

Proposing MEN

Dialectics of Gender and Class in the Eighteenth-



Century English Periodical

SHAWN LISA MAURER

MARRIAGE is but a Beast, some say
That carries death in his Way;
Therefore 'tis not to be admir'd,
Should so suddenly be tir'd,
Or after Matrimony's over,
That holds out but half
serves for

Proposing Men Dialectics Of Gender And Class In The Eighteenth Century English Periodical

Gillian Williamson



Proposing Men Dialectics Of Gender And Class In The Eighteenth Century English Periodical:

Proposing Men Shawn L. Maurer, 1998 Simultaneously challenging conventional male dominated thought and revisionist modern feminism this book argues that gendered identities can best be conceived relationally and thus that a fuller understanding of gender roles in the eighteenth century and by extension in our own must include an analysis of men's place in the discourse of domesticity Examining the phenomenal rise of the social periodical at the end of the seventeenth century the author theorizes the genre's crucial contribution to the construction of a class specific gender identity that succeeds as ideology not as usually assumed by separating the feminine private sphere from the masculine public one but by delineating the private as an important locus of masculine control Marshalling social history political theory economics and sociology in an attempt to account historically for the appearance of the sentimental family controlled by the man who is at once lover and husband father and brother this book forcefully questions the validity of the doctrine of separate spheres and the ascription of gender roles connected to it The social periodical provides compelling evidence for understanding the relationship between gender construction and class values By focusing on such topics as courtship marriage and parent child relations the genre configured the nuclear family as a locus where emotional and sexual gratification supported material gain Periodical literature offered an ostensibly neutral forum for public debate about private issues where male editors by instructing and reforming women also learned to become the chaste husbands and watchful fathers of the bourgeois home In the process of demonstrating how social periodicals constructed new forms of masculine control still very much with us today the book also shows how by galvanizing an important new reading class they contributed to the rise of the novel Periodical literature exerted a transformative effect on English society by displaying a moral and cultural authority not to mention a readership that novels would struggle for many decades to achieve

Sex and the Eighteenth-Century Man Thomas Foster, 2007-09-01 With few exceptions sex is noticeably absent from popular histories chronicling colonial and Revolutionary America Moreover it is rarely associated specifically with early American men This is in part because sex and family have traditionally been associated with women while politics and business are the historic province of men But Thomas Foster turns this conventional view on its head Through the use of court records newspapers sermons and private papers from Massachusetts he vividly shows that sex the behaviors desires and identities associated with eroticism was a critical component of colonial understanding of the qualities considered befitting for a man *Sex and the Eighteenth Century Man* begins by examining how men as heads of households held ultimate responsibility for sex not only within their own marriages but also for the sexual behaviors of dependents and members of their households Foster then examines the ways sex solidified bonds in the community including commercial ties among men and how sex operated in courtship and social relations with women Starkly challenging current views about the development of sexuality in America the book details early understandings of sexual identity and locates a surprising number of stereotypes until now believed to have originated a

century later among them the black rapist and the unmanly sodomite figures that serve to reinforce cultural norms of white male heterosexuality As this engrossing and surprising study shows we cannot understand manliness today or in our early American past without coming to terms with the oft hidden relationship between sex and masculinity Performing Authorship in Eighteenth-Century English Periodicals Manushag N. Powell, 2012-07-12 This book discusses the English periodical and how it shapes and expresses early conceptions of authorship in the eighteenth century **Defoe's Writings and Manliness** Stephen H. Gregg, 2016-05-13 Defoe's Writings and Manliness is a timely intervention in Defoe studies and in the study of masculinity in eighteenth century literature more generally Arguing that Defoe's writings insistently returned to the issues of manliness and its contrary effeminacy this book reveals how he drew upon a complex and diverse range of discourses through which masculinity was discussed in the period It is for this reason that this book crosses over and moves between modern paradigms for the analysis of eighteenth century masculinity to assess Defoe's men A combination of Defoe's clarity of vision a spirit of contrariness and a streak of moral didacticism resulted in an idiosyncratic and restless testing of the forces surrounding his period's ideas of manliness Defoe's men are men but they are never unproblematically so they display a contrariness which indicates that a failure of manliness is never very far away *Consensual Fictions* Wendy S. Jones, 2005-01-01 In *Consensual Fictions* Wendy S. Jones focuses on the English novel of the period to explore the relationship between married love classic liberal thought and novelistic form *Pope to Burney, 1714-1779* Moyra Haslett, 2017-03-14 This essential guide defines literature of the eighteenth century as a literature written and received as public conversation Moyra Haslett discusses and challenges conventional ways of reading the period particularly in relation to notions of the public sphere In her wide ranging study Haslett reads key texts including *The Dunciad* *Gulliver's Travels* and *Pamela* in their literary and cultural contexts and examines such genres as the periodical the familiar letter the verse epistle and the novel as textual equivalents of coterie culture Women of Quality Ingrid H. Tague, 2002 An examination of the interaction between ideology and experience in the lives of English women during a period of great social and intellectual change Focusing on the complex relationship between discourse and experience *Women of Quality* examines the role of gender in aristocratic women's daily lives during a period of significant cultural change In the years following the Glorious Revolution didactic writers and other social critics responded to a perceived crisis of gender relations by creating a new discourse of natural feminine behavior in opposition to the luxury and decadence of fashionable women Modern scholars have often portrayed this agenda as representing the rise of a middle class ideology but Ingrid Tague argues that the new rhetoric held enormous appeal for those women who would appear to be its greatest targets wealthy fashionable women of quality Using the correspondence and diaries of these women Tague traces the ways in which they adopted adapted and exploited ideals of femininity In their hands feminine values could become powerful tools that enabled them to compete for status and reputation Ironically by identifying femininity with private trivial concerns these ideals created unique opportunities for elite women Female

participation in informal social and political activities placed women at the heart of aristocratic power in the early eighteenth century even as they employed the language of wifely subordination and domesticity Ingrid Tague is Assistant Professor of History at the University of Denver *Gender and the Fictions of the Public Sphere, 1690-1755* Anthony Pollock, 2010-03-17 Gender and the Fictions of the Public Sphere 1690 1755 complicates our understanding of eighteenth century English print culture by studying the journalistic work of women writers who have long been overlooked by scholars and by re interpreting texts by canonical male authors in the period as responses to these early feminist models of cultural authority British Masculinity in the 'Gentleman's Magazine', 1731 to 1815 Gillian Williamson, 2016-01-27 The Gentleman s Magazine was the leading eighteenth century periodical By integrating the magazine s history readers and contents this study shows how gentlemanliness was reshaped to accommodate their social and political ambitions *The Spectator* Donald J. Newman, 2005 The Spectator Emerging Discourses brings together a distinguished coterie of international scholars who take a fresh look at this influential eighteenth century English periodical Taking advantage of the insights provided by such critical perspectives as new historicism postcolonialism psychology postmodernism and cultural studies and by such theorists as Michel Foucault and Jurgen Habermas the scholars represented herein offer new insights into The Spectator s relation to the changing society that influenced it and that it in turn influenced **Women Constructing Men** Sarah S. G. Frantz, Katharina Rennhak, 2010-01-15 Female novelists have always invested as much narrative energy in constructing their male characters as in envisioning their female The collected articles in demonstrate that the topic of female authored masculinities not only allows scholars to re discover almost every novel written by a woman but also triggers reflections on a host of theoretical questions of gender and genre Fair Philosopher Lynn Marie Wright, Donald J. Newman, 2006 Fair Philosopher the first sustained scholarly study of The Female Spectator brings together an impressive collection of established and upcoming Haywood scholars who challenge much of the received opinion about this groundbreaking journal Several of the essays show that Haywood s periodical was far more political than is generally thought that its connections to her career as a novelist are more intimate than has been recognized and that The Spectator was a target as well as a model This collection makes a convincing argument that Haywood s periodical deserves far more critical attention than it has received so far and suggests new lines of development for future Haywood scholarship Publisher s website **The Cambridge Companion to Eighteenth-Century Poetry** John Sitter, 2001-03-26 The Cambridge Companion to Eighteenth Century Poetry analyzes major premises preoccupations and practices of English poets writing from 1700 to the 1790s These specially commissioned essays avoid familiar categories and single author approaches to look at the century afresh Chapters consider such large poetic themes as nature the city political passions the relation of death to desire and dreams appeals to an imagined future and the meanings of sensibility Other chapters explore historical developments such as the connection between poetic couplets and conversation the conditions of publication changing theories of poetry and imagination growing

numbers of women poets and readers the rise of a self consciously national tradition and the place of lyric poetry in thought and practice The essays are well supported by supplementary material including a chronology of the period and detailed guides to further reading Altogether the volume provides an invaluable resource for scholars and students

Domestic Affairs Kristina Straub, 2009-02-02 From Daniel Defoe's Family Instructor to William Godwin's political novel Caleb Williams literature written for and about servants tells a hitherto untold story about the development of sexual and gender ideologies in the early modern period This original study explores the complicated relationships between domestic servants and their masters through close readings of such literary and nonliterary eighteenth century texts The early modern family was not biologically defined It included domestic servants who often had strong emotional and intimate ties to their masters and mistresses Kristina Straub argues that many modern assumptions about sexuality and gender identity have their roots in these affective relationships of the eighteenth century family By analyzing a range of popular and literary works from plays and novels to newspapers and conduct manuals Straub uncovers the economic social and erotic dynamics that influenced the development of these modern identities and ideologies Highlighting themes important in eighteenth century studies gender and sexuality class labor and markets family relationships and violence Straub explores how the common aspects of human experience often intersected within the domestic sphere of master and servant In examining the interpersonal relationships between the different classes she offers new ways in which to understand sexuality and gender in the eighteenth century

Enlightening Romanticism, Romancing the Enlightenment Miriam L. Wallace, 2016-05-06 As eighteenth century scholarship expands its range and disciplinary boundaries such as Enlightenment and Romanticism are challenged novels published during the rich period from 1750 to 1832 have become a contested site of critical overlap In this volume scholars who typically write under the rubric of either the long eighteenth century or Romanticism examine novels often claimed by both scholarly periods This shared enterprise opens new and rich discussions of novels and novelistic concerns by creating dialogue across scholarly boundaries Dominant narratives critical approaches and methodological assumptions differ in important ways but these differences reveal a productive tension Among the issues engaged are the eighteenth century novel's development of emotional interiority including theories of melancholia the troubling heritage of the epistolary novel for the 1790s radical novel tensions between rationality and romantic affect issues of aesthetics and politics and constructions of gender genre and race Rather than positing a simple opposition between an eighteenth century Enlightenment of rationality propriety and progress and a Romantic Period of inspiration heroic individualism and sublime emotionality these essays trace the putatively Romantic in the early 1700s as well as the long legacy of Enlightenment values and ideas well into the nineteenth century The volume concludes with responses from Patricia Meyer Spacks and Stephen C Behrendt who situate the essays and elaborate on the stakes

Masculinity/Femininity: re-framing a fragmented debate, 2020-05-06 The representations and performances of femininity and masculinity are no longer set in stone according to traditions imposed by

society Gender identity and gender roles are evolving This ebook provides multiple perspectives on the issue that re frame the debate in a modern context *Slavery and the Politics of Place* Elizabeth A. Bohls,2014-10-23 Geography played a key role in Britain s long national debate over slavery Writers on both sides of the question represented the sites of slavery Africa the Caribbean and the British Isles as fully imagined places and the basis for a pro or anti slavery political agenda With the help of twenty first century theories of space and place Elizabeth A Bohls examines the writings of planters slaves soldiers sailors and travellers whose diverse geographical and social locations inflect their representations of slavery She shows how these writers use discourses of aesthetics natural history cultural geography and gendered domesticity to engage with the slavery debate Six interlinked case studies including Scottish mercenary John Stedman and domestic slave Mary Prince examine the power of these discourses to represent the places of slavery setting slaves narratives in dialogue with pro slavery texts and highlighting in the latter previously unnoticed traces of the enslaved Novel Relations Ruth Perry,2004-08-05 Ruth Perry describes the transformation of the English family as a function of several major social changes taking place in the eighteenth century including the development of a market economy and waged labor enclosure and the redistribution of land urbanization the rise of the middle class and the development of print culture In particular Perry traces the shift from a kinship orientation based on blood relations to a kinship axis constituted by conjugal ties as it is revealed in popular literature of the second half of the eighteenth century Perry focuses particularly on the effect these changes had on women s position in families She uses social history literary analysis and anthropological kinship theory to examine texts by Samuel Richardson Charlotte Lennox Henry MacKenzie Frances Burney Jane Austen and many others This important study by a leading eighteenth century scholar will be of interest to social and literary historians "Cultures of Whiggism" David Womersley,Paddy Bullard,Abigail Williams,2005 In the preface to his edition of Shakespeare Alexander Pope noted that his age was one of Parties both in Wit and State Much scholarship has been devoted to the complexities of the political parties of the eighteenth century but there has been a surprising reluctance to explore what Pope implied were the corollaries of those parties namely parties in literature The essays collected here explore the literary culture that arose from and supported what Pitt the Elder referred to as the great spirit of Whiggism that animated English politics during the eighteenth century From the prehistory of Whiggism in the court of Charles II to the fractures opened up within it by the French Revolution in the 1790s the interactions between Whiggish politics and literature are sampled and described in groundbreaking essays that range widely across the fields of eighteenth century political prose poetry and the novel The Three-Piece Suit and Modern Masculinity David Kuchta,2002-05-21 In 1666 King Charles II introduced a fashion that developed into the three piece suit This text examines the inspiration behind this royal revolution in masculine attire

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