrews of Georgia 1840 1931 Mary Boykin Miller Chesnut of South Carolina 1823 1886 Malvina Sara Black Gist of South Carolina 1842 1930 Sarah Ida Fowler Morgan of Louisiana 1842 1909 Cornelia Peake McDonald of Virginia 1822 1909 Judith White Brockenbrough McGuire of Virginia 1813 1897 Sarah Katherine Kate Stone of Louisiana 1841 1907 and Ella Gertrude Clanton Thomas of Georgia 1843 1907 These women's diaries circulated in postwar commemoration associations and several saw publication The public acclaim they received helped shape the collective memory of the war and according to Nitz further legitimized notions of racial supremacy and segregation Comparing and contrasting their own lives to literary precedents and fictional role models allowed the diarists to process the privations of war the loss of family members and the looming defeat of the Confederacy Belles and Poets establishes the extent to which literature offered a means of exploring ideas and convictions about class gender and racial hierarchies in the Civil War era South Nitz s work shows that literary allusions in wartime diaries expose the ways in which some white southern women coped with the war and its potential threats to their way of life Daily Life in Civil War America Dorothy Volo, James M. Volo, 2009-10-13 Based on extensive research into newly discovered documents this new edition of the popular volume offers an updated look at the daily lives of ordinary citizens caught up in the Civil War When first published Daily Life in Civil War America shifted the spotlight from the conflict's military operations and famous leaders to its affect on day to day living Now this popular groundbreaking work returns in a thoroughly updated new edition drawing on an expanded range of journals journalism diaries and correspondence to capture the realities of wartime life for soldiers and citizens slaves and free persons women and children on both sides of the conflict In addition to chapter by chapter updating the edition features new chapters on two important topics the affects of the war on families focusing on the absence of men on the home front and the plight of nearly 26 000 children orphaned by the war and the activities of the Copperheads anti Confederate border residents and other Southern pacifist groups

The book delves into Sarah Morgan The Civil War Diary Of A Southern Woman. Sarah Morgan The Civil War Diary Of A Southern Woman is a vital topic that needs to be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Sarah Morgan The Civil War Diary Of A Southern Woman, encompassing both the fundamentals and more intricate discussions.

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 - The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Sarah Morgan The Civil War Diary Of A Southern Woman.

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