

157
Of the knowledge

and conducte of warres, two bookes,

latelie wrytten and sett foorth, profit-
table for suche as delight in Hyf-
cories, or martyall affayres,
and necessarye for
this present
tyme.

¶ *Virtuti pariter cunctis contendite nervis;
Ignavia (ut scopulas) otia diffugite.*

Seeke vertue, noble youth betymes,
Which breadeth honour true;
Base idlenesse, and all her baytes,
Even as a rocke elchue.

¶ In ædibus Richardi Tottelli. vij. die
Iunij. Anno Domini. 1678.

¶ *Cum privilegio ad imprimen-
dum solum.*

1578

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Of The Knowledge And Conducte Of Warres:

Of the Knowledge and Conducte of Warres Thomas Proctor (Poet),1970 **Of the knowledge and conducte of warres** Thomas Procter,1578 **War and Nation in the Theatre of Shakespeare and His Contemporaries** Simon Barker,2007-11-21 This original study explores a vital aspect of early modern cultural history the way that warfare is represented in the theatre of Shakespeare and his contemporaries The book contrasts the Tudor and Stuart prose that called for the establishment of a standing army in the name of nation discipline and subjectivity and the drama of the period that invited critique of this imperative Barker examines contemporary dramatic texts both for their radical position on war and in the case of the later drama for their subversive commentary on an emerging idealisation of Shakespeare and his work The book argues that the early modern period saw the establishment of political social and theological attitudes to war that were to become accepted as natural in succeeding centuries Barker s reading of the drama of the period reveals the discontinuities in this project as a way of commenting on the use of the past within modern warfare The book is also a survey and analysis of literary theory over the last tw Catalogue of the Library of the Late Richard Heber, Esq. Part the Fifth, Removed from His House at Pimlico. Which Will be Sold by Auction, by ..., at ..., N° 119, Piccadilly. On Monday, ... and Nineteen Following Days, Sundays Excepted. To be Viewed on Thursday, Friday and Saturday Previous to the Sale. [Each Day's Sale Will Commence at Half-past Twelve Precisely]. ,1835 *Bibliotheca Heberiana Catalogue of the Library of the Late Richard Heber, Esq* ,1835* "No Standing Armies!" Lois G. Schwoerer,2019-12-01 Originally published in 1974 In her study of primary materials in England and the United States Schwoerer traces the origin development and articulation in both Parliament and in the popular press of the attitude opposing standing armies in seventeenth century England and the American colonies Central to the criticism of armies at that time was the conviction that ultimate military power should be vested in Parliament not the Crown Schwoerer shows how the many diverse elements of England s antimilitarism including political principle propaganda parliamentary tactics parochialism and partisanship hardened with every confrontation between the Crown or Protector and Parliament The author finds a general predisposition to distrust professional soldiers early in the century and from the 1620s onward she notes opposition to a standing army in times of peace Highlighting the growth of the antimilitary tradition Schwoerer traces the development of this attitude from the Petition of Right in 1628 to the 1641 1642 crisis over the Militia Bill Ordinance the military settlements of 1660 and 1689 and the climactic events of 1667 1699 Schwoerer shows how the anti standing army ideology affected the constitutional thinking of the American colonists and manifested itself in the Constitution and the Bill of Rights She addresses timeless questions of how to provide for a nation s defense while preserving individual liberty citizen responsibility for military service and the relationship of executive and legislative authority over the army Customs and ceremonies John Brand,1870 Renaissance Earwitnesses K. Botelho,2009-12-21 Renaissance Earwitnesses examines how

maintaining masculinity on the early modern stage is intimately tied to earwitnessing or a sense of judicious listening in his reading of plays by Marlowe Shakespeare Cary and Jonson **The Shape of Actions** Harry Collins,Martin Kusch,1999-01-05 What can humans do What can machines do How do humans delegate actions to machines In this book Harry Collins and Martin Kusch combine insights from sociology and philosophy to provide a novel answer to these increasingly important questions The authors begin by distinguishing between two basic types of intentional behavior which they call polymorphic actions and mimeomorphic actions Polymorphic actions such as writing a love letter are ones that community members expect to vary with social context Mimeomorphic actions such as swinging a golf club do not vary Although machines cannot act they can mimic mimeomorphic actions Mimeomorphic actions are thus the crucial link between what humans can do and what machines can do Following a presentation of their detailed categorization of actions the authors apply their approach to a broad range of human machine interactions and to learning Key examples include bicycle riding and the many varieties of writing machines They also show how their theory can be used to explain the operation of organizations such as restaurants and armies Finally they look at a historical case the technological development of the air pump applying their categorization of actions to the processes of mechanization and automation Automation they argue can occur only where what we want to bring about can be brought about through mimeomorphic action *Catalogus Librorum Impressorum Bibliothecae Bodleianae in Academia Oxoniensi* B. Bandinel ,1843

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