

School of Theology at Claremont



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Prophecy And Gnosis

Daniël Timmerman



Prophecy And Gnosis:

Prophecy and Gnosis Robin Bruce Barnes, 1988 **Heinrich Bullinger on Prophecy and the Prophetic Office (1523-1538)** Daniël Timmerman, 2015-02-18 It has often been noted that the Protestant Reformation of the early sixteenth century witnessed a revived interest in the scriptural notions of prophets and prophecy Drawing from both late medieval apocalyptic expectations of the immanent end of the world and from a humanist revival of biblical studies the prophet appeared to many as a suitable role model for the Protestant preacher A prominent proponent of this prophetic model was the Swiss theologian and church leader Heinrich Bullinger 1504 1575 This study by Daniël Timmerman presents the first in depth investigation of Bullinger's concept of prophecy and his understanding of the prophetic office It also engages with the history of the Zurich institute for the study of the Scriptures which has become widely known as the Prophezei **Prophecy and Hermeneutic in Early Christianity** E. Earle Ellis, 2003-06-12 Prophecy and Hermeneutic in Early Christianity was written with the conviction that the New Testament presents to its readers not merely the opinions of Christian writers but also the message of God mediated through faithful prophets These prophets initiated and interpreted the first proclamation of the Christian faith a proclamation that continues to enlighten and to guide the church for it provides a key to the church's history and theology The prophets in this study are the pneumatics those early Christians who are characterized by spiritual gifts of inspired speech and discernment who are coworkers of Paul engaged in preaching and teaching While some were perverting their gifts and thereby causing strife in the church Paul's companions had an active role in its missionary enterprise Dr Ellis examines the dispute between the two parties which threatened to destroy the unity and faith of the church The pneumatics were involved in the formulation of a Christian theology of the Old Testament through their exposition and application of Scripture Dr Ellis describes and elaborates upon the interpretative principles which they used He concludes with a critique of the older form criticism of the gospels and suggests some new directions for understanding the history of the transmission of the teaching of Jesus **The Antichrist and the Lollards: Apocalypticism in Late Medieval and Reformation England** Curtis V. Bostick, 2021-10-11 This study examines expectations of imminent judgment that energized reform movements in Late Medieval and Reformation Europe It probes the apocalyptic vision of the Lollards followers of the Oxford professor John Wycliff 1384 The Lollards repudiated the medieval church and established conventicles despite officially sanctioned prosecution While exploring the full spectrum of late medieval apocalypticism this work focuses on the diverse range of Wycliffite literature political and religious treatises sermons biblical commentaries including trial records to reveal a dynamic strain of apocalyptic discourse It shows that sixteenth century English apocalypticism was fed by vibrant indigenous Wycliffite well springs The rhetoric of Lollard apocalypticism is analyzed and its effect on carriers and audiences is investigated illuminating the rise of evil in church and society as perceived by the Lollards and their radical reform program *Christian Gnosis* Ferdinand Christian Baur, 2023-01-26 Ferdinand Christian

Baur's *Die Christliche Gnosis* first published in 1835 is considered by many to be the most important book on Gnosticism published in the nineteenth century and is a pivotal work within Baur's canon. Baur's unique thesis of a link between ancient and modern religious philosophy as well as his conception of Gnosticism developed through dialogues with his predecessors and contemporaries consolidate Christian Gnosis as an important contribution to Christian theology. In this seminal work written over a hundred years before the manuscript discovery at Nag Hammadi, Baur classifies the gnostic systems in terms of how they conceive the relationship of Christianity to Judaism and paganism, describing them in detail. He then goes on to describe the criticism of and reaction to gnosis in church history before contending with the modern religious philosophy of his time, discussing Boehme, Schelling, Schleiermacher, and Hegel. Christian Gnosis is Baur's first great religious historical study, and Robert Brown's masterful translation ensures the work is as impactful today as it was on its first publication.

Astrology and Reformation Robin Bruce Barnes, 2016. This study explores the integral role of astrological concepts and imagery in preparing the ground for the Reformation and in shaping the distinctive characteristics of German Christian culture through the early seventeenth century. *Prophecy and Prophets in Stories* Bob E.J.H. Becking, Hans Barstad, 2015-03-20. The fifth meeting of the Edinburgh prophecy network focussed on the presence of prophets and prophecy in narrative texts. The papers in this volume scrutinize the image of prophecy through the analysis of narrative processes. The papers deal with a great time span from the Hittite Empire via the Hebrew Bible, Judaism, and Islam up to the early Modern Period. Although all sorts of variations could be detected, especially due to the variety of temporal contexts, some features are recurring, especially in view of the anthropological phenomenon of prophecy and its function in narratives.

Gnosis Dan Merkur, 1993-10-05. Gnosis traces the use of powerful gnostic visionary techniques from Hellenistic Gnosticism and Jewish merkabah mysticism through Muhammad, the Ismaeilis, and theosophical Sufism to medieval neoplatonism and renaissance alchemy. **Arguing the Apocalypse** Stephen D. O'Leary, 1998. Armageddon and a map of millennial consciousness. The Reformation of Suffering Ronald K. Rittgers, 2012-04-30. Protestant reformers sought to effect a radical change in the way their contemporaries understood and coped with the suffering of body and soul that were so prominent in the early modern period. The reformers did so because they believed that many traditional approaches to suffering were not sufficiently Christian; that is, they thought these approaches were unbiblical. *The Reformation of Suffering* examines the Protestant reformation of suffering and shows how it was a central part of the larger Protestant effort to reform church and society. Despite its importance, no other text has directly examined this reformation of suffering. This book investigates the history of Christian reflection on suffering and consolation in the Latin West and places the Protestant reformation campaign within this larger context, paying close attention to important continuities and discontinuities between Catholic and Protestant traditions. Focusing especially on Wittenberg Christianity, *The Reformation of Suffering* examines the genesis of Protestant doctrines of suffering among the leading reformers and then traces the transmission of these doctrines.

from the reformers to the common clergy It also examines the reception of these ideas by lay people The text underscores the importance of consolation in early modern Protestantism and seeks to challenge a scholarly trend that has emphasized the themes of discipline and control in Wittenberg Christianity It shows how Protestant clergymen and burghers could be remarkably creative and resourceful as they sought to convey solace to one another in the midst of suffering and misfortune The Protestant reformation of suffering had a profound impact on church and society in the early modern period and contributed significantly to the shape of the modern world The Reformation and the Irrepressible Word of God Scott M. Manetsch, 2019-05-28 The Protestant Reformers were transformed by their encounters with Scripture Bringing together the reflections of church historians and theologians delivered at Trinity Evangelical Divinity School these essays consider historical hermeneutical theological and practical issues regarding the Bible revealing that the irrepressible Word of God continues to transform hearts and minds **The Heterodox Hegel** Cyril O'Regan, 1994-09-20 **Gabriel Harvey and the History of Reading** Anthony Grafton, Nicholas Popper, William H. Sherman, 2024-01-08 Few articles in the humanities have had the impact of Lisa Jardine and Anthony Grafton's seminal *Studied for Action* 1990 a study of the reading practices of Elizabethan polymath and prolific annotator Gabriel Harvey Their excavation of the setting methods and ambitions of Harvey's encounters with his books ignited the History of Reading an interdisciplinary field which quickly became one of the most exciting corners of the scholarly cosmos A generation inspired by the model of Harvey fanned out across the world's libraries and archives seeking to reveal the many creative unexpected and curious ways that individuals throughout history responded to texts and how these interpretations in turn illuminate past worlds Three decades on Harvey's example and Jardine's work remain central to cutting edge scholarship in the History of Reading By uniting *Studied for Action* with published and unpublished studies on Harvey by Jardine Grafton and the scholars they have influenced this collection provides a unique lens on the place of marginalia in textual intellectual and cultural history The chapters capture subsequent work on Harvey and map the fields opened by Jardine and Grafton's original article collectively offering a posthumous tribute to Lisa Jardine and an authoritative overview of the History of Reading *Anna Zieglerin and the Lion's Blood* Tara Nummedal, 2019-02-14 In 1573 the alchemist Anna Zieglerin gave her patron the Duke of Braunschweig Wolfenbüttel the recipe for an extraordinary substance she called the lion's blood She claimed that this golden oil could stimulate the growth of plants create gemstones transform lead into the coveted philosophers stone and would serve a critical role in preparing for the Last Days Boldly envisioning herself as a Protestant Virgin Mary Anna proposed that the lion's blood paired with her own body could even generate life repopulating and redeeming the corrupt world in its final moments In *Anna Zieglerin and the Lion's Blood* Tara Nummedal reconstructs the extraordinary career and historical afterlife of alchemist courtier and prophet Anna Zieglerin She situates Anna's story within the wider frameworks of Reformation Germany's religious political and military battles the rising influence of alchemy the role of apocalyptic eschatology and the position of women within these contexts Together

with her husband the jester Heinrich Schombach and their companion and fellow alchemist Philipp Sommering Anna promised her patrons at the court of Wolfenbittel spiritual salvation and material profit But her compelling vision brought with it another darker possibility rather than granting her patrons wealth or redemption Anna's alchemical gifts might instead lead to war disgrace and destruction By 1575 three years after Anna's arrival at court her enemies had succeeded in turning her from holy alchemist into poisoner and sorceress culminating in Anna's arrest torture and public execution In her own life Anna was a master of self fashioning in the centuries since her death her story has been continually refashioned making her a fitting emblem for each new age Interweaving the history of science gender religion and politics Nummedal recounts how one resourceful woman's alchemical schemes touched some of the most consequential matters in Reformation Germany

Theological Dictionary of the New Testament, Volume VI Gerhard Kittel, Geoffrey William Bromiley, Gerhard Friedrich, 1969-07-03 Substantial articles on 2000 Greek words that are theologically significant in the New Testament Traces usage in classical Greek literature the Septuagint intertestamental texts and the New Testament

Piety and Plague Franco Mormando, Thomas Worcester, 2007-10-01 Plague was one of the enduring facts of everyday life on the European continent from earliest antiquity through the first decades of the eighteenth century It represents one of the most important influences on the development of Europe's society and culture In order to understand the changing circumstances of the political economic ecclesiastical artistic and social history of that continent it is important to understand epidemic disease and society's response to it To date the largest portion of scholarship about plague has focused on its political economic demographic and medical aspects This interdisciplinary volume offers greater coverage of the religious and the psychological dimensions of plague and of European society's response to it through many centuries and over a wide geographical terrain including Byzantium This research draws extensively upon a wealth of primary sources both printed and painted and includes ample bibliographical reference to the most important secondary sources providing much new insight into how generations of Europeans responded to this dread disease

Hope and Heresy Leigh T.I. Penman, 2019-06-12 Apocalyptic expectations played a key role in defining the horizons of life and expectation in early modern Europe Hope and Heresy investigates the problematic status of a particular kind of apocalyptic expectation that of a future felicity on earth before the Last Judgement within Lutheran confessional culture between approximately 1570 and 1630 Among Lutherans expectations of a future felicity were often considered manifestations of a heresy called chiliasm because they contravened the pessimistic apocalyptic outlook at the core of confessional identity However during the late sixteenth and early seventeenth centuries individuals raised within Lutheran confessional culture mathematicians metallurgists historians astronomers politicians and even theologians began to entertain and publicise hopes of a future earthly felicity Their hopes were countered by accusations of heresy The ensuing contestation of acceptable doctrine became a flashpoint for debate about the boundaries of confessional identity itself Based on a thorough study of largely neglected or overlooked print and manuscript sources the

present study examines these debates within their intellectual social cultural and theological contexts It outlines for the first time a heretofore overlooked debate about the limits and possibilities of eschatological thought in early modernity and provides readers with a unique look at a formative time in the apocalyptic imagination of European culture **The Gospel of the Hellenists** Benjamin Wisner Bacon,1933 *Messianic Mystics* Moshe Idel,2000-05-01 One of the world's leading scholars of Jewish thought examines the long tradition of Jewish messianism and mystical experience **History of Dogma** Adolf von Harnack,1902

Adopting the Track of Appearance: An Psychological Symphony within **Prophecy And Gnosis**

In a world eaten by monitors and the ceaseless chatter of immediate transmission, the melodic elegance and mental symphony created by the prepared term frequently diminish into the background, eclipsed by the persistent noise and disturbances that permeate our lives. Nevertheless, located within the pages of **Prophecy And Gnosis** a wonderful fictional treasure full of organic thoughts, lies an immersive symphony waiting to be embraced. Constructed by a wonderful composer of language, this charming masterpiece conducts viewers on a psychological journey, well unraveling the concealed melodies and profound affect resonating within each carefully constructed phrase. Within the depths of the moving assessment, we shall explore the book is key harmonies, analyze their enthralling writing type, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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