

CAMBRIDGE STUDIES IN SOCIAL  
AND CULTURAL ANTHROPOLOGY

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PROPERTY, PRODUCTION,  
AND FAMILY IN  
NECKARHAUSEN, 1700–1870

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DAVID WARREN SABEAN

# Property Production And Family In Neckarhausen 1700 187

**Wolfgang Guggemos**



## **Property Production And Family In Neckarhausen 1700 187:**

**Constructing Spanish Womanhood** Victoria Lorée Enders, Pamela Beth Radcliff, 1999-01-01 The first anthology in English on modern Spanish women's history and identity formation     *Pastors and Parishioners in Württemberg During the Late Reformation, 1581-1621* Bruce Tolley, 1995 In recent decades research on the impact of the Reformation on popular religious life in Germany has sparked a controversy challenging the traditional assumption that Protestantism had a deep and lasting effect on all levels of sixteenth century life This study uses previously neglected archival sources the records of the Wurttemberg church visitations over a forty year period to investigate various areas of church life touched on by the debate The author examines the social and cultural nature of the pastorate as a professional group areas of conflict and agreement between representatives of the official church and the parishioners the nature of the church visitations and the standards and expectations of the visitors concerning lay religious life and discipline Church visitations were conducted to inform higher ecclesiastical authorities about the conditions of religious life in individual parishes The visitors interviewed and reported on members of the community from all walks of life pastor mayor schoolmaster folk healer shepherd and in some cases village drunk The visitations were used to discipline the clergy and laity through exhortations warnings fines and in rare cases imprisonment The author shows that the system of penalties sanctions and persuasions had only mixed success in inhibiting un-Christian behavior When the church's interest in discipline coincided with the interest of village groups in restraining profligacy or laxity the church had greater success The Wurttemberg records reveal that parishioners showed only moderate zeal in attending the principal Sunday morning service and that weekday and Sunday afternoon services were poorly attended For communion many of the laity seem to have felt that an annual participation at Easter services fulfilled their religious obligation Young people and single adults appeared most often negligent in their attendance at church sometimes because of the demands of seasonal agriculture but more often because of general indifference to the church or active resistance to the church's efforts to discipline such festive pastimes as dancing and berry picking In the process of investigating the relationship between parishioners and the state church the author presents information on the clergy's social and geographic origins education and culture and economic conditions He analyzes the attitudes and behavior surrounding popular religious practices and evaluates the church's attempts to reform and regulate family life and social mores     **State, Power and Community in Early Modern Russia** B. Davies, 2004-03-19 State Power and Community in Early Modern Russia is a vivid reconstruction of life in one of the garrison towns built on Muscovy's southern steppe frontier in the early Seventeenth century to defend against Tatar raids It focuses on how the colonization process shaped power relations in a particular southern garrison community both at the village level within the land commune and at the district level between the general garrison community and the appointed officials representing state authority     Unquiet Lives Joanne Bailey, 2003-07-17 Based on vivid court records and newspaper advertisements this 2003 book is a pioneering account

of the expectations and experiences of married life among the middle and labouring ranks in the long eighteenth century Its original methodology draws attention to the material life of marriage which has long been dominated by theories of emotional shifts or fashionable accounts of spouses gendered oppositional lives Thus it challenges preconceptions about authority in the household by showing the extent to which husbands depended upon their wives vital economic activities household management and child care Not only did this forge co dependency between spouses it undermined men s autonomy The power balance within marriage is further revised by evidence that the sexual double standard was not rigidly applied in everyday life The book also shows that ideas about adultery and domestic violence evolved in the eighteenth century influenced by new models of masculinity and femininity **Keeping the Peace in the Village** Marc R.

Forster,2023-12-19 **Keeping the Peace in the Village** is a study of how rural society evolved in the century after 1650 Based on extensive research in German archives particularly in local court records the book examines how rural people sought peace in the aftermath of the Thirty Years War An understandable desire for peace and order co existed with the reality of day to day conflicts common to any face to face community An important consequence of the tension between conflict and the desire for peace was that people increasingly used local courts to help in resolving conflicts One focus of the book is on the nature of conflicts in rural society While the majority conflicts that appear in the archival record are between propertied men women farm laborers and servants also found reasons for conflict and also brought their cases to court Honor disputes were ubiquitous in this society and everyone defended their honor in court with their fists and with their words Slander cases made up a large part of each court session Despite high levels of conflict people placed great value on peace Local people and state officials constantly searched for settlements of conflicts These settlements were often negotiated informally sometimes involved the intervention of intermediaries and sometimes were reached formally through a court decision Every court decision ended with an appeal for peace between the parties and a handshake and promise of friendship between the parties Local courts and officials were well aware of the dangers of conflicts especially if they were public and tried to prevent the spread of gossip and rumor Of course peacemaking was not always successful and feuds and on going conflicts were common The interplay of peacemaking and conflict at the local level and the growing role of local courts had important implications for the growth of state power Although study examines developments in several small and lightly governed southwest German states there is nevertheless clear evidence of state formation in the century after 1650 Key to this process was the way local people used local officials and local judicial institutions to solve local conflicts The result was a kind of state formation from below This study argues that a local perspective is vital for understanding the development of the state and provides evidence of popular support for a state that provided important services to rural people **Religion and religious institutions in the European economy, 1000-1800** Istituto internazionale di storia economica F. Datini.

Settimana di studio,2012 *International Migration Research* Ewa Morawska,2017-03-02 The centrality of international

migration as a process articulating major transformations of contemporary societies offers an opportunity to make it the shared component of the theoretical and research agendas of the social science disciplines In this volume a multidisciplinary team of authors presents a stocktaking account of current research on international migration in order to lay the ground for such an interdisciplinary collaboration The first part of the book scrutinizes the theoretical concepts and interpretative frameworks that inform migration research and their impact on empirical studies in selected disciplines The next two sections examine the epistemological premises underlying migration research in different fields of the social sciences and the challenges of informed translations between these approaches The final section considers the interdependency between the academic study of migration and the social and political contexts in which it is embedded The book invites researchers to address the challenges raised by the empowerment of migration research offering ways of communicating across different specializations and guiding readers towards a meaningful interdisciplinarity

Gender and Rural Modernity Elizabeth B. Jones, 2016-12-05 By the end of the First World War women's labor was viewed by contemporary observers as fundamental to the survival of family farms in Germany and consequently to the nation's economic and social stability At the same time however the overburdening of farm women sparked increasingly acrimonious conflicts between young hired women or *Mägde* their employers and state officials The progressive feminization of agricultural work in Germany during the prewar decades and attempts after the war to prevent young women's flight from family farms is the focus of this new study Concentrating principally on developments in the Kingdom later the Freestate of Saxony the author highlights the ways that previously invisible historical actors young rural women actively shaped state policies in disputes over work between *Mägde* and their employers before village magistrates in the thorny debates over rural social welfare reform and the campaigns to professionalize farm wives and daughters and in state officials' uneven enforcement of agricultural employment laws and their struggles to maintain the food supply during and after the First World War The book furthermore challenges established narratives of German history that equate modernity with the industrial and the urban instead suggesting that rural inhabitants participated actively in the broader debates and crises that defined modernity in the Imperial and Weimar eras particularly concerning debates over individual rights versus collective national duties the future health and prosperity of the Volk and the meanings of Germanness

How to be Childless Rachel Chrastil, 2020 In *How to Be Childless A History and Philosophy of Life Without Children* Rachel Chrastil explores the long and fascinating history of childlessness putting this often overlooked legacy in conversation with the issues that childless women and men face in the twenty-first century Eschewing two dominant narratives that the childless are either barren and alone or that they are carefree and selfish *How to Be Childless* instead argues that the lives of childless individuals from the past can help all of us expand our range of possibilities for the good life In uncovering the voices and experiences of childless women from the past five hundred years Chrastil demonstrates that the pathways to childlessness so often simplified as choice and circumstance are far more

complex and interweaving Balanced deeply researched and richly realized How to be Childless will empower readers parents and childless alike to navigate their lives with purpose **The Stull Family** ,1998 **Geschichte der Alpen 1500-1900** Jon Mathieu,2001 Die Alpen gelten mindestens seit Jean Jacques Rousseau als Verkörperung der Natur und damit als Gegenpol der Zivilisation Grund genug um die Geschichte dieser europäischen Gebirgsregion kaum wahrzunehmen bzw den sechs Nationalstaaten zu überlassen die sich heute in sie teilen Dieses Buch fuhr durch die gemeinsame Geschichte des Alpenraumes vom Ausgang des Mittelalters bis 1900 und untersucht Bevölkerung Wirtschaft und Umwelt Die politischen Kräfteverhältnisse ökologische Fragestellungen und die aktuelle Diskussion um eine künftige Alpenpolitik fließen mit ein Wie gestaltete sich die langfristige Beziehung zwischen Bevölkerung Wirtschaft und Umwelt Und wie wirkten sich politische Kräfte auf die Verfassung und Gesellschaft aus **PAST & PRESENT** ,2005 **Ruppiner Bauernleben 1648-1806** Takashi Iida,2010 **Formaciones de lo contemporáneo** Saurabh Dube,2017-06-05 Esta obra completa un quinteto sobre antropología histórica escrito por Saurabh Dube El libro combina la narrativa y la teoría a la investigación de archivo incluidos los repositorios visuales y digitales y el trabajo de campo incorporados los terrenos virtuales y las redes sociales De esta manera los capítulos del libro abordan cuestiones de aldeas indígenas y evangelismo colonial de crimen y criminalidad de legalidad e ilegalidad de arte modernista y sujetos modernos así como de historiografía y etnografía En conjunto desentraña extensas críticas y lúdicas disposiciones para la lectura y la escritura el aprendizaje y el olvido de lo aprendido el objeto y el sujeto la investigación y la metodología **Households of the Soul** Vincent P. Pecora,1997 The household There are few ideas so freighted with meaning and emotion so vital to other notions of life and society or so prone to distortion and fantasy At once the fundamental idea of classical economics and politics the household constitutes a primary element of social thought But a household is no simple thing or even a single thing Instead it is an idea that has been shaped hardened cracked repaired demolished rebuilt canonized despised and fought over since Aristotle's time In *Households of the Soul* Vincent Pecora surveys the modern progress of an idea that is never far from the center of social controversy and political struggle He examines key arguments that have shaped debates about household and clan as well as culture and language Pecora focuses on modernity's fascination with real and imaginary households whose archaic resonances recall the patron-client relations gift exchanges and magical thinking of the past He examines a wide range of literary works and critical issues from Tennyson's *Ulysses* to Joyce's from Morgan's anthropology and Durkheim's sociology to Baudrillard's symbolic economy from Hegel's ethics to George Gilder's entrepreneurial potlatch Pecora's compelling analysis is the first attempt to provide a comprehensive account of the modern era's atavistic spiritual household The imaginary household of the soul is an enchanted theoretical genus that has been at or very near the center of modernism's sacred aesthetic economy and it is a vision of culture that circulates still from *Households of the Soul* **Vererbungsstrategien im frühneuzeitlichen Westfalen** Joachim Rüffer,2016-09-26 Keine ausführliche Beschreibung für Vererbungsstrategien im frühneuzeitlichen Westfalen veröffentlicht

gbar     **Mikropolitiken des Friedens** Inken Schmidt-Voges, 2015-04-24 Frühe neuzeitliche Menschen bedienten sich im Rahmen des gerichtlichen Austrags ihrer hauslichen Konflikte einer spezifischen Friedensrhetorik. Die vorliegende Analyse der kommunikativen Praktiken der Akteure vor Gericht zwischen 1760 und 1810 stellt die Bedeutung von Friedenskonzepten für die Konfliktregulierung auf der politischen Mikroebene heraus. Vor dem Hintergrund der erstmals umfassend erarbeiteten Diskurse zum Hausfrieden wird deren ordnungsstiftende Rolle in einer Zeit tiefgreifenden Wandels greifbar.     *Göttingische Zeitungen von gelehrten Sachen*, 1993     **Arts & Humanities Citation Index**, 1994     Two Worlds Merging Rik Hoekstra, 1993. The Transformation of Society in the Valley of Puebla 1570-1640.

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