

EDITION

philosophie

MAGAZIN

**Immanuel
Kant**
Prolegomena
zu einer
jeden künftigen
Metaphysik

Mit einer Einführung
und begleitenden Texten



Prolegomena Zu Einer Jeden Künftigen Metaphysik

Henry E. Allison



Prolegomena Zu Einer Jeden Künftigen Metaphysik:

Prolegomena zu einer jeden künftigen metaphysik die als wissenschaft wird auftreten können, von Immanuel Kant
Immanuel Kant,1783 **The New Yearbook for Phenomenology and Phenomenological Philosophy** Burt C. Hopkins,Daniele De Santis,2025-08-26 Volume XXIII Special Issue 1 Phenomenology and the Frankfurt School Special Issue 2 A book discussion E Trizio Philosophy s Nature Husserl s Phenomenology Natural Science and Metaphysics Aim and Scope The New Yearbook for Phenomenology and Phenomenological Philosophy provides an annual international forum for phenomenological research in the spirit of Husserl s groundbreaking work and the extension of this work by such figures as Reinach Scheler Stein Hering Heidegger Sartre Levinas Merleau Ponty Gadamer and others Contributors Ian H Angus Veronica Cibotaru Andrea Cimino Richard A Cohen Christian Ferencz Flatz Genevieve Frank Buono Saulius Jurga Christian Lotz Danielle Petherbridge Inga R mer Cinzia Ruggeri David Sherman Uwe Steiner James Swindal Emiliano Trizio Richard Westerman Harald A Wiltsche Giovanni Zanotti Antonio Ziri n Quijano Submissions Manuscripts prepared for blind review should be submitted to the Editors burt crowell hopkins univ lille3 fr and daniele desantis ff cuni cz electronically via e mail attachments The Greatest Works of Immanuel Kant Immanuel Kant,2023-12-29 The Greatest Works of Immanuel Kant compiles the seminal writings of one of the most influential philosophers of the Enlightenment exploring complex themes such as metaphysics epistemology ethics and aesthetics Through a rigorous analytical lens Kant s prose invites readers to engage with his critical philosophy particularly exemplified in works like Critique of Pure Reason and Groundwork of the Metaphysics of Morals Kant s literary style marries clarity with profound depth establishing a context that challenges the reader to contemplate the nature of human experience and rationality in a world shaped by both reason and empirical observation Immanuel Kant born in 1724 in Königsberg Prussia emerged as a pivotal figure in modern philosophy profoundly shaping the intellectual landscape of Europe His quest to reconcile rationalism and empiricism was likely influenced by the tumultuous political and scientific changes of his time The Enlightenment s emphasis on reason undoubtedly informed his philosophical investigations leading him to articulate a moral framework that continues to resonate in contemporary discourse This collection is indispensable for scholars and general readers alike offering a comprehensive overview of Kant s thought Readers seeking to understand the foundations of modern philosophy will find in these works a rigorous intellectual challenge that prompts introspection and a re evaluation of the principles governing human existence Ideal Embodiment Angelica Nuzzo,2008-10-28 Angelica Nuzzo offers a comprehensive reconstruction of Kant s theory of sensibility in his three Critiques By introducing the notion of transcendental embodiment Nuzzo proposes a new understanding of Kant s views on science nature morality and art She shows that the issue of human embodiment is coherently addressed and key to comprehending vexing issues in Kant s work as a whole In this penetrating book Nuzzo enters new terrain and takes on questions Kant struggled with How does a body that feels pleasure and pain desire anger and fear understand and

experience reason and strive toward knowledge What grounds the body's experience of art and beauty What kind of feeling is the feeling of being alive As she comes to grips with answers Nuzzo goes beyond Kant to revise our view of embodiment and the essential conditions that make human experience possible **Theoretical Philosophy, 1755-1770** Immanuel

Kant, 2003-06-02 First volume of the first comprehensive edition of the works of Kant in English translation *Vorlesungen und Vorträge zu Kant* Ernst Cassirer, 2022-09-08 Cassirer emigrated 1933 zunächst nach England wo er als Gastprofessor in Oxford lehrte 1935 bernahm er eine Professur in Göteborg bevor er 1941 in die USA übersiedelte Im Exil setzte Cassirer sich in verschiedenen englischsprachigen Vorlesungen und Vorträgen erneut mit dem Werk Kants auseinander die im Nachlass enthaltenen Manuskripte dieser Vorträge enthält der vorliegende Band Im Einzelnen handelt es sich um die Vorlesungen Kants Moral Philosophy und Introduction to Kant's Critical Philosophy beide gehalten 1934 bzw 1935 am All Souls College in Oxford die der Praktischen Philosophie gewidmeten Blätter des Vortrags über The Fundamental Principles of Kantian Philosophy den Cassirer am 22 Februar 1934 an der University of Reading hielt und die ihm als Abschluss der letzteren Oxforder Vorlesung dienten eine nicht datierte Dankesrede Cassirers an den Warden of All Souls sowie vorbereitende Materialien zur Vorlesung Kants Moral Philosophy und die Vorträge The Philosophy of Kant sowie Kant's Theory of Causality gehalten 1941-42 an der Yale University **Jesus, Paul and Matthew, Volume Two** Andries Van Aarde, 2020-04-16 This book is the second of two volumes which reflect on the trend in biblical scholarship that contrasts the vision of the historical Jesus with that of the apostle Paul on the one hand and the vision of Paul with that of the evangelist Matthew on the other It argues that Jesus replaced the concept of politics of holiness with that of politics of compassion This means that the church as a community of Jesus followers forms a fictive family replacing a soteriology grounded in the biological family God's adoption of people as God's children is based on the potential of people to absorb the divine into their humanity This truism is to be found in the visions shared by the peasant Jesus the apostle Paul and the rabbi Matthew as well as in creedal Christianity The book concludes with autobiographical reflective notes analogous to the parabolic story of the travellers to Emmaus from Jerusalem Luke 24 and that of the African eunuch Acts 8 on his way back from Jerusalem to Africa The notes serve to consolidate the two volumes on Jesus Paul and Matthew and their messages of God's wisdom justice and mercy

Kant's Transition Project and Late Philosophy Oliver Thorndike, 2018-01-11 Kant's Transition Project and Late Philosophy is the first study to provide a close reading of the connection between texts written by Kant during 1796 and 1798 Connecting Kant's unfinished book project the Opus postumum with the Metaphysics of Morals it identifies and clarifies issues at the forefront of Kant's focus towards the end of his life Labelled by Kant as the Transition Project the Opus postumum generates debate among commentators as to why Kant describes the project as filling a gap within his system of critical philosophy This study argues for a pervasive transition project that can be traced through Kant's entire critical philosophy and is the key to addressing current debates in the scholarship By showing that there is not only a Transition

Project in Kant's theoretical philosophy but also a Transition Project in his practical philosophy it reveals why an accurate assessment of Kant's critical philosophy requires a new understanding of the *Opus postumum* and Kant's parallel late writings on practical philosophy Rather than seeing Kant's late thoughts on a Transition as afterthoughts they must be seen at the centre of his critical philosophy

Kant's Reason Karl Schafer, 2023 Kant's Reason develops a novel interpretation of Kant's conception of reason and its philosophical significance Karl Schafer argues that Kant presents a powerful model for understanding the unity of theoretical and practical reason as two manifestations of a unified capacity for theoretical and practical understanding or comprehension This model allows us to do justice to the deep commonalities between theoretical and practical rationality without reducing either to the other In particular it enables us to see why the activities of both theoretical and practical reason are governed by a version of the Principle of Sufficient Reason while also seeing why reason is essentially autonomous At the same time Kant's Reason reads Kant as presenting a compelling picture of the role that reason as a capacity or power should play in a systematic approach to foundational philosophical questions In doing so it argues for an account of the fundamental norms that apply to rational beings that treats neither substantive reasons or values nor merely structural rationality as fundamental but instead provides a robust conception of reason as a power or capacity for theoretical and practical understanding The result is a form of rational constitutivism which contrasts both with the forms of reasons fundamentalism that are currently fashionable and the forms of agency first constitutivism that have dominated Kantian metaethics In this sense this volume aims to vindicate Kant's insistence that his philosophy represents nothing more or less than reason's implicit self understanding coming to explicit and systematic self consciousness

Freedom and Religion in Kant and his Immediate Successors George di Giovanni, 2005-02-07 The theologians of the late German Enlightenment saw in Kant's Critique of Pure Reason a new rational defence of their Christian faith In fact Kant's critical theory of meaning and moral law totally subverted the spirit of that faith This challenging new study examines the contribution made by the Critique of Pure Reason to this change of meaning George di Giovanni stresses the revolutionary character of Kant's critical thought but also reveals how this thought was being held hostage to unwarranted metaphysical assumptions that caused much confusion and rendered the First Critique vulnerable to being reabsorbed into modes of thought typical of Enlightenment popular philosophy Amongst the striking features of this book are nuanced interpretations of Jacobi and Reinhold a lucid exposition of Fichte's early thought and a rare detailed account of Enlightenment popular philosophy

Gadamer Donatella Di Cesare, 2013-02-20 Hans Georg Gadamer 1900-2002 one of the towering figures of contemporary Continental philosophy is best known for Truth and Method where he elaborated the concept of philosophical hermeneutics a programmatic way to get to what we do when we engage in interpretation Donatella Di Cesare highlights the central place of Greek philosophy particularly Plato in Gadamer's work brings out differences between his thought and that of Heidegger and connects him with discussions and debates in pragmatism This is a sensitive and thoroughly readable

philosophical portrait of one of the 20th century's most powerful thinkers *Hope and the Kantian Legacy* Katerina Mihaylova, Anna Ezekiel, 2023-09-21 Hope is understood to be a significant part of human experience including for motivating behaviour promoting happiness and justifying a conception of the self as having agency Yet substantial gaps remain regarding the development of the concept of hope in the history of philosophy This collection addresses this gap by reconstructing and analysing a variety of approaches to hope in late 18th and 19th century German philosophy In 1781 Kant's idea of a rational hope shifted the terms of discussion about hope and its role for human self understanding In the 19th century a wide ranging debate over the meaning and function of hope emerged in response to his work Drawing on expertise from a diverse group of contributors this collection explores perspectives on hope from Kant Fichte Schelling Schopenhauer J S Beck J C Hoffbauer Wilhelm von Humboldt Georg Friedrich Creuzer Kierkegaard and others Chapters consider different aspects of the concept of hope including the rationality of hope appropriate and inappropriate applications of hope and the function of hope in relation to religion and society The result is a valuable collection covering a century of the role of hope in shaping cognitive attitudes and constructing social political and moral communities As an overview of philosophical approaches to hope during this period including by philosophers who are seldom studied today the collection constitutes a valuable resource for exploring the development of this important concept in post Kantian German philosophy **Depth** Melissa Zinkin, 2024-09-30 It is striking that although philosophers have theories about the values of truth goodness and beauty they do not provide an account of the value of depth which is also frequently referred to in our everyday evaluative discourse In *Depth* Melissa Zinkin provides one of the few philosophical accounts of depth Moreover she does this through a new interpretation of the philosophy of Immanuel Kant By showing that Kant was in fact arguing for this unique and important value Zinkin shows how Kant is still relevant to contemporary philosophical discussions of value Indeed Kant's philosophy has much to offer anyone today who is critical of superficial or shallow thinking **Kant's Groundwork for the Metaphysics of Morals** Henry E. Allison, 2011-10-06 Henry E Allison presents a comprehensive commentary on Kant's *Groundwork for the Metaphysics of Morals* 1785 It differs from most recent commentaries in paying special attention to the structure of the work the historical context in which it was written and the views to which Kant was responding Allison argues that despite its relative brevity the *Groundwork* is the single most important work in modern moral philosophy and that its significance lies mainly in two closely related factors The first is that it is here that Kant first articulates his revolutionary principle of the autonomy of the will that is the paradoxical thesis that moral requirements duties are self imposed and that it is only in virtue of this that they can be unconditionally binding The second is that for Kant all other moral theories are united by the assumption that the ground of moral requirements must be located in some object of the will the good rather than the will itself which Kant terms heteronomy Accordingly what from the standpoint of previous moral theories was seen as a fundamental conflict between various views of the good is reconceived by Kant as a family quarrel

between various forms of heteronomy none of which are capable of accounting for the unconditionally binding nature of morality Allison goes on to argue that Kant expresses this incapacity by claiming that the various forms of heteronomy unavoidably reduce the categorical to a merely hypothetical imperative *Kant's Modal Metaphysics* Nicholas Frederick Stang, 2016 Nicholas F Stang explores Kant's theory of possibility from the precritical period of the 1750-60s to the Critical system initiated by the Critique of Pure Reason in 1781 He argues that the key to understanding the relationship between these periods lies in Kant's reorientation of an ontological question towards a transcendental approach **Clavis Kantiana. Qua via Immanuel Kant philosophiae criticae elementa invenerit. Commentatio, etc** Kuno FISCHER, 1858 *The Typic in Kant's "Critique of Practical Reason"* Adam Westra, 2016-03-07 In a short chapter of the Critique of Practical Reason entitled On the Typic of the Pure Practical Power of Judgment Kant addresses a crucial problem facing his theory of moral judgment How can we represent the supersensible moral law so as to apply it to actions in the sensible world Despite its importance to Kant's project previous studies of the Typic have been fragmentary disparate and contradictory This book provides a detailed commentary on the Typic elucidating how it enables moral judgment by means of the law of nature which serves as the type or analogue of the moral law In addition the book situates the Typic both historically and conceptually within Kant's theory of symbolic representation While many commentators have assimilated the Typic to the aesthetic notion of symbolic hypotyposis in the third Critique the author contends that it has greater continuities with the theoretical notion of symbolic anthropomorphism in the Prolegomena As the first comprehensive book length study of the Typic that critically engages with the secondary literature this monograph fills an important gap in the research on Kant's ethics and aesthetics and provides a starting point for further inquiry and debate [Encyclopedia of German Literature](#) Matthias Konzett, 2015-05-11 Designed to provide English readers of German literature the opportunity to familiarize themselves with both the established canon and newly emerging literatures that reflect the concerns of women and ethnic minorities the Encyclopedia of German Literature includes more than 500 entries on writers individual work and topics essential to an understanding of this rich literary tradition Drawing on the expertise of an international group of experts the essays in the encyclopedia reflect developments of the latest scholarship in German literature culture and history and society In addition to the essays author entries include biographies and works lists and works entries provide information about first editions selected critical editions and English language translations All entries conclude with a list of further readings **Kant's Impure Ethics** Robert B. Louden, 2002 The second part of Kant's ethics was described by Kant as applied moral philosophy or ethics applied to the human being Kant's Impure Ethics critically examines this second part and assesses its value and nature in great detail **Kant, Global Politics and Cosmopolitan Law** Claudio Corradetti, 2020-04-08 Why is there so much attention on Kant's global politics in present day law and philosophy This book highlights the potential fruitfulness of Kant's cosmopolitan thought for understanding the complexities of the contemporary political world It adopts a double

methodological strategy by reconstructing a genealogical conceptual journey showing the development of international law as well as introducing an interpretation of cosmopolitanism centred on Kant's theory of a metaphysics of freedom. The result is a novel focus on Kant's notion of the world republic. The hypothesis here defended is that the world republic stands as a way of thinking about international politics where the possibility of progression towards peace results from its use as a regulative idea.

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