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Lucknow, the last phase of an oriental culture

Abdulhalim Sharar

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Lucknow The Last Phase Of An Oriental

'Abdulḥalīm Sharar



Lucknow The Last Phase Of An Oriental:

Lucknow 'Abdulḥalīm Sharar, E. S. Harcourt, Fakhir Hussain, 1989 The Book Long Recognized As The Most Authentic And Circumstantial Account Of Its Subject In Existence Describes The Culture And Way Of Life Of The People Of Lucknow During The Late 18Th And 19Th Centuries Dust Cover Slightly Shop Soiled Number Of Photographic Illustrations In B W 3 Maps Text Clean Condition Good *Lucknow, the Last Phase of an Oriental Culture* 'Abdulḥalīm Sharar, 1989 LUCKNOW: THE LAST PHASE OF AN ORIENTAL CULTURE Abdul Halim Sharar, 1975 **Lucknow** A. H. Sharar, 1989 **The Kingdom of Awadh** Surya Narain Singh, 2003 Comes The Period Between 1720 To 1856 And Provides An Analysis On Aspects Of Awadh Administration Such As Revenue Justice Police Military Education Health And Forests Etc Also Contains A Brief Dimension About Art Music Architecture Literature *The Formation of the Colonial State in India* Hayden J. Bellenoit, 2017-02-17 In the period between the 1770s and 1840s through the process of colonial state formation the early colonial state in India was able to harness and extract vast amounts of agrarian wealth in north India However little is known of the histories of the Indian scribes and the role they played in shaping the early patterns of British colonial rule This book offers a new way of interpreting the colonial state s origins in north India It examines how the formation of early agrarian revenue settlements exacerbated an extant late Mughal taxation tradition and how the success of British power was shaped by this extant paper oriented revenue culture It goes on to examine how the service and cultural histories of various Hindu scribal communities fit within broader changes in political administration taxation patterns of governance and a shared Indo Islamic administrative culture The author argues that British power after the late eighteenth century came as much through bureaucratic mastery paper and taxes as it did through military force and commercial ruthlessness The book draws upon private family papers interviews and Persian sources to demonstrate how the fortunes of scribes changed between empires and the important role they played at the height of the British Raj by 1900 Offering a detailed account of how agrarian wealth provided the bedrock of the colonial state s later patterns of administration this book is a unique and refreshing contribution to studies in South Asian History Governance and Imperialism *Sexuality, Obscenity and Community* C. Gupta, 2002-05-30 Through analysis of an impressive array of low and high Hindu literatures particularly pamphlets tracts newspapers and archival data Gupta explores the emerging discourse of gender and sexuality which was essential to the development of notions of Hindu communality and nationalism in the colonial period The book offers an exceptionally nuanced account of Hindi gender politics **The Making of the Awadh Culture** Madhu Trivedi, 2010 This book makes an extensive study of the art and culture of Awadh during the Nawabi period c 1722 1856 with a focus on the city of Lucknow The work takes up evidence available in a variety of primary and secondary sources especially in the Persian and Urdu languages in its study of visuals and artefacts as well as performance traditions and craft techniques which are derived from this period Highlighting the literary milieu of the period and the developments in the realm of music painting architecture

and industrial arts this volume also explores how some of the arts and crafts assumed considerable European colour and demonstrates how the ethos of the syncretic Indo Persian culture the renowned ganga jamuni tahzib remained intact

Lineage of Loss Max Katz, 2017-11-07 In the middle of the nineteenth century a new family of hereditary musicians emerged in the royal court of Lucknow and subsequently rose to the heights of renown throughout North India Today this musical lineage or ghar n lives on in the music and memories of only a small handful of descendants and players of the family instrument the sarod Drawing on six years of ethnographic and archival research and fifteen years of musical apprenticeship Max Katz explores the oral history and written record of the Lucknow ghar n tracing its displacement loss of prestige and erasure from the collective memory In doing so he illuminates a hidden history of ideological and social struggle in North Indian music culture intervenes in ongoing debates over the anti Muslim agenda of Hindustani music s reform movement and reanimates a lost vision in which Muslim scholar artists defined the music of the nation An interdisciplinary postmodern counter history *Lineage of Loss* offers a new and unsettling narrative of Hindustani music s encounter with modernity

Satyajit Ray's The Chess Players and Postcolonial Film Theory Reena Dube, 2005-05-04 Indispensable for students of film studies in this book Reena Dube explores Satyajit Ray s films and *The Chess Players* in particular in the context of discourses of labour in colonial and postcolonial conditions Starting from Daniel Defoe and moving through history short story and film to the present Dube widens her analysis with comparisons in which Indian films are situated alongside Hollywood and other films and interweaves historical and cultural debates within film theory Her book treats film as part of the larger cultural production of India and provides a historical sense of the cross genre borrowings traditions and debates that have deeply influenced Indian cinema and its viewers

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