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Prologue to the Chinese Revolution

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Charlton M. Lewis

*Prologue to the
Chinese Revolution*

*The Transformation
of Ideas and Institutions
in Hunan Province, 1891-1907*

PROLOGUE TO THE CHINESE REVOLUTION:
THE TRANSFORMATION OF IDEAS AND INSTITUTIONS
IN HUNAN PROVINCE, 1891-1907

by
Charlton M. Lewis

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中國革命的先聲——清末湖南新政

Prologue To The Chinese Revolution The Transformation Of Ideas And

Micah S. Muscolino



Prologue To The Chinese Revolution The Transformation Of Ideas And:

Prologue to the Chinese Revolution Charlton M. Lewis, 1976 Preliminary Material Hunan The Region and the Tradition Literati Antiforeignism Hunan and the Riots of 1891 Reform and Schism The Doctrinal Controversy of 1898 The Popular Tradition Origins and Organization of the Ko Lao Hui Literati in Opposition The Conspiracy of the Independence Society 1898 1900 Foreign Imperialism and the Opening of Hunan 1898 1907 The Response of the Hunanese Elite The Onset of Revolution 1901 1904 The Society for China's Revival The Weakness of a Class Movement 1905 1907 The Ping Liu Li Uprising Hunan and the Revolution Manifesto of the Uprising of the Chinese National Army Manifesto of the Restoration Army Promulgated to All Under Heaven of the Uprising of the New Chinese Empire in the South Notes Bibliography Glossary Index Harvard East Asian Monographs Prologue to the Chinese Revolution Charlton M. Lewis, 1976 *Footbinding, Feminism and Freedom* Fan Hong, 2013-04-03 Through the medium of women's bodies Fan Hong explores the significance of religious beliefs cultural codes and political dogmas for gender relations gender concepts and the human body in an Asian setting

Neo-Confucianism in History Peter K. Bol, 2020-03-17 Where does Neo Confucianism a movement that from the twelfth to the seventeenth centuries profoundly influenced the way people understood the world and responded to it fit into our story of China's history This interpretive at times polemical inquiry into the Neo Confucian engagement with the literati as the social and political elite local society and the imperial state during the Song Yuan and Ming dynasties is also a reflection on the role of the middle period in China's history The book argues that as Neo Confucians put their philosophy of learning into practice in local society they justified a new social ideal in which society at the local level was led by the literati with state recognition and support The later imperial order in which the state accepted local elite leadership as necessary to its own existence survived even after Neo Confucianism lost its hold on the center of intellectual culture in the seventeenth century but continued as the foundation of local education It is the contention of this book that Neo Confucianism made that order possible Spectacle and Sacrifice David Johnson, 2020-03-17 This book is about the ritual world of a group of rural settlements in Shanxi province in pre 1949 North China Temple festivals with their giant processions elaborate rituals and operas were the most important influence on the symbolic universe of ordinary villagers and demonstrate their remarkable capacity for religious and artistic creation The great festivals described in this book were their supreme collective achievements and were carried out virtually without assistance from local officials or educated elites clerical or lay Chinese culture was a performance culture and ritual was the highest form of performance Village ritual life everywhere in pre revolutionary China was complex conservative and extraordinarily diverse Festivals and their associated rituals and operas provided the emotional and intellectual materials out of which ordinary people constructed their ideas about the world of men and the realm of the gods It is David Johnson argues impossible to form an adequate idea of traditional Chinese society without a thorough understanding of village ritual Newly discovered liturgical manuscripts allow him to reconstruct North

Chinese temple festivals in unprecedented detail and prove that they are sharply different from the Daoist and Buddhist based communal rituals of South China

Worldly Stage Sophie Volpp, 2020-03-23 In seventeenth century China as formerly disparate social spheres grew closer the theater began to occupy an important ideological niche among traditional cultural elites and notions of performance and spectatorship came to animate diverse aspects of literati cultural production In this study of late imperial Chinese theater Sophie Volpp offers fresh readings of major texts such as Tang Xianzu's Peony Pavilion Mudan ting and Kong Shangren's Peach Blossom Fan Taohua shan and unveils lesser known materials such as Wang Jide's play The Male Queen Nan wanghou In doing so Volpp sheds new light on the capacity of seventeenth century drama to comment on the cultural politics of the age Worldly Stage arrives at a conception of theatricality particular to the classical Chinese theater and informed by historical stage practices The transience of worldly phenomena and the vanity of reputation had long informed the Chinese conception of theatricality But in the seventeenth century these notions acquired a new verbalization as theatrical models of spectatorship were now applied to the contemporary urban social spectacle in which the theater itself was deeply implicated

Income Inequality in Korea Chong-Bum An, Barry Bosworth, 2020-05-11 In the early 1990s South Korea was showcased as a country that had combined extraordinary economic growth with a narrowing of income distribution achieving remarkably low rates of unemployment and poverty In the years following the financial crisis of 1997 1998 however these rates ballooned to pre crisis levels giving rise to the perception that the gap between the rich and the poor in Korea had once again widened Income Inequality in Korea explores the relationship between economic growth and social developments in Korea over the last three decades Analyzing the forces behind the equalizing trends in the 1980s and early 1990s and the deterioration evident in the post crisis years Chong Bum An and Barry Bosworth investigate the macroeconomic conditions gains in educational attainment demographic changes and conditions in labor markets and social welfare policies that have contributed to the evolution of income inequality over time The authors also raise fundamental questions about whether the pre crisis pattern of combining strong economic growth with improving equality can be restored as well as how government policies might be designed to promote that objective The book concludes with a discussion of some proposals for improving the efficacy of redistributive policies in Korea

Reading North Korea Sonia Ryang, 2020-04-06 Often depicted as one of the world's most strictly isolationist and relentlessly authoritarian regimes North Korea has remained terra incognita to foreign researchers as a site for anthropological fieldwork Given the difficulty of gaining access to the country and its people is it possible to examine the cultural logic and social dynamics of the Democratic People's Republic of Korea In this innovative book Sonia Ryang casts new light onto the study of North Korean culture and society by reading literary texts as sources of ethnographic data Analyzing and interpreting the rituals and language embodied in a range of literary works published in the 1970s and 1980s Ryang focuses critical attention on three central themes love war and self that reflect the nearly complete overlap of the personal social and political realms in North Korean

society The ideology embedded in these propagandistic works laid the cultural foundation for the nation as a perpetual ritual state where social structures and personal relations are suspended in tribute to Kim Il Sung the political and spiritual leader who died in 1994 but lives eternally in the hearts of his people and still weaves the social fabric of present day North Korea

Korean Political and Economic Development Jongryn Mo, Barry Weingast, 2020-10-26 How do poor nations become rich industrialized and democratic And what role does democracy play in this transition To address these questions Jongryn Mo and Barry R Weingast study South Korea s remarkable transformation since 1960 The authors concentrate on three critical turning points Park Chung Hee s creation of the development state beginning in the early 1960s democratization in 1987 and the genesis of and reaction to the 1997 economic crisis At each turning point Korea took a significant step toward creating an open access social order The dynamics of this transition hinge on the inclusion of a wide array of citizens rather than just a narrow elite in economic and political activities and organizations The political economy systems that followed each of the first two turning points lacked balance in the degree of political and economic openness and did not last The Korean experience therefore suggests that a society lacking balance cannot sustain development Korean Political and Economic Development offers a new view of how Korea was able to maintain a pro development state with sustained growth by resolving repeated crises in favor of rebalancing and greater political and economic openness **Coins, Trade, and the**

State Ethan Issac Segal, 2020-03-17 Framed by the decline of the Heian aristocracy in the late 1100s and the rise of the Tokugawa shogunate in the early 1600s Japan s medieval era was a chaotic period of diffuse political power and frequent military strife This instability prevented central authorities from regulating trade issuing currency enforcing contracts or guaranteeing property rights But the lack of a strong central government did not inhibit economic growth Rather it created opportunities for a wider spectrum of society to participate in trade markets and monetization Peripheral elites including merchants warriors rural estate managers and religious leaders devised new ways to circumvent older forms of exchange by importing Chinese currency trading in local markets and building an effective system of long distance money remittance Over time the central government recognized the futility of trying to stifle these developments and by the sixteenth century it asserted greater control over monetary matters throughout the realm Drawing upon diaries tax ledgers temple records and government decrees Ethan Isaac Segal chronicles how the circulation of copper currency and the expansion of trade led to the start of a market centered economy and laid the groundwork for Japan s transformation into an early modern society

Transmitters and Creators John Makeham, 2020-03-23 The Analects Lunyu is one of the most influential texts in human history As a putative record of Confucius s 551 479 B C E teachings and a foundational text in scriptural Confucianism this classic was instrumental in shaping intellectual traditions in China and East Asia until the early twentieth century But no premodern reader read only the text of the Analects itself Rather the Analects was embedded in a web of interpretation that mediated its meaning Modern interpreters of the Analects only rarely acknowledge this legacy of two thousand years of

commentaries How well do we understand prominent or key commentaries from this tradition How often do we read such commentaries as we might read the text on which they comment Many commentaries do more than simply comment on a text Not only do they shape the reading of the text but passages of text serve as pretexts for the commentator to develop and expound his own body of thought This book attempts to redress our neglect of commentaries by analyzing four key works dating from the late second century to the mid nineteenth century a period substantially contemporaneous with the rise and decline of scriptural Confucianism the commentaries of He Yan ca 190 249 Huang Kan 488 545 Zhu Xi 1130 1200 and Liu Baonan 1791 1855 and Liu Gongmian 1821 1880

Fishing Wars and Environmental Change in Late Imperial and Modern China Micah S. Muscolino, 2020-03-17 Among the environmental challenges facing us is alleviating the damage to marine ecosystems caused by pollution and overfishing Coming to grips with contemporary problems this book argues depends on understanding how people have historically generated perceived and responded to environmental change This work explores interactions between society and environment in China s most important marine fishery the Zhoushan Archipelago off the coast of Zhejiang and Jiangsu from its nineteenth century expansion to the exhaustion of the most important fish species in the 1970s This history of Zhoushan s fisheries illuminates long term environmental processes and analyzes the intersections of local regional and transnational ecological trends and the array of private and state interests that shaped struggles for the control of these common pool natural resources What institutions did private and state actors use to regulate the use of the fishery How did relationships between social organizations and the state change over time What types of problems could these arrangements solve and which not What does the fate of these institutions tell us about environmental change in late imperial and modern China Answering these questions will give us a better understanding of the relationship between past ecological changes and present environmental challenges

The Real Modern Christopher P. Hanscom, 2020-05-11 The contentious relationship between modernism and realism has powerfully influenced literary history throughout the twentieth century and into the present In 1930s Korea at a formative moment in these debates a crisis of representation stemming from the loss of faith in language as a vehicle of meaningful reference to the world became a central concern of literary modernists as they operated under Japanese colonial rule Christopher P Hanscom examines the critical and literary production of three prose authors central to 1930s literary circles Pak T aewon Kim Yujong and Yi T aejun whose works confront this crisis by critiquing the concept of transparent or empiricist language that formed the basis for both a nationalist literary movement and the legitimizing discourse of assimilatory colonization Bridging literary and colonial studies this re reading of modernist fiction within the imperial context illuminates links between literary practice and colonial discourse and questions anew the relationship between aesthetics and politics The Real Modern challenges Eurocentric and nativist perspectives on the derivative particularity of non Western literatures opens global modernist studies to the similarities and differences of the colonial Korean case and argues for decolonization of the ways in which non

Western literatures are read in both local and global contexts *From Miracle to Maturity* Barry Eichengreen, Dwight H. Perkins, Kwanho Shin, 2020-05-11 The economic growth of South Korea has been a remarkable success story After the Korean War the country was one of the poorest economies on the planet by the twenty first century it had become a middle income country a member of the Organization of Economic Cooperation and Development the club of advanced economies and home to some of the world's leading industrial corporations And yet many Koreans are less than satisfied with their country's economic performance given the continuing financial volatility and sluggish growth since the Korean economic crisis of 1997 1998 *From Miracle to Maturity* offers a comprehensive qualitative and quantitative analysis of the growth of the Korean economy starting with the aggregate sources of growth growth of the labor force the stock of capital and productivity and then delving deeper into the roles played by structural change exports foreign investment and financial development The authors provide a detailed examination of the question of whether the Korean economy is now underperforming and ask if so what can be done to solve the problem **Sublime Voices** Christopher Bolton, 2020-03-17 Since the 1950s Abe K b 1924 1993 has achieved an international reputation for his surreal or grotesque brand of avant garde literature From his early forays into science fiction to his more mature psychological novels and films and finally the complicated experimental works produced near the end of his career Abe weaves together a range of voices the styles of science and the language of literary forms In Abe's oeuvre this stylistic interplay links questions of language and subjectivity with issues of national identity and technological development in a way that ultimately aspires to become the catalyst for an artistic revolution While recognizing the disruptions such a revolution might entail Abe's texts embrace these disjunctions as a way of realizing radical new possibilities beyond everyday experience and everyday values By arguing that the crisis of identity and postwar anomie in Abe's works is inseparable from the need to marshal these different scientific and literary voices Christopher Bolton explores how this reconciliation of ideas and dialects is for Abe part of the process whereby texts and individuals form themselves a search for identity that must take place at the level of the self and society at large **Gender Struggles** Christopher Gerteis, 2020-03-17 In the formative years of the Japanese labor movement after World War II the socialist unions affiliated with the General Council of Trade Unions the labor federation known colloquially as Sohyo formally endorsed the principles of women's equality in the workforce and put in place measures to promote women's active participation in union activities However union leaders did not embrace the legal framework for gender equality mandated by their American occupiers rather they pressured thousands of women labor activists to assume supportive roles that privileged a male centered social agenda By the late 1950s even Japan's radical socialist unions had reestablished the primacy of conservative gender norms channeling women's labor activism to support political campaigns that advantaged a male headed household and that relegated women's wage earning value to the periphery of the household economy By showing how unions raised the wages of male workers in part by transforming working class women into middle class housewives Christopher Gerteis

demonstrates that organized labor's discourse on womanhood not only undermined women's status within the labor movement but also prevented unions from linking with the emerging woman-led neighborhood-centered organizations that typified social movements in the 1960s a misstep that contributed to the decline of the socialist labor movement in subsequent decades

Picturing Heaven in Early China Lillian Lan-ying Tseng, 2020-03-17 Tian or Heaven had multiple meanings in early China. It had been used since the Western Zhou to indicate both the sky and the highest god and later came to be regarded as a force driving the movement of the cosmos and as a home to deities and imaginary animals. By the Han dynasty, which saw an outpouring of visual materials depicting Heaven, the concept of Heaven encompassed an immortal realm to which humans could ascend after death. Using excavated materials, Lillian Tseng shows how Han artisans transformed various notions of Heaven as the mandate, the fantasy, and the sky into pictorial entities. The Han Heaven was not indicated by what the artisans looked at but rather was suggested by what they looked into. Artisans attained the visibility of Heaven by appropriating and modifying related knowledge of cosmology, mythology, and astronomy. Thus the depiction of Heaven in Han China reflected an interface of image and knowledge. By examining Heaven as depicted in ritual buildings, on household utensils, and in the embellishments of funerary settings, Tseng maintains that visibility can hold up a mirror to visibility. Heaven was culturally constructed and should be culturally reconstructed.

Japanese Law in Context Curtis J. Milhaupt, J. Mark Ramseyer, Michael K. Young, 2020-03-23 This is a wide-ranging selection of 130 readings in Japanese law. The essays extracted from previously published books and articles cover subjects including historical context, the civil law tradition, the legal services industry, dispute resolution, constitutional law, contracts, torts, criminal law, family law, employment law, corporate law, and economic regulation. This unique collection of readings is accompanied by the texts of the Japanese constitution and other basic laws.

The United Nations in Japan's Foreign and Security Policymaking, 1945-1992 Liang Pan, 2020-03-17 In the mid-1950s, as part of Tokyo's goal of reinstating Japan as a full member of the international community, Japan sought and gained admittance to the United Nations. Since then, it has been a proactive member and a generous financial contributor to the organization. This study focuses on postwar Japan's foreign policy making in the political and security areas, the core UN missions. It analyzes these two policy arenas from three perspectives: international political structure, domestic political organization, and the psychology of policymakers. The intent is to illustrate how policy goals forged by national security concerns, domestic politics, and psychological needs gave shape to Japan's complicated and sometimes incongruous policy toward the UN since World War II. In contrast to the usual emphasis on the role of the foreign policy bureaucracy, however, the author argues that we must view the bureaucracy as functioning within a larger framework of party politics and interactions among government agencies, political parties, and other actors associated with these parties. The last part of the book addresses the psychological aspect of Japan's UN policymaking in an effort to elucidate the role of national prestige in generating Japanese policy toward the UN.

Great Walls of Discourse and Other Adventures in Cultural

China Haun Saussy, 2020-03-23 China and the West us and them the subject and the non subject these and other dualisms furnish China watchers both inside and outside China with a pervasive ready made set of definitions immune to empirical disproof But what does this language of essential difference accomplish The essays in this book are an attempt to cut short the recitation of differences and to answer this question In six interpretive studies of China the author examines the ways in which the networks of assumption and consensus that make communication possible within a discipline affect collective thinking about the object of study Among other subjects these essays offer a historical and historiographical introduction to the problem of comparison and deal with translation religious proselytization semiotics linguistics cultural bilingualism writing systems the career of postmodernism in China and the role of China as an imaginary model for postmodernity in the West Against the reigning simplifications these essays seek to restore the interpretation of China to the complexity and impurity of the historical situations in which it is always caught The chief goal of the essays in this book is not to expose errors in interpreting China but to use these misunderstandings as a basis for devising better methodologies for comparative studies

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