

CHRISTIAN REALISM

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JOHN C. BENNETT

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Promise Bennett: Christian Realism Social Responsibility Robert Lee, 1969 *Rediscovering Christian Realism* James E. Hassell, 2022-10-07 What if there were more helpful ways to deal with the increasing polarization and division within our society What if we could finally overcome the warring between fundamentalists and liberals In *Rediscovering Christian Realism* James Hassell highlights some time tested and proven methods for Christians both to develop and utilize consecrated common sense Christian realism is not so much of a program as it is both a way of accepting our sinful humanity and highlighting the Spirit led way of Jesus Hassell therefore describes ways to temper our idealism without giving into cynicism outlining what he calls The Balanced Approach The Balanced Approach comes from a synthesis of the best work of past Christian realists such as Reinhold and Richard Niebuhr Emil Brunner Paul Tillich John C Bennet and others Hassell has researched and described their insights especially for contemporary application in the real world events of the twenty first century This book is designed especially for those Christians who may find themselves stuck in how to live out their faith more boldly both in the church fellowship and in the public square **Hopeful Realism in Urban Ministry** Barry K. Morris, 2016-05-20 What pray tell does a faithful urban ministry require if not a triadic relationship of prayer justice and hope Could such a theologically conjunctive relationship of prayer justice and hope fortify urban ministry and challenge students and practitioners to ponder and practice beyond the box Frequently justice is collapsed to charity hope into wishful thinking or temporarily arrested despair and prayer a grasp at quick fix interventions An urban ministry s steadfast public and prophetic witness longs for the depth and width of this triad Via three countries decades of endeavors one chapter brainstorms urban ministry practices while another s literature survey signals crucial convictions Amid many seminal theologians are summoned to ground urban ministry intimations and implications Niebuhr on justice Moltmann on hope and Merton on contemplative prayer Evident is passion that fuels compassion in the service of justice hope that engages despair and prayer that draws from the contemplative center of it all thankful resources for long haul ministry The triad presses to illumine a concrete ministry s engagement of relentless forced option issues yet with significant networks resourcing Contrast awareness animates endurance The summary exegetes the original grace based serenity prayer Hence hope vitally balances realism s temptation to cynicism Realism saves hope from irrelevancy **American Religious History** Gary Scott Smith, 2020-12-07 A mix of thematic essays reference entries and primary source documents covering the role of religion in American history and life from the colonial era to the present Often controversial religion has been an important force in shaping American culture Religious convictions strongly influenced colonial and state governments as well as the United States as a new republic Religious teachings values and practices deeply affected political structures and policies economic ideology and practice educational institutions and instruction social norms and customs marriage and family life By analyzing religion s interaction with American culture and prominent religious leaders and ideologies this reference helps readers to

better understand many fascinating often controversial religious leaders ideas events and topics The work is organized in three volumes devoted to particular periods Volume one includes a chronology highlighting key events related to religion in American history and an introduction that overviews religion in America during the period covered by the volume and roughly 10 essays that explore significant themes These essays are followed by approximately 120 alphabetically arranged reference entries providing objective fundamental information about topics related to religion in America Each volume presents nearly 50 primary source documents each introduced by a contextualizing headnote A selected general bibliography closes volume three

A Social Action Primer Dieter T. Hessel,1972

Dictionary of Modern American

Philosophers John R. Shook,2005-01-01 The Dictionary of Modern American Philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected It includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought

[America's Road to Jerusalem](#) Jason M. Olson,2018-11-15 This study examines the role of the Six Day War in American Protestant politics and culture The author argues that American foreign policy towards the Arab Israeli conflict culminating in the Trump Administration's 2017 recognition of Jerusalem as Israel's capital and the domestic Evangelical communities who supported it has a direct correlation with the long term consequences of the 1967 Six Day War For most of America's history biblical literalists or Evangelicals dominated the religious culture of the country But in 1925 the Scopes trial on science evolution and religion embarrassed Evangelicals and caused them to retreat from American culture and politics Modern and liberal Protestants won dominance and established control in nearly all of the Mainline seminaries publishing houses and denominations leading to the creation of the National Council of Churches by 1950 This book argues that the Six Day War reversed that power structure in American religion with Evangelicals returning to a place of prominence in American culture and politics Whereas the Scopes trial showed much of American Protestantism that the Modernists had the right understanding of the Bible the Six Day War demonstrated that ironically Evangelicals may have had it right all along They used this historic leverage to vault themselves into the highest planes of American life with Billy Graham becoming America's Pastor In this historic process the 1967 war between Israel and the surrounding Arab states clarified the way those different branches of American Protestantism thought about the Arab Israeli conflict particularly the

issue of Jerusalem Indeed the nature of the Six Day War was deep and appeared to be of Biblical proportions Because Israel gained territories in Jerusalem Bethlehem and the ancient Biblical heartlands formerly held by Jordan historical messianic and even apocalyptic intrusions entered the various branches of American Protestantism In some branches supersessionism a belief that the Church had replaced the Jewish people as God s chosen was stoked In other branches supersessionism was rejected and the nature of Judaism and its connection to the Holy Land was re evaluated The important point is that the territories that Israel captured had thick theological meaning and this would force all branches of American Protestantism to reconsider their assumptions about Judaism and Zionism as well as Islam and Palestinian nationalism Evangelicalism

International Journal of Religious Education ,1939 **The War-Peace Establishment** Arthur Herzog, III,2003-04-29

There has come to exist in the United States as a result of the cold war a body of specialists accustomed to dealing with issues of war and peace which may be described as a war peace establishment It is clear that there are important divisions of viewpoint in the United States especially among those who have concerned themselves most with it on the question of what to do about the threat of thermonuclear war To some risks must not be run to others great risks must be taken and to still others we have reached the point of absurdity either way What gives urgency to the debates then is not only the seriousness of the present situation but also the question of how to avoid the cold war s recurrence It may be that a cold warless world will require that we reshape a host of notions concerning war peace and the future Social Ethics in the Making Gary

Dorrien,2011-04-06 In the early 1880s proponents of what came to be called the social gospel founded what is now known as social ethics This ambitious and magisterial book describes the tradition of social ethics one that began with the distinctly modern idea that Christianity has a social ethical mission to transform the structures of society in the direction of social justice Charts the story of social ethics the idea that Christianity has a social ethical mission to transform society from its roots in the nineteenth century through to the present day Discusses and analyzes how different traditions of social ethics evolved in the realms of the academy church and general public Looks at the wide variety of individuals who have been prominent exponents of social ethics from academics and self styled public intellectuals through to pastors and activists Set to become the definitive reference guide to the history and development of social ethics Recipient of a CHOICE Outstanding Academic Title for 2009 award *The Promise of Lutheran Ethics* Karen L. Bloomquist,John R. Stumme,1998-08-01 Here

ten Lutheran theologians explore Lutheran emphases themes and approaches to offer their account of Christian ethics as a way of life in today s world Writing in dialogue they raise foundational concerns of biblical and theological sources and norms of Christian freedom and responsibility of call and social witness of justice and formation in prayer Then in a lively Table Talk the participants discuss and debate the tradition s insights and oversights and show how it might illumine today s burning ethical issues such as homosexuality **Christianity and Capitalism** Bruce Grelle,David A. Krueger,1986

Encyclopedia of World Biography ,1998 Presents brief biographical sketches which provide vital statistics as well as

information on the importance of the person listed Chicago Theological Seminary Register ,1940 **The Making of American Liberal Theology** Gary J. Dorrien,2003-01-01 In this first of three volumes Dorrien identifies the indigenous roots of American liberal theology and demonstrates a wider longer running tradition than has been thought The tradition took shape in the nineteenth century motivated by a desire to map a modernist third way between orthodoxy and rationalistic deism atheism It is defined by its openness to modern intellectual inquiry its commitment to the authority of individual reason and experience its conception of Christianity as an ethical way of life and its commitment to make Christianity credible and socially relevant to modern people Dorrien takes a narrative approach and provides a biographical reading of important religious thinkers of the time including William E Channing Ralph Waldo Emerson Horace Bushnell Henry Ward Beecher Elizabeth Cady Stanton and Charles Briggs Dorrien notes that although liberal theology moved into elite academic institutions its conceptual foundations were laid in the pulpit rather than the classroom **Reinhold Niebuhr in the 1960s** Ronald H. Stone,2019-04-01 The Civil Rights Movement The Cuban Missile Crisis The assassination of a president and a senator both from the same family Praise turns into protest hope into disenchantment as democracy s new day goes up in flames The 1960 s was an era born in hope and ends in deep conflict During this era Reinhold Niebuhr once dubbed America s theologian retires from Union Seminary in New York Though little has been published about him in this decade much of Niebuhr s life and work are as much shaped and transformed by this era as his work shapes and transforms the discourse in theology ethics and the politics of the age Ronald H Stone a former student turned colleague of Niebuhr brilliantly introduces readers to the Niebuhr of the 1960 s In his analysis of Niebuhr he shows a theologian whose work sometimes turns less theological and becomes more secular in his writing with a view toward speaking to a less religious more secular world around him Stone s delightful book introduces readers to never before seen letters between the author and Reinhold and Ursula Niebuhr Stone points the way for theologians ethicists politicians and those otherwise seeking justice and peace into the conflicted world today Liberals, Radicals, and the Contested Social Thought of Postwar Protestantism Mark Hulsether,1992 **Religious & Theological Resources** ,1971 **Christian Realism in Contemporary American Theology** George Hammar,1940 The Collected Writings of James Leo Garrett Jr., 1950-2015: Volume Six James Leo Garrett,2022-09-26 James Leo Garrett Jr has been called the last of the gentlemen theologians and the dean of Southern Baptist theologians In The Collected Writings of James Leo Garrett Jr 1950 2015 the reader will find a truly dazzling collection of works that clearly evince the meticulous scholarship the even handed treatment the biblical fidelity the wide historical breadth and the honest sincerity that have made the work and person of James Leo Garrett Jr so esteemed and revered among so many for so long Volume 6 contains Garrett s writings on Roman Catholicism writings that arise from his own careful study of and interactions with the Catholic Church Spanning sixty five years and touching on topics from Baptist history theology ecclesiology church history and biography religious liberty Roman Catholicism and the Christian life The

Collected Writings of James Leo Garrett Jr 1950 2015 will inform and inspire readers regardless of their religious or denominational affiliations

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Table of Contents Promise Of Bennett Christian Realism S

1. Understanding the eBook Promise Of Bennett Christian Realism S
 - The Rise of Digital Reading Promise Of Bennett Christian Realism S
 - Advantages of eBooks Over Traditional Books
2. Identifying Promise Of Bennett Christian Realism S
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Promise Of Bennett Christian Realism S
 - User-Friendly Interface
4. Exploring eBook Recommendations from Promise Of Bennett Christian Realism S

- Personalized Recommendations
- Promise Of Bennett Christian Realism S User Reviews and Ratings
- Promise Of Bennett Christian Realism S and Bestseller Lists
- 5. Accessing Promise Of Bennett Christian Realism S Free and Paid eBooks
 - Promise Of Bennett Christian Realism S Public Domain eBooks
 - Promise Of Bennett Christian Realism S eBook Subscription Services
 - Promise Of Bennett Christian Realism S Budget-Friendly Options
- 6. Navigating Promise Of Bennett Christian Realism S eBook Formats
 - ePub, PDF, MOBI, and More
 - Promise Of Bennett Christian Realism S Compatibility with Devices
 - Promise Of Bennett Christian Realism S Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Promise Of Bennett Christian Realism S
 - Highlighting and Note-Taking Promise Of Bennett Christian Realism S
 - Interactive Elements Promise Of Bennett Christian Realism S
- 8. Staying Engaged with Promise Of Bennett Christian Realism S
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Promise Of Bennett Christian Realism S
- 9. Balancing eBooks and Physical Books Promise Of Bennett Christian Realism S
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Promise Of Bennett Christian Realism S
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Promise Of Bennett Christian Realism S
 - Setting Reading Goals Promise Of Bennett Christian Realism S
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Promise Of Bennett Christian Realism S

- Fact-Checking eBook Content of Promise Of Bennett Christian Realism S
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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