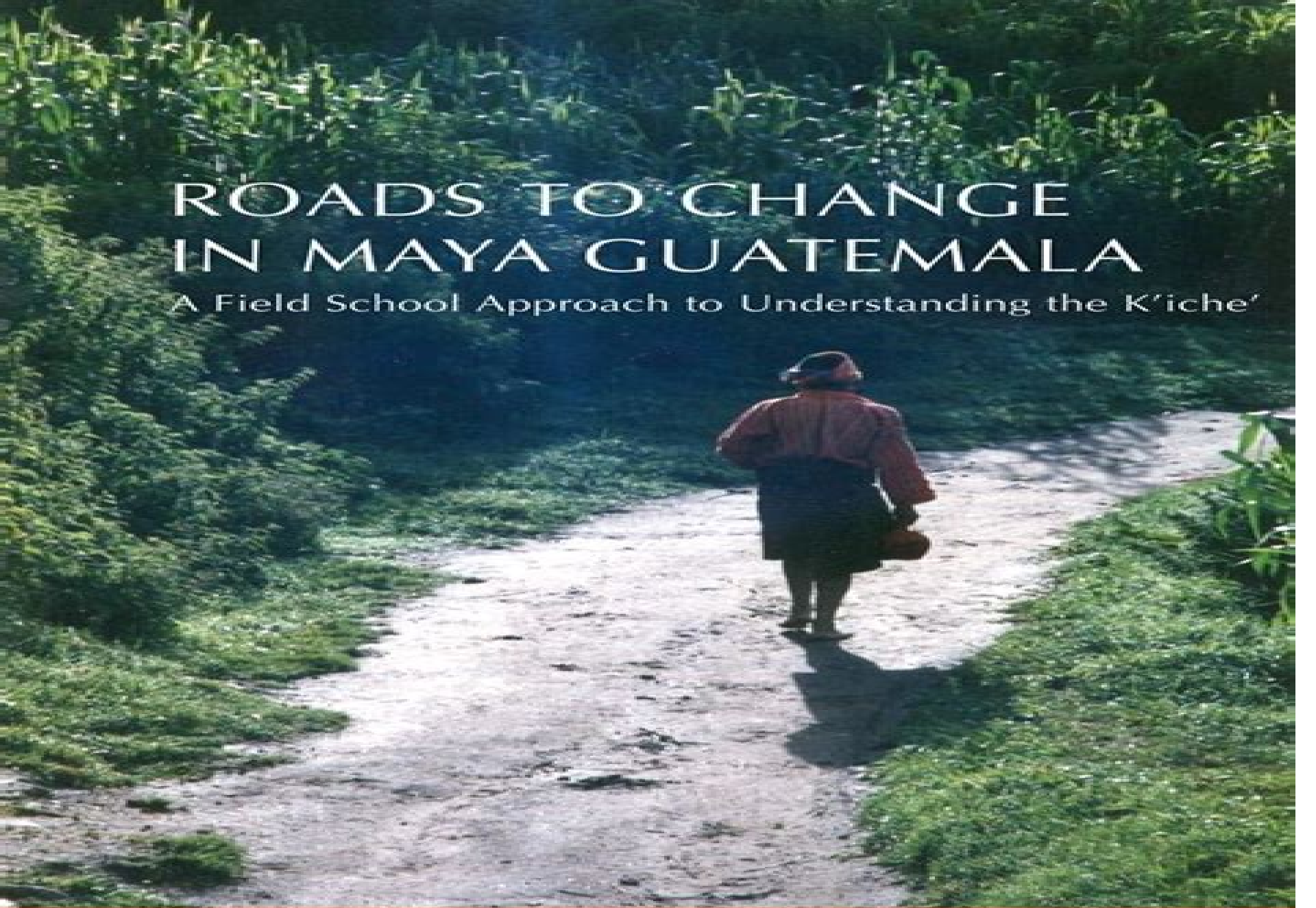


A photograph of a person, likely a woman, walking away from the camera on a dirt path. She is wearing a red long-sleeved shirt, a dark skirt, and a red headscarf. She is carrying a brown bag in her right hand. The path is surrounded by dense green vegetation, including tall grasses and bushes. The lighting suggests it is daytime, with shadows cast on the path.

ROADS TO CHANGE IN MAYA GUATEMALA

A Field School Approach to Understanding the K'iche'

John P. Hawkins and Walter Randolph Adams

Roads To Change In Maya Guatemala

**John Palmer Hawkins, Walter Randolph
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Roads to Change in Maya Guatemala John Palmer Hawkins, Walter Randolph Adams, 2005 Between 1995 and 1997 three groups of college students each spent two months in K'iche' Maya villages in Guatemala Led by Professors John P Hawkins and Walter Randolph Adams they participated in an ongoing field school designed to foster undergraduate research and documentation of K'iche' Maya culture in Guatemala In this enlightening book Hawkins and Adams first describe their field school method of involving undergraduate students in primary research and ethnographic writing and then present the best of the student essays which examine the effects of modernization on K'iche' Maya religion courtship marriage gender relations education and community development The process of actively involving undergraduate students in research is one of the most effective methods of enhancing education Indeed there is growing interest in this idea currently the Council on Undergraduate Research a national organization boasts members from more than 870 colleges and universities For educators of all fields interested in learning how to organize a field school that fosters research and publication Hawkins and Adams discuss the methods they used and the problems they encountered Anthropologists and sociologists will find this demonstration of undergraduates achievements useful for introductory and field methods courses Finally the book's portrayal of the K'iche' Maya culture in transition will appeal to Mesoamericanists and Latinamericanists of any discipline

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Continuities and Changes in

Maya Archaeology Charles Golden, Greg Borgstede, 2004-03 This book presents the current state of Maya archaeology by focusing on the history of the field for the last 100 years present day research and forward looking prescription for the direction of the field *Choice*, 2006 *Songs that Make the Road Dance* Linda O'Brien-Rothe, 2015-08-01 An important and previously unexplored body of esoteric ritual songs of the Tz utujil Maya of Santiago Atitl n Guatemala the Songs of the Old Ones are a central vehicle for the transmission of cultural norms of behavior and beliefs within this group of highland Maya Ethnomusicologist Linda O'Brien Rothe began collecting these songs in 1966 and she has amassed the largest and perhaps the only significant collection that documents this nearly lost element of highland Maya ritual life This book presents a representative selection of the more than ninety songs in O'Brien Rothe's collection including musical transcriptions and over two thousand lines presented in Tz utujil and English translation Audio files of the songs can be downloaded from the UT Press website Using the words of the songmen who perform them O'Brien Rothe explores how the songs are intended to move the Old Ones the ancestors or Nawals to favor the people and cause the earth to labor and bring forth corn She discusses how the songs give new insights into the complex meaning of dance in Maya cosmology as well as how they employ poetic devices and designs that place them within the tradition of K'iche' an literature of which they are an oral form O'Brien Rothe identifies continuities between the songs and the K'iche' origin myth the Popol Vuh while also tracing their composition to the late sixteenth and early seventeenth centuries by their similarities with the early chaconas that were played on the Spanish guitarra espa ol a which survives in Santiago Atitl n as a five string guitar **Supplementary Remarks to the Grammar of the Cakchiquel Language of Guatemala** Otto Stoll, 1885 Mortuary Landscapes of the Classic Maya Andrew K. Scherer, 2015-11-15 From the tombs of the elite to the graves of commoners mortuary remains offer rich insights into Classic Maya society In *Mortuary Landscapes of the Classic Maya* Rituals of Body and Soul the anthropological archaeologist and bioarchaeologist Andrew K. Scherer explores the broad range of burial practices among the Maya of the Classic period AD 250-900 integrating information gleaned from his own fieldwork with insights from the fields of iconography epigraphy and ethnography to illuminate this society's rich funerary traditions Scherer's study of burials along the Usumacinta River at the Mexican Guatemalan border and in the Central Pet n region of Guatemala areas that include Piedras Negras El K'inel Tecolote El Zotz and Yaxha reveals commonalities and differences among royal elite and commoner mortuary practices By analyzing skeletons containing dental and cranial modifications as well as the adornments of interred bodies Scherer probes Classic Maya conceptions of body wellness and the afterlife Scherer also moves beyond the body to look at the spatial orientation of the burials and their integration into the architecture of Maya communities Taking a unique interdisciplinary approach the author examines how Classic Maya deathways can expand our understanding of this society's beliefs and traditions making *Mortuary Landscapes of the Classic Maya* an important step forward in Mesoamerican archeology Land Use Changes in Comparative Perspective Yukio Himiyama, 2002-01-10 This book is a result of the

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