

# The Promise of the **FATHER**



# Promise Of The Father

**Phoebe Palmer**



## **Promise Of The Father:**

**The Promise of the Father** Phoebe Palmer, 2015-09-23 Phoebe Palmer's *Promise of the Father* 1859 is a massive defense of women's right to preach. She attributes the long-standing prohibitions against women taking an active role in the leadership of the church to two things: bad exegesis and a distorted and un-Christian view most men had of the opposite sex. She concludes that women acting in their legitimate sphere were more likely than men to exhibit true piety. Based on the promise of Joel 2:28 restated by Peter at Pentecost in Acts 2:17-18, Phoebe takes God at his Word. In the latter days, the Holy Spirit will be given to women as well as to men, and both will be expected to pray, prophesy, and preach. No one can study the holiness movement in the middle of the last century without dealing with this important book so long out of print. Kenneth E. Rowe, Drew University, Madison, NJ.

**The promise of the Father: thoughts on the mission of the Holy Ghost** George Turner, 1871

All the Promises of the Bible Herbert Lockyer, 2017-06-06 Promises You Can Stand On Through Thick and Thin. The Bible is filled with hundreds of what the apostle Peter called exceeding great and precious promises: definite, explicit declarations God has made that you can count on. In *All the Promises of the Bible*, Dr. Herbert Lockyer discusses the nature of God's promises, their substance, simplicity, surety, source, security, and scope. Lockyer's in-depth look at the scope of God's promises arranges them in categories that cover the full array of human concerns, from the spiritual to the material and the corporate to the personal. As you come to understand God's promises and how they apply to every aspect of your life, you'll gain a trust in God that will sustain you through the worst of times and be your source of rejoicing in the best. X

The Promise of the Trinity B. Hoon Woo, 2018-09-10 The doctrine of the *pactum salutis* (covenant of redemption) offers the idea of a covenant between the very persons of the Trinity for the redemption of humanity. The doctrine received most of its attention in seventeenth-century Reformed theology and has been criticized and almost totally forgotten in dogmatics since the eighteenth century. Most recent Reformed dogmatics tend to ignore the doctrine or disparage it from biblical, trinitarian, christological, pneumatological, and soteriological perspectives. Namely, the doctrine lacks scriptural basis; it is tritheistic; it leads to subordination of the Son; it omits the role of the Holy Spirit; and it applies a deterministic idea for the Christian life. The theologies of Witsius, Owen, Dickson, Goodwin, and Cocceius portray a very robust form of the doctrine. Witsius argues with the help of a peculiar methodology of cross-referencing and collation of related scriptural texts that the doctrine is firmly based on biblical exegesis that was passed on from the patristic era. The doctrine formulated by Owen endorses the doctrines of inseparable operations and *terminus operationis* so as to give deep insight into the Trinity. In Dickson's doctrine, the Son's voluntary consent and obedience to the will of the Father are highly emphasized. Likewise, Goodwin's depiction of the Holy Spirit secures the divinity of the Spirit as well as his indispensable role for the transaction and accomplishment of the *pactum*. The doctrine in the theology of Cocceius sheds much light on the vibrant dynamic of the Christian life in accordance with the *ordo salutis*. The doctrine of the *pactum salutis* of the five Reformed theologians clearly shows that the

doctrine is both promised and promising for theology and the life of faith

### **The Promise of the Father** Jim

Brown, 2012-08 Some of the last words Messiah spoke to His disciples were of something He called the promise of the Father He declared that they would receive power when the promise came upon them He commanded them not to leave the city until they received it and He indicated that only then would they be his witnesses in Yerushalayim Judea Samaria and even to the remotest part of the earth What is the promise of the Father Is it for today and is it for you In this book Jim Brown tells how he went from resentful skeptic to enthusiastic recipient of the promise of the Father He then demonstrates how his experience lines up with Scripture You will want to have your Bible open as you read this book so that your decision as to whether the promise of the Father is for you is based on Scripture and not influenced by the opinions or doctrines of men You may need to put aside things you have been taught and set your heart on discovering what Scripture says about the promise of the Father You also may need to put aside any bad experiences you may have had with Charismatics or Pentecostals If the promise of the Father is meant for you then you need to receive it This book addresses how to do that and what you should expect to happen when you do Jim Brown is a retired law enforcement officer and recipient of the Attorney General's Award for Excellence in Law Enforcement He attends the Lighthouse an independent non denominational church and has a ministry of teaching about the Jewish roots of Christianity and the Baptism in the Holy Spirit Join Jim as he investigates what Scripture says about the Baptism in the Holy Spirit

The Promise of the Land as Oath Suzanne Boorer, 1992 The series Beihefte zur Zeitschrift f r die alttestamentliche Wissenschaft BZAW covers all areas of research into the Old Testament focusing on the Hebrew Bible its early and later forms in Ancient Judaism as well as its branching into many neighboring cultures of the Ancient Near East and the Greco Roman world

Jehovah Shammah Gery Malanda, JEHOVAH SHAMMAH THE LORD IS PRESENT OR THE LORD IS THERE The need for God's presence In part I of the Perfect Redemption Plan we explained that in the beginning when God created Adam and Eve they were in the very presence of God They were living in Eden the Garden of the Lord God would come in the cool of the day and commune with them Furthermore God was also in them for He breathed Himself in them Genesis 2:7 But when Adam and Eve sinned they were banished to banish means to condemn to exile or to compel to leave one's country by authority of the prince or government either for life or for a limited time from the presence of God and God was no longer in them either We have explained how God made it possible to get rid of sin in our life by the death and resurrection of Jesus so that He could breathe Himself into us again when we are born again and impute His righteousness unto us

An Exposition of the Old and New Testament Matthew Henry, 1856 **The Holy Spirit** Fred Sanders, 2023-09-12 A Compelling Introduction to the Work and Person of the Holy Spirit The third person of the Trinity the Holy Spirit is equal to the Father and the Son yet he is often overlooked and misunderstood In this helpful introduction theologian Fred Sanders clears the confusion by highlighting the Holy Spirit's place in the Trinity He focuses on the Spirit's relation to the Father and the Son and then on his work in the lives of believers Written for pastors students and

laypeople this addition to the Short Studies in Systematic Theology series underscores the essential role the Holy Spirit plays in salvation history

**Mr. Tillinghast's Eight Last Sermons ... The third edition. [With a preface by Christopher Feake.]** John TILLINGHAST, 1659

**Promise and Prayer** Anthony C. Thiselton, 2020-11-12 In the Bible promise and prayer are essential and connected components of the inter personal relationship between God and his people And both promise and prayer are kinds of action undertaken by means of speaking utterances philosophers refer to as speech acts In the case of promises this is clear they constitute firm commitments to act in certain ways under appropriate conditions This book considers biblical examples of divine promise from both Old and New Testaments All speech acts depend upon institutional facts and Thiselton argues that in the biblical writings Divine promises are based on the prior institution of God's covenant That same covenant forms the institutional context of prayer Thiselton shows how different kinds of prayer blessing thanksgiving and praise petition and intercession count as speech acts in different ways and to different degrees

**The Revival of 1857-58** Kathryn Teresa Long, 1998-07-02 This book provides a fresh in depth examination of the Revival of 1857 58 a widespread religious awakening most famous for urban prayer meetings in major metropolitan centers across the United States Often mentioned in religious history texts and articles but overshadowed by scholarly attention to the first and second Great Awakenings the revival has lacked a critical book length analysis This study will help to fill this gap and to place the event within the context of Protestant revival traditions in America The Revival of 1857 58 was a multifaceted religious movement that Long suggests may have been the closest thing to a truly national revival in American history The awakening marked the coming together of formalist and populist evangelical groups particularly in urban areas and helped to create the beginnings of a transdenominational religious identity among middle class American evangelicals Long explores the revival from various angles emphasizing the importance of historiography and examining the way Calvinist clergy and the editors of the daily press canonized particular versions of the revival story most notably its role in the history of great awakenings and its character as a masculine businessmen's revival She gives attention to grassroots perspectives on the awakening and also pursues wider social and cultural questions including whether the revival actually affected evangelical involvement in social reform The book combines insights from contemporary scholarship concerning revivals women's history and nineteenth century mass print with extensive primary source research The result is a clearly written study that blends careful description with nuanced analysis

**The One Year Praying the Promises of God** Cheri Fuller, Jennifer Kennedy Dean, 2012-10-01 Spend this year meditating on the promises of God In this devotional Cheri Fuller and Jennifer Kennedy Dean invite readers to explore God's promises each and every day and encourage them to reflect on how God's hand is evident if only we look for it Each reading includes a Bible verse from that day's reading in The One Year Bible a devotional a prayer and a quotation that relates to the promise of the day Each day is an invitation to pursue a closer relationship to God and a reminder that God always keeps his promises

*Waiting On God* Andrew Murray, 2013-02-06 A month's worth of daily

readings with a common theme my soul wait thou only upon God Psalm 62 5 These stimulating meditations were born out of a burning conviction that Christians should learn to know God better In his introductory sections the author says We want to give God time and place to show us what He could what He will do Let us expect great things of our God The great lack of our religion is we do not know God Let us enlarge our hearts and not limit Him We need more of God Prayer is the one great remedy for all our need Thirty one thought provoking reminders of the must of Waiting on God **Complete Works ...**

Richard Sibbes,1862 **The Works of John Robinson, Pastor of the Pilgrim Fathers** John Robinson,Robert Ashton,1851

Checks to Antinomianism John Fletcher,1837 *The Spirit of the Lord God* Mark G. Boyer,2024-08-01 The Spirit of the Lord God presents seventy three biblical based reflections on the invisible power and life source of God known as Spirit in the Hebrew Bible Old Testament Old Testament Apocrypha and the Christian Bible New Testament Each exercise begins with a biblical quotation about the Spirit of the Lord the Spirit of God the Holy Spirit or Spirit The biblical words are followed by an in depth reflection highlighting both the names for and the images of the Holy Spirit scattered throughout the Bible The entries are arranged in an abecedarian alphabetical order and they are designed to help the reader nourish his or her spirit Meditation or journal questions are provided to assist the latter process Each exercise ends with a few verses of a psalm that serve to close the exercise and further emphasize the role of the Spirit in one s life This work completes a series Names for Jesus 2017 and Biblical Names for God 2023 Beginning with A Abide Spirit of Adoption Advocate and Agape Love individual entries continue through the alphabet to Z Zeitgeist By reflecting on biblical names for the Holy Spirit the reader comes to know better the Holy One who breathes Spirit everywhere and transforms all life **The Holy Spirit in the New Testament** David Ewert,2004-10-14 In fifteen thorough chapters David Ewert surveys the whole range of New Testament authors to discover what they have to say on the Holy Spirit and what this means for the life of the believer and for the church To add another book on the Holy Spirit to the great number available is a daunting undertaking the author admits One can only hope that by ordering the biblical materials in a new way familiar truths will shine with new luster Perhaps by bringing the relevant biblical passages to bear on the life of the church in our day old truths can be seen in a new light The material is organized in three parts 1 The Promise of the Spirit considering all the passages of the Gospels that speak of the Holy Spirit 2 The Coming of the Spirit dealing with the Pentecostal outpouring of the Spirit in the book of Acts and the continual overflow of the Spirit in the expansion of the church and 3 The Spirit in the Life of the Believer studying what the apostles have to say about the Holy Spirit in the epistles Many have instinctively sensed that the teaching of the New Testament on the Holy Spirit is a key that unlocks many doors the author notes Jesus likened the Spirit to the wind with its mysterious and numinous character Just as we can hear and feel the blowing of the wind by God s grace we can experience the presence and the power of the Spirit if we are willing to get in the path of God s wind Spirit and Kingdom in the Writings of Luke and Paul Youngmo Cho,2007-01-01 The relationship between Spirit and Kingdom is a relatively unexplored

area in Lukan or Pauline studies This book offers a fresh perspective of two different biblical writers on the subject It explores the difference between Luke and Paul s understanding of the Spirit by examining the specific question of the relationship of the concept of the Spirit to the concept of the Kingdom of God in each writer

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