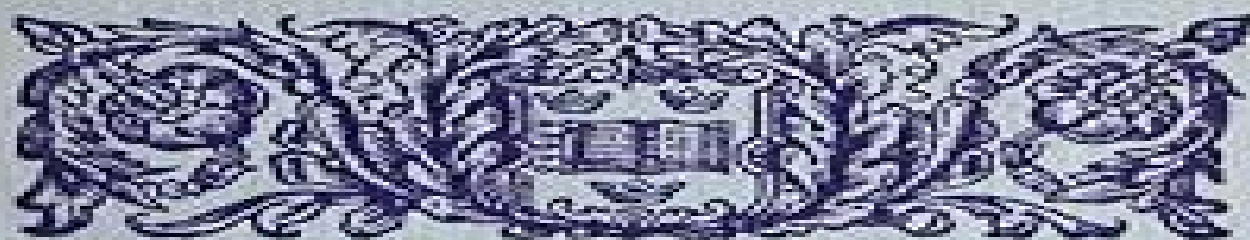


ROBERT HENRYSON

A Study of the
Major Narrative Poems



JOHN MacQUEEN

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Emily Steiner, Candace Barrington



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Engaging with Chaucer C.W.R.D. Moseley, 2020-11-01 Why do we still read and discuss Chaucer The answer may be simple he is fun and he challenges our intelligence and questions our certainties This collected volume represents an homage to a toweringly great poet as well as an acknowledgement of the intellectual excitement challenges and pleasure that readers owe to him as even today his poems have the capacity to change the way we engage with fundamental questions of knowledge understanding and beauty *Fifteenth-Century Studies* Edelgard E. DuBruck, Barbara I. Gusick, 2008 Articles on drama letter writing Arthurian romances translation mythology and folklore print media and Pizan Sachs Schedel Chartier and Henryson The fifteenth century defies consensus on fundamental issues most scholars agree however that this period outgrew the Middle Ages that it was a time of transition and a passage to modern times Founded in 1977 as the publication organ for the Fifteenth Century Symposia *Fifteenth Century Studies* offers essays on diverse aspects of the fifteenth century including liberal and fine arts historiography medicine and religion Following the standard opening article on the current state of fifteenth century drama research volume 33 offers essays investigating authors such as Christine de Pizan Hans Sachs Hartmann Schedel Alain Chartier and Robert Henryson Genres and themes treated include drama epistles of persuasion late Arthurian romances translations mythology and folklore print media and art appreciation Alternative interpretations are afforded by Franco Mormando s study of male nakedness and the Franciscans Twelve book reviews round out the volume Contributors Edelgard E DuBruck Tracy Adams Lidia Amor Roci del R o Fern ndez Leonardas Vytautas Gerulaitis Jonathan Green Christiane J Hessler Ashby Kinch Franco Mormondo Alessandra Petrina Edelgard E DuBruck is Professor Emerita of French and Humanities at Marygrove College Detroit Michigan and Barbara I Gusick is Professor Emerita of English at Troy University Dothan Alabama *Robert Henryson* John MacQueen, 1967 *English Tragedy, 1370-1600* David L. Middleton, 1971 **The Publishers Weekly**, 1967 **Literature Criticism from 1400 to 1800**, 2005 *Publishers Weekly*, 1967 The Cumulative Book Index, 1967 A world list of books in the English language American Book Publishing Record, 1985 Studies in Medieval and Renaissance Teaching, 1982 A Modernization of Robert Henryson's Testament of Cresseid, 1945 **A Companion to Boethius in the Middle Ages** Noel Harold Kaylor, Philip Edward Phillips, 2012-05-03 The articles in this volume focus upon Boethius s extant works his *De arithmetica* and a fragmentary *De musica* his translations and commentaries on logic his five theological texts and of course his *Consolation of Philosophy* They examine the effects that Boethian thought has exercised upon the learning of later generations of scholars **The Letter of the Law** Emily Steiner, Candace Barrington, 2002 Scholars have long been aware of the looming presence of law in medieval English literature from Christ as a litigious redeemer to Chaucer s deal making Host in *The Canterbury Tales* Most scholarly work on the subject has been confined either to tracking down representations of legal practices in texts or to examining formal questions relating to legal discourse In a groundbreaking departure The

Letter of the Law suggests that law and literature should be understood as parallel forms of discourse at times complementary at times antagonistic but always mutually illuminating Emily Steiner and Candace Barrington maintain that medievalists are uniquely placed to make valuable new contributions to the subject of law and literature in part because of the inherently interdisciplinary nature of the study of medieval law inseparable as it was from political theory and theology Treating texts as varied as Chaucer's Knight's Tale the fifteenth century Robin Hood ballads and William Thorpe's account of his own heresy trial the nine never before published essays in this volume reveal the intersections of legal and documentary culture with vernacular literary production They establish that law and English literature were intimately bound up in processes of institutional linguistic and social change and they explain how the specific conditions of medieval law and literature offer useful models in studying later periods An appendix contains a translation by Andrew Galloway of History or Narration Concerning the Manner and Form of the Miraculous Parliament at Westminster in the Year 1386 *Anglia*, 1971

Catholic World, 1880 **Author, Reader, Book** Stephen Partridge, Erik Kwakkel, 2012-06-29 The current focus on the theme of authorship in Medieval and Early Modern studies reopens questions of poetic agency and intent Bringing into conversation several kinds of scholarship on medieval authorship the essays in Author Reader Book examine interrelated questions raised by the relationship between an author and a reader the relationships between authors and their antecedents and the ways in which authorship interacts with the physical presentation of texts in books The broad chronological range within this volume reveals the persistence of literary concerns that remain consistent through different periods languages and cultural contexts Theoretical reflections case studies from a wide variety of languages examinations of devotional literature from figures such as Bishop Reginald Pecock and analyses of works that are more secular in focus including some by Chaucer and Christine de Pizan come together in this volume to transcend linguistic and disciplinary boundaries **An essay towards a topographical history of the county of Norfolk. (Continued from p. 678 [of vol. 3] by C. Parkin).** Francis Blomefield, 1807 **An Essay Towards a Topographical History of the County of Norfolk** Francis Blomefield, 1769 **An Essay Towards a Topographical History of the County of Norfolk: South Greenhow. South Erpingham** Francis Blomefield, 1807 **New Catholic World**, 1880

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