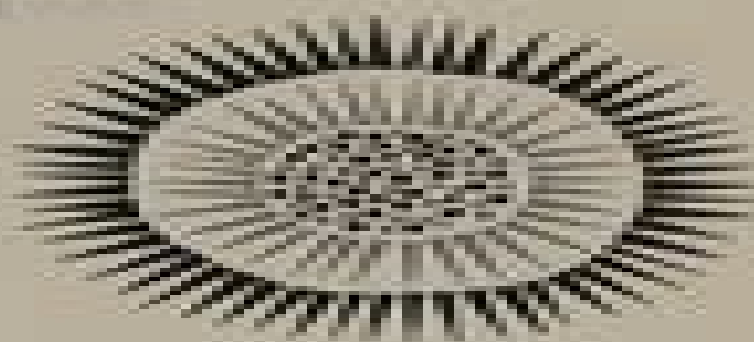


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A Personal Record

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Robert H Lowie Ethnologist A Personal Record

E. Paul Durrenberger



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Robert H. Lowie Robert Harry Lowie,1959 **Robert H Lowie, Ethnologist** Robert H. Lowie,2003-01 Robert H. Lowie, Ethnologist Robert Heinrich Lowie,1959 **A History of Anthropological Theory, Fifth Edition** Paul A. Erickson,Liam D. Murphy,2017-01-01 An accessible and engaging overview of anthropological theory that provides a comprehensive history from antiquity through to the twenty first century The fifth edition has been revised throughout with substantial updates to the Feminism and Anthropology section including more on Gender and Sexuality and with a new section on Anthropologies of the Digital Age Once again A History of Anthropological Theory will be published simultaneously with the accompanying reader mirroring these changes in the selection of readings so they can easily be used together in the classroom Additional biographical information about some of theorists has been added to help students **Readings for a History of Anthropological Theory, Sixth Edition** Paul A. Erickson,Liam D. Murphy,2021-04-23 The sixth edition of this bestselling text offers a concise history of anthropological theory from antiquity to the twenty first century with new and significantly revised sections that reflect the current state of the field **In Twilight and in Dawn** Barnett Richling,2012-10-01 When New Zealand born and Oxford educated anthropologist Diamond Jenness set aside hopes of building a career in the South Pacific to join Vilhjalmur Stefansson s Canadian Arctic Expedition he had little idea of what lay ahead But Jenness thrived under the duress of that transformational experience the groundbreaking ethnographic work he accomplished recounted in *People of the Twilight and in Dawn* in Arctic Alaska proved to be a lasting contribution to twentieth century anthropology and the foundation of a career he would devote to researching Canada s first peoples Barnett Richling draws upon a wealth of documentary sources to shed light on Jenness s tenure with the Anthropological Division of the National Museum of Canada a forerunner of the Canadian Museum of Civilization during which his investigations took him beyond the Arctic to seven First Nations communities from Georgian Bay to British Columbia s interior Jenness was renowned as a pre eminent scholar of Inuit culture but he also stood out for the contributions his field work made to linguistics ethnology material culture and Northern archaeology His story is also an institutional one Jenness worked as a public servant at a time when the federal government spearheaded anthropological research although his abiding commitment to the first peoples of his adopted homeland placed him at odds with Ottawa s approach to aboriginal affairs In *Twilight and in Dawn* is an exploration of one man s life in anthropology and of the conditions at the museum on the reserves in society s mainstream and in the world at large that inspired and shaped Jenness s contributions to science to his profession and to public life An informative study of the evolution of a discipline focused through the life of one of its leading practitioners In *Twilight and in Dawn* is an illuminating look at anthropological thought and practice in Canada during the first half of the twentieth century **The Dawn of Industrial Agriculture in Iowa** E. Paul Durrenberger,2021-11-15 In *The Dawn of Industrial Agriculture in Iowa* E Paul Durrenberger recounts the transformation of Iowa s family farms into

today's agricultural industry through the lens of the lives and writings of Iowa novelist Paul Corey and poet Ruth Lechlitner. This anthropological biography analyzes Corey's fiction, Lechlitner's poetry, and their professional and personal correspondence to offer a new perspective on an era 1925-1947 that saw the collapse and remaking of capitalism in the United States, the rise of communism in the Soviet Union, the rise and defeat of fascism around the world, and the creation of a continuous warfare state in America. Durrenberger tells the story that Corey aimed to record and preserve of the industrialization of Iowa's agriculture and the death of its family farms. He analyzes Corey's regionalist focus on Iowa farming and regionalism's contemporaneous association in Europe with rising fascism. He explores Corey's adoption of naturalism evident in his resistance to heroes and villains to plot structure and resolution and to moral judgment as well as his ethnographic tendency to focus on groups rather than individuals. An unusual and wide-ranging study, *The Dawn of Industrial Agriculture in Iowa* offers important insight into the relationships among fiction, individual lives, and anthropological practice as well as into a pivotal period in American history.

The Teaching of Anthropology David Goodman Mandelbaum, 1963
 General material non-Aboriginal *The Teaching of Anthropology, Abridged Edition* David G. Mandelbaum, Gabriel W. Lasker, Ethel M. Albert, 2023-11-15. This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1963.

American Indian Autobiography, 2008-05-01. American Indian Autobiography is a kind of cultural kaleidoscope whose narratives come to us from a wide range of American Indians: warriors, farmers, Christian converts, rebels, and assimilationists; peyotists, shamans, hunters, Sun Dancers, artists, and Hollywood Indians; spiritualists, visionaries, mothers, fathers, and English professors. Many of these narratives are as told to autobiographers, and those who labored to set them down in writing are nearly as diverse as their subjects. Black Elk had a poet for his amanuensis; Maxidiwiac, a Hidatsa farmer who worked her fields with a bone blade hoe, had an anthropologist; Two Leggings, the man who led the last Crow war party, speaks to us through a merchant from Bismarck; North Dakota's White Horse Eagle, an aged Osage, told his story to a Nazi historian. By discussing these remarkable narratives from a historical perspective, H. David Brumble III reveals how the various editors' assumptions and methods influenced the autobiographies as well as the autobiographers. Brumble also, and perhaps most importantly, describes the various oral autobiographical traditions of the Indians themselves, including those of N. Scott Momaday and Leslie Marmon Silko. *American Indian Autobiography* includes an extensive bibliography; this Bison Books edition features a new introduction by the author.

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