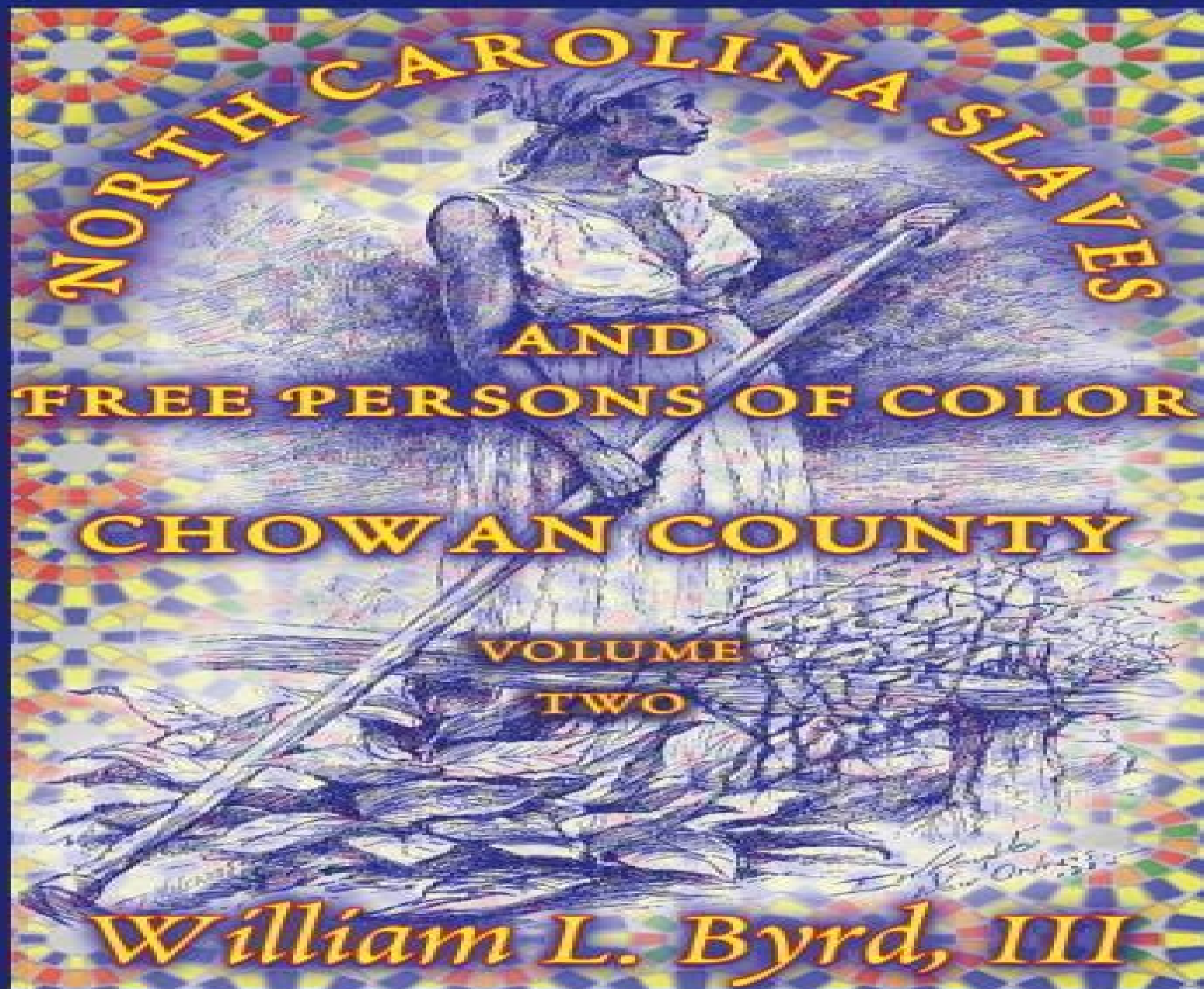




NORTH CAROLINA SLAVES

AND
FREE PERSONS OF COLOR

CHOWAN COUNTY

VOLUME

TWO

William L. Byrd, III

North Carolina Slaves And Free Persons Of Color Chowan County Vol

Patrick Vollmar



North Carolina Slaves And Free Persons Of Color Chowan County Vol :

North Carolina Slaves and Free Persons of Color: Mecklenburg, Gaston, and Union Counties William L. Byrd (III.), John H. Smith, 2001-01-01 A table of cases for criminal and civil actions a full name and subject index and a glossary of legal terms augment this work North Carolina Slaves and Free Persons of Color: Hyde and Beaufort Counties William L. Byrd (III.), William L. Byrd (III.), John H. Smith, 2002-01-01 Includes Criminal Actions Civil Actions Patrol Records Hiring Agreements Sale of Slaves Bills of Sale Division of Slaves Deeds of Gift of Slaves Miscellaneous Records and Unlawful Marriages of Slaves B2029HB 29 50 *Bladen County, North Carolina Tax Lists, 1775 through 1789, Volume II* William L. Byrd (III.), William L. Byrd, III, 1998-01-01 Tax Lists of Bladen County North Carolina **North Carolina Slaves and Free Persons of Color** William L. Byrd, 2006-01-01 These pages contain a wealth of information transcribed from obscure and fragile original documents housed at the North Carolina State Archives Every attempt has been made to transcribe the complete collection including partial or fragmented documents *North Carolina's Free People of Color, 1715-1885* Warren Eugene Milteer Jr., 2020-07-01 In North Carolina s Free People of Color 1715 1885 Warren Eugene Milteer Jr examines the lives of free persons categorized by their communities as negroes mulattoes mustees Indians mixed bloods or simply free people of color From the colonial period through Reconstruction lawmakers passed legislation that curbed the rights and privileges of these non enslaved residents from prohibiting their testimony against whites to barring them from the ballot box While such laws suggest that most white North Carolinians desired to limit the freedoms and civil liberties enjoyed by free people of color Milteer reveals that the two groups often interacted praying together working the same land and occasionally sharing households and starting families Some free people of color also rose to prominence in their communities becoming successful businesspeople and winning the respect of their white neighbors Milteer s innovative study moves beyond depictions of the American South as a region controlled by a strict racial hierarchy He contends that although North Carolinians frequently sorted themselves into races imbued with legal and social entitlements with whites placing themselves above persons of color those efforts regularly clashed with their concurrent recognition of class gender kinship and occupational distinctions Whites often determined the position of free nonwhites by designating them as either valuable or expendable members of society In early North Carolina free people of color of certain statuses enjoyed access to institutions unavailable even to some whites Prior to 1835 for instance some free men of color possessed the right to vote while the law disenfranchised all women white and nonwhite included North Carolina s Free People of Color 1715 1885 demonstrates that conceptions of race were complex and fluid defying easy characterization Despite the reductive labels often assigned to them by whites free people of color in the state emerged from an array of backgrounds lived widely varied lives and created distinct cultures all of which Milteer suggests allowed them to adjust to and counter ever evolving forms of racial discrimination In Full Force and Virtue William L. Byrd, 1999-01-01 Given by Eugene Edge III , **Blood and War**

at My Doorstep Brenda Chambers McKean,2011-03-22 Between these pages the reader will learn that North Carolina citizens did not idly stand by as their soldiers marched off to war The women worked themselves into patriotic exhaustion through Aid Societies Civilians with different means of support from the lower class to the plantation mistress wrote the governor complaining of hoarding speculation the tithe bushwhackers unionism conscription and exemptions Never before had so many died due to guerilla warfare Unknown before starving women with weapons stormed the merchant or warehouses in search for food Others turned to smuggling spying or nature s oldest profession Information from period newspapers as well as mostly unpublished letters tell their stories

A Conspiratorial Life Edward H. Miller,2024-05-31 A cleverly written finely textured and badly needed study of a pivotal and too often marginalized figure in the development of the modern American Right The Journal of Southern History Though you may not know his name Robert Welch 1899 1985 founder of the John Birch Society is easily one of the most significant architects of our current political moment In A Conspiratorial Life the first full scale biography of Welch Edward H Miller delves deep into the life of an overlooked figure whose ideas nevertheless reshaped the American right A child prodigy who entered college at age twelve Welch became an unlikely candy magnate founding the company that created Sugar Daddies Junior Mints and other famed confections In 1958 he funneled his wealth into establishing the organization that would define his legacy and change the face of American politics the John Birch Society Though the group s paranoiac right wing nativism was dismissed by conservative thinkers like William F Buckley its ideas gradually moved from the far right fringe into the mainstream By exploring the development of Welch s political worldview A Conspiratorial Life shows how the John Birch Society s rabid libertarianism and its highly effective grassroots networking became a profound yet often ignored or derided influence on the modern Republican Party Miller convincingly connects the accusatory conservatism of the midcentury John Birch Society to the inflammatory rhetoric of the Tea Party the Trump administration Q and more As this book makes clear whether or not you know his name or what he accomplished it s hard to deny that we re living in Robert Welch s America Offers a good angle from which to appraise the fractured state of American conservatism Financial Times [The North Carolina Historical Review](#) ,2014-10

A Precarious Balance Antwain K. Hunter,2025-10-14 Spanning the 1720s through the end of the Civil War this book explores how free and enslaved Black North Carolinians accessed possessed and used firearms both legal and otherwise and how the state and white people responded North Carolinians whether free or enslaved Black or white had different stakes on the issue all of which impacted the reality of Black people s gun use Antwain K Hunter reveals that armed Black people used firearms for a wide range of purposes They hunted to feed their families and communities guarded property protected crops and defended maroon communities from outsiders Further they resisted the institution of slavery and used guns both against white people and within their own community Competing views of Black people s firearm use created social political and legal points of contention for different demographics within North Carolina and left the general assembly and white civilians

struggling to harness Black people's armed labor for white people's benefit *A Precarious Balance* challenges readers to rethink how they understand race and firearms in the American past **The Searcher**, 2002 Executing Daniel Bright Barton A. Myers, 2009-10 Daniel Bright was executed in 1863 for his involvement in an irregular resistance to Union army incursions along the coast of North Carolina *Executing Daniel Bright* uses life and death to exemplify a larger pattern of retaliatory executions and public murders meant to enforce a message of political loyalty and military conduct on the Confederate home front and to examine the wider experience of guerrilla conflict on the North Carolina coast The study concludes that guerrilla violence like Bright's hanging was not isolated to the highlands or piedmont region of the North Carolina home front but occurred throughout the state *Free African Americans of North Carolina* Paul Heinegg, 1992

Free African Americans of North Carolina and Virginia Paul Heinegg, 1993 **Biennial Report of the North Carolina State Department of Archives and History** North Carolina. State Department of Archives and History, 1976 Biennial Report of the North Carolina Division of Archives and History North Carolina. Division of Archives and History, 1981 The Western Journal of Black Studies, 1977 **Law, the Constitution, and Slavery** Paul Finkelman, 1989 **Suspect Relations** Kirsten Fischer, 2002 Over the course of the eighteenth century race came to seem as corporeal as sex Kirsten Fischer has mined unpublished court records and travel literature from colonial North Carolina to reveal how early notions of racial difference were shaped by illicit sexual relationships and the sanctions imposed on those who conducted them Fischer shows how the personal and yet often very public sexual lives of Native American African American and European American women and men contributed to the new racial order in this developing slave society Liaisons between European men and native women among white and black servants and between servants and masters as well as sexual slander among whites and acts of sexualized violence against slaves were debated denied and recorded in the courtrooms of colonial North Carolina Indentured servants slaves Cherokee and Catawba women and other members of less privileged groups sometimes resisted colonial norms making sexual choices that irritated neighbors juries and magistrates and resulted in legal penalties and other acts of retribution The sexual practices of ordinary people vividly bring to light the little known but significant ways in which notions of racial difference were alternately contested and affirmed before the American Revolution Fischer makes an innovative contribution to the history of race class and gender in early America by uncovering a detailed record of illicit sexual exchanges in colonial North Carolina and showing how acts of resistance to sexual rules complicated ideas about inherent racial difference

This book delves into North Carolina Slaves And Free Persons Of Color Chowan County Vol . North Carolina Slaves And Free Persons Of Color Chowan County Vol is an essential topic that must be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into North Carolina Slaves And Free Persons Of Color Chowan County Vol , encompassing both the fundamentals and more intricate discussions.

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