

LOVE IN ACTION



WRITINGS ON NONVIOLENT SOCIAL CHANGE

THICH NHAT HANH

FOREWORD BY DANIEL BERRIGAN

Love In Action Writings On Nonviolent Social Change

Michelle Mary Lelwica



Love In Action Writings On Nonviolent Social Change:

Love in Action Thich Nhat Hanh,1993-05-01 A collection of sixteen writings on nonviolence peace and reconciliation composed by Vietnamese Buddhist monk Thich Nhat Hanh over the course of two decades **Love in Action, Second Edition** Thich Nhat Hanh,2024-07-16 Be inspired by 21 key writings on nonviolence and reconciliation by Vietnamese peace activist and refugee advocate Zen master Thich Nhat Hanh The essence of nonviolence is love Thich Nhat Hanh says Out of love and the willingness to act selflessly strategies tactics and techniques for a nonviolent struggle arise naturally Collecting essays written by Thich Nhat Hanh at crucial moments of social transformation Love in Action is an important resource for anyone engaged in social work community organizing political action and cause oriented movements Reflecting on the devastation of war Thich Nhat Hanh makes the strong argument that ethics and altruistic love based on mindfulness and insight are the only truly sustainable bases for political action Having played a central role in the Buddhist nonviolent movement for peace in Vietnam during the 1960s and serving as Chair of the Buddhist Peace delegation to the Paris Peace Accords in 1973 Thich Nhat Hanh speaks with the voice of experience There is no way to peace Peace is the way Together with essays on the connections between outer engagement and the inner work for peace this anthology also features poetry and the script of the hauntingly beautiful 1972 play The Path of Return Continues the Journey The play s characters are drawn from the author s own life the young men and women of his School of Youth for Social Service many of whom were killed for their social actions At 12 30 a m on July 5 1967 in the village of Binh Phuoc Gia Dinh Province a group of strangers abducted five young men brought them to the bank of the Saigon River and shot them reports Thich Nhat Hanh All five were volunteer workers in the School of Youth for Social Service a nonviolent organization that sought only to heal the wounds of war and reconstruct the villages An elegy and a prayer for peace the script shows a less known side of the young Thich Nhat Hanh grieving profoundly in touch with his sorrow and pain and channeling his anguish into art inspired by love *The Prophet and the Bodhisattva* Charles R. Strain,2014-02-19 Can religious individuals and communities learn from each other in ways that will lead them to collaborate in addressing the great ethical challenges of our time including climate change and endless warfare This is the central question underlying *The Prophet and the Bodhisattva* It juxtaposes two figures emblematic of an ideal moral life the prophet as it evolved in ancient Israel and the bodhisattva as it flowered in Mahayana Buddhism In particular *The Prophet and the Bodhisattva* focuses on Daniel Berrigan and Thich Nhat Hanh who in their lives embody and in their writings reflect upon their respective moral type Berrigan a Jesuit priest pacifist and poet is best known for burning draft files in 1968 and for hammering and pouring blood on a nuclear warhead in 1980 His extensive writings on the Hebrew prophets reflect his life of nonviolent activism Thich Nhat Hanh Buddhist monk Vietnamese exile and poet struggled to end the conflict during the Vietnam War Since then he has led the global movement that he named Engaged Buddhism and has written many commentaries on Mahayana scriptures For fifty years both have been teaching us how to

pursue peace and justice a legacy we can draw upon to build a social ethics for our time *A Theory of Nonviolent Action* Stellan Vinthagen, 2015-11-15 In this ground breaking and much needed book Stellan Vinthagen provides the first major systematic attempt to develop a theory of nonviolent action since Gene Sharp's seminal *The Politics of Nonviolent Action* in 1973 Employing a rich collection of historical and contemporary social movements from various parts of the world as examples from the civil rights movement in America to anti Apartheid protestors in South Africa to Gandhi and his followers in India and addressing core theoretical issues concerning nonviolent action in an innovative penetrating way Vinthagen argues for a repertoire of nonviolence that combines resistance and construction Contrary to earlier research this repertoire consisting of dialogue facilitation normative regulation power breaking and utopian enactment is shown to be both multidimensional and contradictory creating difficult contradictions within nonviolence while simultaneously providing its creative and transformative force An important contribution in the field *A Theory of Nonviolent Action* is essential for anyone involved with nonviolent action who wants to think about what they are doing *Shameful Bodies* Michelle Mary Lelwica, 2017-01-12 What happens when your body doesn't look how it's supposed to look or feel how it's supposed to feel or do what it's supposed to do Who or what defines the ideals behind these expectations How can we challenge them and live more peacefully in our bodies *Shameful Bodies Religion and the Culture of Physical Improvement* explores these questions by examining how traditional religious narratives and modern philosophical assumptions come together in the construction and pursuit of a better body in contemporary western societies Drawing on examples from popular culture such as self help books magazines and advertisements Michelle Mary Lelwica shows how these narratives and assumptions encourage us to go to war against our bodies to fight fat triumph over disability conquer chronic pain and illness and defy aging Through an ethic of conquest and conformity the culture of physical improvement trains us not only to believe that all bodily processes are under our control but to feel ashamed about those parts of our flesh that refuse to comply with the cultural ideal Lelwica argues that such shame is not a natural response to being fat physically impaired chronically sick or old Rather body shame is a religiously and culturally conditioned reaction to a commercially fabricated fantasy of physical perfection While *Shameful Bodies* critiques the religious and cultural norms and narratives that perpetuate external and internalized judgment and aggression toward shameful bodies it also engages the resources of religions especially feminist theologies and Buddhist thought practice to construct a more affirming approach to health and healing an approach that affirms the diversity fragility interdependence and impermanence of embodied life *Brothers in the Beloved Community* Marc Andrus, 2021-11-16 The beautiful and wise account of Martin Luther King Jr and Zen Buddhist Thich Nhat Hanh who gave greater life to all of us through their remarkable friendship and shared vision of nonviolence Joan Halifax author of *Standing at the Edge* The day after Martin Luther King Jr was assassinated in 1968 Thich Nhat Hanh wrote a heartbroken letter to their mutual friend Raphael Gould He said I did not sleep last night They killed Martin Luther King They killed us I am afraid the root of violence

is so deep in the heart and mind and manner of this society They killed him They killed my hope I do not know what to say He made so great an impression in me This morning I have the impression that I cannot bear the loss Only a few years earlier Thich Nhat Hanh wrote an open letter to Martin Luther King Jr as part of his effort to raise awareness and bring peace in Vietnam There was an unexpected outcome of Nhat Hanh's letter to King The two men met in 1966 and 1967 and became not only allies in the peace movement but friends This friendship between two prophetic figures from different religions and cultures from countries at war with one another reached a great depth in a short period of time Dr King nominated Thich Nhat Hanh for the Nobel Peace Prize in 1967 He wrote Thich Nhat Hanh is a holy man for he is humble and devout He is a scholar of immense intellectual capacity His ideas for peace if applied would build a monument to ecumenism to world brotherhood to humanity The two men bonded over a vision of the Beloved Community a vision described recently by Congressman John Lewis as a nation and world society at peace with itself It was a concept each knew of because of their membership within the Fellowship of Reconciliation an international peace organization and that Martin Luther King Jr had been popularizing through his work for some time Thich Nhat Hanh Andrus shows took the lineage of the Beloved Community from King and carried it on after his death *Engaged Buddhism* Christopher S. Queen, Sallie B.

King, 1996-03-14 This is the first comprehensive study of socially and politically engaged Buddhism in the lands of its origin Nine accounts of contemporary movements in India Sri Lanka Thailand Tibet Taiwan Vietnam and Japan are framed by interpretive essays The historical development and institutional forms of engaged Buddhism are considered in the light of traditional Buddhist conceptions of morality interdependence and liberation and Western ideas of freedom human rights and democracy Since the fiery self-immolation of the Vietnamese monk Thich Quang Duc on a Saigon street in 1963 engaged Buddhism has spread throughout Asia and the West Twice in recent years the Nobel Prize for peace was awarded to Buddhists for their efforts to free their compatriots from totalitarian regimes Engaged Buddhism presents ordained and lay Buddhist activists like Thich Nhat Hanh of Vietnam Buddhadasa Bhikkhu and Sulak Sivaraksa of Thailand A T Ariyaratne and the Sarvodaya Shramadana movement of Sri Lanka Daisaku Ikeda and the Soka Gakkai movement of Japan followers of the Indian Untouchable leader Dr B R Ambedkar and Buddhist women throughout Asia These leaders have campaigned relentlessly attracted and organized millions of new converts faced death threats landed in jail founded schools and universities and produced a massive new Buddhist literature to restore social and economic justice to their societies

Hurting Kids Michelle Mary Lelwica, 2024-08-01 *Hurting Kids* explores religion's impact on Americans' beliefs about justice and on teenagers who get in trouble with the law Why do many of us assume that punishment is an appropriate moral response to crime How have diverging Christian narratives about divine punishment and God's mercy supported different responses to juvenile wrongdoing What do these competing notions of justice imply for youth offenders today nearly all of whom have been violated by the unjust and traumatic circumstances of their lives Weaving together research on the juvenile

justice system theological analysis self examination of white privilege and the stories and perspectives of incarcerated youth Hurting Kids asks us to understand and care about the complicated humanity of a population of teenagers who are often deemed not only delinquent but dispensable Sharing snippets of her conversations with incarcerated youth Lelwica demonstrates that whatever harm these kids have inflicted on others is rooted in the painful experiences they have survived experiences that are shaped by systemic injustices that benefit people with privilege Ultimately Hurting Kids challenges common assumptions about guilt and innocence while advocating for a kind of justice for youth that promotes equity compassion accountability and healing for all **Plunging Through the Clouds** David K. Reynolds,1993-01-26

Constructive Living brings together two psychotherapies Morita and Naikan and their associated lifeways Both therapies were developed in this century but their roots extend back hundreds of years in East Asian history Morita was a professor of psychiatry at Jikei University School of Medicine in Tokyo Yoshimoto was a successful businessman who retired to become a lay priest in Nara Morita s method has its origins in Zen Buddhist psychology and Yoshimoto s Naikan has its origins in Jodo Shinshu Buddhist psychology Neither of these systems requires that one believe in Buddhism or have faith in anything other than one s experience They work as well for Christians and Moslems and Jews as for Buddhists Both are built on the naturalistic observations of humans and careful introspection of their founders Constructive Living isn t mystical or oriental but practical and human **The Wall Between Us** Matthew Small,2018-11-01

The biology of Israel Palestine simply and beautifully revealed from the author of Down and Out Today Notes from the Gutter Jon Snow journalist and presenter Writer Matthew Small traveled to the Holy Land to further his understanding of the enduring conflict between Israel and Palestine While there he discovered beauty fear and suffering like nowhere else in the world In these honest and evocative reflections Small retells his experiences of crossing into the West Bank to work the olive harvest with Palestinian farmers He relates his encounters with organizations that are determinedly working to sow the seeds of peace in soils that are deeply scarred by suffering and war While reliving these unforgettable experiences through his writing he struggles to find why the wall between these two groups of people exists Deciding to join a group of international and Israeli volunteers Small attempts to show that despite the ongoing occupation peace is not lost but still to be discovered Matthew Small despite the horror of both the war and the wall works and travels both sides of the divide and brings us to an understanding of where the seeds of peace can yet be found Jon Snow journalist and presenter What is really refreshing about this book is the way Small writes from a very personal perspective often admitting in his diary entries that he s unsure what to write or how he feels about the situation His emotion surrounding his visit and the people living amongst the occupation every day is portrayed in a gritty raw way The Bookbag **Animals and World Religions** Lisa Kemmerer,2012-01-19

Despite increasing public attention to animal suffering human beings continue to exploit billions of animals in factory farms medical laboratories and elsewhere This wide ranging study shows how spiritual teachings in seven major religious traditions can help people consider their

ethical obligations towards other creatures **Economic Development at the Community Level** Mark Miller, 2020-11-22
How do we create more economic opportunities in the low income communities of the developing world How can these communities build greater resilience against economic uncertainties natural disasters wars and the growing threats of climate change This book reviews the research literature of economic development in low income communities of the developing world from rural villages to neighborhoods in the largest cities on earth This book is unique in gathering organizing and synthesizing research on economic development at the community level across the developing world drawing from multiple disciplines publications methodologies regions and countries Part I provides an overview and context of the many challenges facing the developing world today as well as the often heated debates over what development is and how to make it happen Part II reviews the extensive research literature in major fields of community economic development including education and human capital overcoming the curse of natural resources entrepreneurship and micro finance tourism and sustainability The audience includes undergraduate students interested in development and sustainability graduate students and other young researchers in a wide range of disciplines who are finding their own focuses and established researchers who wish to expand their agendas An expanded bibliography accompanies the book as a downloadable supplement

The History of Buddhism Geoffrey C. Goble, 2019-10-11 One of the world's most popular religions Buddhism is also one of the most misunderstood This reference overviews misconceptions related to Buddhism and reveals the truths behind the myths Buddhism is practiced by millions of adherents around the world Originating in ancient India it spread throughout Asia and then to the West and it exists in multiple traditions Despite its popularity it is also the subject of many misconceptions This book examines those misconceptions along with the historical truths behind the myths The book begins with an introduction that places Buddhism in its historical and cultural contexts This is followed by chapters on particular erroneous beliefs related to the religion Chapters explore whether Buddhism is a singular tradition if it is a religion or a philosophical system if it is rational and scientific whether the Buddha was an ordinary human and other topics Each chapter summarizes the misconception and how it spread along with what we now believe to be the underlying truth behind the falsehood Quotations and excerpts from primary source documents provide evidence for the mistaken beliefs and the historical truths The book closes with a selected general bibliography

For a Future to be Possible (EasyRead Super Large 20pt Edition) , **For a Future to be Possible (EasyRead Large Bold Edition)** Nhất Hạnh (Thích.), 2007

Engaged Buddhism in the West Christopher S. Queen, 2012-11-12 Engaged Buddhism is founded on the belief that genuine spiritual practice requires an active involvement in society Engaged Buddhism in the West illuminates the evolution of this new chapter in the Buddhist tradition including its history leadership and teachings and addresses issues such as violence and peace race and gender homelessness prisons and the environment Eighteen new studies explore the activism of renowned leaders and organizations such as Thich Nhat Hanh Bernard Glassman Joanna Macy the Buddhist Peace

Fellowship and the Free Tibet Movement and the emergence of a new Buddhism in North America Europe South Africa and Australia

The Power of Nonviolence Richard Bartlett Gregg, 2018-11-08 This definitive edition of the 1959 classic text includes a major new introduction by a leading political theorist James Tully

Nationalism, Terrorism, Patriotism Yamuna Sangarasivam, 2022-01-01 This book examines the intersecting forces of nationalism terrorism and patriotism that normalize an acceptance of the global war on terror as essential to maintaining freedom and democracy as defined by white nation states Readers are introduced to speculative ethnography an experimental methodology that bends time and space through the practice of avant garde poetics This study conceptualizes terrorism as a place of colonial encounters between soldiers insurgents civilians and leaders of nation states The tactics of suicide bombings employed by the Tamil nationalist movement the Liberation Tigers of Tamil Eelam are juxtaposed with drone strikes in asymmetric warfare where violence becomes a means of dialogue Each chapter weaves seemingly disparate narratives from multiple experiences and sites of war inviting readers to witness the condition of getting lost in that willful attachment to killing and being killed in service of patriotic pride and national belonging

The Engaged Spiritual Life Donald Rothberg, 2006-10-15 A Buddhist meditation teacher offers a new path to transformation within ourselves and within the wider world that integrates spiritual wisdom and social action By the time Donald Rothberg was in his early twenties he knew he had two vocations He wanted to dedicate himself to justice and social change and he wanted to commit himself to exploring the depths of human consciousness to an awakening of our deeper spiritual nature It has been his life s work as an activist organizer writer and teacher to bring these two paths together and to reveal how deeply they require one another The Engaged Spiritual Life is the fruit of this work Skillfully weaving together basic spiritual teachings real life examples social context and exercises Rothberg provides a clear thorough and compelling guide for those interested in connecting inner and outer transformation At the core of the book are ten spiritual principles and associated practices that will enable readers to engage all the parts of their lives whether personal interpersonal or political into a seamless whole

The Flows of Transnationalism: Questioning Identities and Reimagining Curriculum Seungho Moon, 2021-12-29 This reflexive transcultural dialogue scholarship integrates autobiography alongside an in depth critical analysis of Eastern and Western philosophy Moon revisits his cultural heritage providing rich narratives that debunk a universalized Eurocentric approach to truth in the contemporary curriculum and social discourse As an exploration of multiple versions of knowing and identities The Flows of Transnationalism allows readers to extend and invent their own approaches to examining the fluidity of identities Moon promotes diverse perspectives within curriculum studies by disrupting the self other and cultural sameness difference dichotomy Amid the urgent need of developing anti racist pedagogy this book provides an innovative way to studying identities in a transnational context This thought provoking book on transculturalism cultural identities and curriculum is intended to benefit educators university faculty and interested members of the public It is written for those who have the desire to learn and apply diverse

approaches for engaging with cultural identities through lived experience and its sociopolitical interpretation

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