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**LUDWIG
UHLAND**

**und die
Romantik**

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Ludwig Uhland Und Die Romantik

Michael Kilian



Ludwig Uhland Und Die Romantik:

Ludwig Uhland und die Romantik Hartmut Fröschle, 1973 **Deutsche Dichter der Romantik** Benno von Wiese, 1983

Encyclopedia of the Romantic Era, 1760-1850 Christopher John Murray, 2013-05-13 In 850 analytical articles this two volume set explores the developments that influenced the profound changes in thought and sensibility during the second half of the eighteenth century and the first half of the nineteenth century The Encyclopedia provides readers with a clear detailed and accurate reference source on the literature thought music and art of the period demonstrating the rich interplay of international influences and cross currents at work and to explore the many issues raised by the very concepts of Romantic and Romanticism *The Romantic Movement* Alan Menhennet, 1981-01-01 Menhennet traces the main strands of thought and interest that preoccupy the Romantic writers the revolutionary attitude that is differentiated from that of writers like Byron by the lack of emphasis on individualism the dualism of the bourgeois world and the inner self the interest in language as an agency for the regeneration of the German spirit and the concentration on folk themes and the idea of Wanderung

Die Pluralektik Der Romantik Rüdiger Görner, 2010 In fünfzehn Kapiteln fragt diese Studie nach im wesentlichen literarischen und musikalischen Erscheinungsformen einer in der Romantik maßgeblich entwickelten poetischen Denkweise die hier als eine pluralektische vorgestellt wird Im Romantischen kristallisierte sich die Lektüre des Heterogenen wie Novalis notierte Er war es auch der eine Theorie der Berührung und des Übergangs entwerfen wollte Noch für die in der Forschung vergleichsweise weniger beachtete Spätromantik der im dritten Teil dieses Buches besondere Aufmerksamkeit zuteil wird blieb dieser Ansatz verbindlich Der unverwechselbare Beitrag der Romantik zur Ideengeschichte so die Hauptthese dieser Arbeit liegt in ihrer den dialektischen Schematismus entgrenzenden Pluralektik die sich mit mythologischer Motivik verband im Roman exponierte und in der poetischen Musik selbst besang Deutsche Literatur in Epochen Barbara Baumann, Birgitta Oberle, 1985 *The Return of King Arthur and the Nibelungen* Maike Oergel, 2010-10-13 No detailed description available for The Return of King Arthur and the Nibelungen **Uhland im Kanon** Ilonka Zimmer, 2009 Die Studie rekonstruiert am Beispiel Ludwig Uhlands Prozess und Praxis literarischer Kanonisierung in den literaturvermittelnden Bildungsinstitutionen der preussischen höheren Schule und Universität im 19 und 20 Jahrhundert Ausgehend von diskursanalytischen und literatursoziologischen Ansätzen werden auf der Grundlage einer Vielzahl von Quellen literaturwissenschaftliche und didaktische Diskursformationen beschrieben und kulturelle Praktiken aufgezeigt mit denen Autor und Text zur Geltung gebracht und spezifisch kodiert wurden Im Falle Uhlands so zeigen die Ergebnisse für die sowohl der kulturelle Funktionsverlust der inneren Nationbildung zur Dekanonisierung bestimmter Texte als auch der an den Autor geknüpfte Begriff der Volkstümlichkeit Als Deutungs- und Beschreibungskategorie festigte er zunächst das Verdikt der Einfachheit der Texte Uhlands um schließlich als Etikettierung die literaturwissenschaftliche Distanz zu dem populären Dichter herauszufordern Nicht zuletzt illustriert die Studie somit inwiefern sich in der Kanonisierungspraxis die

diskontinuierliche Geschichte der germanistischen Wissenschaft spiegelt **"Homer des Nordens" und "Mutter der Romantik"** Wolf Gerhard Schmidt, 2003 James Macphersons Ossian z hlt im sp ten 18 und fr hen 19 Jahrhundert zu den wichtigsten Werken der Weltliteratur Dabei stilisiert man den keltischen Barden zum Homer des Nordens Madame de Sta l und seine Poesie zur Mutter der Romantik Uhland Jean Paul Indem Ossian mit s er Wehmut auf die Vergangenheit zur ckblickt und die Distanz zum Ideal sthetisch kompensiert stellt er zugleich das Urbild des sentimentalischen Dichters dar Die vorliegende Arbeit unternimmt erstmals eine Gesamtdarstellung der deutschen Ossianomanie und macht wichtiges Textmaterial zug nglich Grundlage hierf r bietet eine poststrukturalistische Vermittlung wirkungs sthetischer und diskursanalytischer Modelle Band 1 behandelt die Poems of Ossian die zeitgen ssischen Diskurse sowie die Fr hphase der Rezeption Band 2 befasst sich mit der Haupt und der Sp tphase der Rezeption Die B nde 3 und 4 pr sentieren die rezeptionssteuernden deutschen bersetzungen sowie die wichtigsten Rezeptionszeugen **Jenseits von Bologna, Jurisprudentia literarisch** Michael Kilian, 2006-01-01

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