

Stuart Andrews

The Rediscovery of America

**Transatlantic
Crosscurrents in an
Age of Revolution**



Rediscovery Of America Transatlantic Crosscurrents In An Age Of Revolution

Emma Macleod



Rediscovery Of America Transatlantic Crosscurrents In An Age Of Revolution:

The Rediscovery of America Stuart Andrews, 1998-10-15 The Rediscovery of America features some twenty representatives of England France and America whose careers in some sense straddled the Atlantic in the last quarter of the eighteenth century While not establishing causal links between the American and French Revolutions the collective weight of these individual responses to the new America supports the idea of an Atlantic Revolution This study of the writings and transatlantic experiences of the revolutionary generation shows the power of American images in shaping political rhetoric if not political reality

Holy Nation Sarah Crabtree, 2022-12-22 How Early American Quakers transcended the idea of the nation state during the turbulent Age of Revolution Provocative important Highly recommended Choice Early American Quakers have long been perceived as retiring separatists but in Holy Nation Sarah Crabtree transforms our historical understanding of the sect by drawing on the sermons diaries and correspondence of Quakers themselves Situating Quakerism within the larger intellectual and religious undercurrents of the Atlantic world Crabtree shows how Quakers forged a paradoxical sense of their place in the world as militant warriors fighting for peace She argues that during the turbulent Age of Revolution and Reaction the Religious Society of Friends forged a holy nation a transnational community of like minded believers committed first and foremost to divine law and to one another Declaring themselves citizens of their own nation served to underscore the decidedly unholy nature of the nation state worldly governments and profane laws As a result campaigns of persecution against the Friends escalated as those in power moved to declare Quakers aliens and traitors to their home countries Holy Nation convincingly shows that ideals and actions were inseparable for the Society of Friends yielding an account of Quakerism that is simultaneously a history of the faith and its adherents and a history of its confrontations with the wider world Ultimately Crabtree says the conflicts between obligations of church and state that Quakers faced can illuminate similar contemporary struggles A significant and highly important contribution to the scholarship on the intersection of religion and nationalism during these critical decades carefully researched and elegantly written Kirsten Fischer University of Minnesota

British Visions of America, 1775-1820 Emma Macleod, 2015-09-30 Macleod examines changing British conceptions of America across the political spectrum during a period of political cultural and intellectual upheaval Macleod incorporates British writers of conservative liberal and radical views

Europe and the Americas Jeremy Smith, 2006-08-01 This volume takes up current debates in comparative and historical sociology that deal with multiple modernities and civilizations It does so through an examination of patterns of state formation civilization and the development of capitalism in the interaction of European and American worlds over three centuries The early part of the argument explores cutting edge theoretical debates around the nature of early modern formations

The British Periodical Press and the French Revolution 1789-99 S. Andrews, 2000-09-19 This study challenges the conventional polarities used to describe British politics of the 1790s Pitt versus Fox Burke versus Paine Church versus Dissent ruling class

versus working class Jacobin versus anti Jacobin Such polarities were sedulously promoted by Pitt's wartime government which applied Jacobin shamelessly to all its critics and opponents and thus foreshadowed the McCarthyite tactic of guilt by association The author seeks to make the less strident but more persuasive contemporary voices again audible He takes seriously those who questioned the necessity for Burke's crusade to destroy the French republic and who deplored Britain's alliance with the partitioners of Poland *Knowledge, Consent, and Liberty* Steve G. Sweetman, 2020-12-01 The angst of modernity is that of powerlessness disenfranchisement and alienation People everywhere are experiencing helplessness in a world where the few rule and leaders and legislators run roughshod over the masses with a deluge of laws and where technology encroaches upon their daily lives and privacy and an economic inequality never before seen in history The concepts of self determination destroying superstition government by the people questioning all authority and the power of knowledge reason and the authority of the individual is on the verge of dying However as Thomas Paine said We have it in our power to begin the world over again Today's world cries out for a new breed of thinker rational brave bold innovative intuitive and artistic We all need to re evaluate to become questioners explorers and seekers Knowledge Consent and Liberty is about the power of knowledge the supremacy of the consent of the governed the legal and Constitutional right of the people of the globe to form their definitions of liberty freedom and government and their obligation to create their collective destiny Its lofty goal is to challenge empower and enlighten the reader In a logical progression from premises to conclusions it lays out a philosophical historical and scientific argument that humans create their world for good or bad It expounds on current social political and cultural issues that deserve consideration for reform or change And it maps out a constitutional strategy and method for the people to create America and the world in their own image rather than that of a few oligarchs

Utilitarianism in the Early American Republic James E. Crimmins, 2021-11-01 In *Utilitarianism in the Early American Republic* James E. Crimmins provides a fresh perspective on the history of antebellum American political thought Based on a broad ranging study of the dissemination and reception of utilitarian ideas in the areas of constitutional politics law education law reform moral theory and political economy Crimmins illustrates the complexities of the place of utilitarianism in the intellectual ferment of the times in both its secular and religious forms intersection with other doctrines and practical outcomes The pragmatic character of American political thought revealed culminating in the postbellum rise of Pragmatism stands in marked contrast to the conventional interpretations of intellectual history in this period *Utilitarianism in the Early American Republic* will be of interest to academic specialists and graduate and senior undergraduate students engaged in the history of political thought moral philosophy and legal philosophy particularly scholars with interests in utilitarianism the trans Atlantic transfer of ideas the American political tradition and modern American intellectual history *Writing the City* Desmond Harding, 2004-06 This work examines and challenges the traditional transatlantic axis London Paris New York that marks the intersection between western thinking about the City and the advent of literary modernism **Ibss: Political**

Science: 1998 Compiled by the British Library of Political and Economic Science, 2000-02 Renowned for its international coverage and rigorous selection procedures this series provides the most comprehensive and scholarly bibliographic service available in the social sciences Arranged by topic and indexed by author subject and place name each bibliography lists and annotates the most important works published in its field during the year of 1997 including hard to locate journal articles Each volume also includes a complete list of the periodicals consulted

The Lake Poets in Prose Stuart Andrews, 2021-04-06 Focused on the Lake Poets prose writing including their journalism and correspondence this collection of essays challenges some widely held assumptions Much of the narrative is Bristol based as the city's reference library holds not only much of Southey's personal library but the borrowing registers of the old subscription library which still record the titles that Coleridge and Southey borrowed in the 1790s It places the poets American Susquehanna project customarily dismissed as the idealistic dreams of Oxbridge students in the context of European emigration schemes prompted by the American Revolution Similarly the label Jacobin suggesting French revolutionary brutality is shown here to be no more apt a description than Communist was in 1950s America However the book does show that the poets did challenge the government's social and political assumptions of the day often from a religious standpoint The claim that the three poets abandoned democratic impulses when Napoleon invaded Switzerland is also here rebutted by their involvement a decade later in defending the independence of Spain and Portugal not only against Bonaparte but against their ancien régime monarchies When in 1815 those monarchs were restored Southey pinned his democratic hopes on the Portuguese colony of Brazil At home amid distress caused by wholesale demobilization and shrinkage of economically viable agricultural land the poets understandably condemned the rabble rousers and correctly predicted an assassination attempt Coleridge and Southey both youthful Unitarians and like Wordsworth devotees of the religion of nature are argued here to have defended the Established Church against Catholic Emancipation while the two brothers in law's interest in Islam is shown to be more than mere obsessive Orientalism

Unitarian Radicalism Stuart Andrews, 2002-12-10 The Unitarian confrontation with the late eighteenth century political establishment is reflected in published sermons pamphlets and parliamentary debates Price and Priestley were only the most notorious members of a well educated close knit and highly articulate intellectual opposition all the more formidable for dominating the major literary reviews Focusing on many lesser known dissenting polemicists this study uncovers unexpected continuities in Unitarian critiques of government policies and questions whether Burke was justified in equating antitrinitarians with French republicans

Becoming Wollstonecraft Brenda Ayres, 2024-04-09 *Becoming Wollstonecraft* The Interconnection of Her Life and Works draws from biography to explain her works and it analyses the works to draw a biographical composite of Wollstonecraft *Becoming Wollstonecraft* will be more fully developed than previous works with added information that has not previously been associated with Wollstonecraft such as the story of Reverend Mr Joshua Waterhouse Although there are over fifty book length biographies published on Wollstonecraft very few

agree on much about Wollstonecraft. She seems to have become an everywoman or a figure unfixed in time and protean. Deemed the Mother of Feminism like feminism itself, she is what people have wanted her to be and is by no means an immutable or universal personage. A study of her life as evident by her works and vice versa, this monograph intends to refocus the image of Wollstonecraft for students and scholars informed by biographical texts on Wollstonecraft and on those people in Wollstonecraft's life and acquaintance, historical context and exposition from her works. The Journal of American History, Organization of American historians, 2000

Contesting Clio's Craft Chris Dummitt, Michael Dawson, 2009. This book offers innovative thoughts on present and future approaches to the study of the Canadian past. Moving beyond the political vs social history debates that have dominated the field since the 1970s, these essays suggest novel questions and approaches while delving into recently overlooked subjects. The authors place a particular emphasis on international, transnational, and comparative approaches to the past. Essays cover such topics as the Atlantic World, oral history, postcolonialism, public history, historical periodization, Canada's place in the British Empire, and French-English relations. The art of history as a discipline and practice is also discussed. A must read for Canadian historians. **Contesting Clio's Craft** will also appeal to international scholars interested in these issues and curious about the contribution that Canadian history has made to the broader history of the Americas. Contributors include Michael Dawson, St. Thomas University; Michel Ducharme, University of British Columbia; Christopher Dummitt, Trent University; Magda Fahrni, Université du Québec à Montréal; Catherine Gidney, St. Thomas University; Steven High, Concordia University; Adele Perry, University of Manitoba; Katie Pickles, University of Canterbury; and Andrew Smith, Laurentian University. Journal of American Studies, 2000

A Holy Nation Sarah Lelia Crabtree, 2007. From its inception in the 1660s as a millennial sect, the Society of Friends (Quakers) forged a truly Atlantic community. Its itinerant ministry, the Public Friends, reinforced religious ties across several continents and flourished despite the eighteenth and nineteenth century wars for empire and independence that characterized the Age of Revolution, 1750-1820. This project explores this conflict between religion and nation, arguing that the Society of Friends represented an alternative political identity and guiding principle at the turn of the nineteenth century. From the author's abstract: Memorias del Viejo Imperio, Escribano Roca, Rodrigo, 2022-03-01. La desintegración del imperio español en el continente americano afectó a dos potencias europeas con especial intensidad. La primera de estas fue evidentemente la propia España que pasó de ser una monarquía a intercontinental a un Estado peninsular con posesiones insulares. La segunda de ellas fue el imperio británico cuya política exterior tanto se había esforzado por emancipar a los dominios hispanicos e incorporarlos a su esfera de influencia. Memorias del viejo imperio analiza el impacto que tuvo la experiencia de la desintegración del imperio español en el pensamiento político de España y el Reino Unido durante la época transicional que siguió a las revoluciones atlánticas, 1824-1850. Con ello pretende diseccionar los ejercicios de mitificación del pasado ultramarino de la Monarquía española así como las interpretaciones que se hicieron de los desarrollos republicanos.

sobrevvenidos en Hispanoam rica tras el cisma revolucionario La obra explica c mo la memoria ideologizada de la crisis imperial se constituy tanto para los intelectuales espa oles como para los brit nicos e irlandeses en un mbito estrat gico de producci n de saberes de mitos aglutinantes y de expectativas geopol ticas Dichos saberes mitos y expectativas no tuvieron una naturaleza netamente consensual no hubo una memoria espa ola ni una interpretaci n brit nica de la crisis imperial M s bien nos topamos con un caleidoscopio de visiones pol micas que sobre los sustratos generalmente compartidos del romanticismo el nacionalismo y el imperialismo respondieron a los diversos proyectos ideol gicos de absolutistas moderados progresistas demo republicanos socialistas whigs tories y radicales Se espera que el libro contribuya a esclarecer la importancia que tuvieron las emancipaciones hispanoamericanas en la forja de las culturas pol ticas de ambas monarqu as

Encyclopedia of the New American Nation Paul Finkelman, 2006 Presents a three volume encyclopedia of the history of the new American nation and contains over six hundred alphabetically arranged articles covering major events and issues from 1754 to 1829 **Symbiosis** ,1999 Current Contents. Arts & Humanities Institute for Scientific Information, 2001

Embracing the Song of Expression: An Emotional Symphony within **Rediscovery Of America Transatlantic Crosscurrents In An Age Of Revolution**

In a global consumed by screens and the ceaseless chatter of instantaneous communication, the melodic beauty and emotional symphony developed by the published word often disappear into the back ground, eclipsed by the constant sound and interruptions that permeate our lives. However, situated within the pages of **Rediscovery Of America Transatlantic Crosscurrents In An Age Of Revolution** an enchanting literary value full of fresh feelings, lies an immersive symphony waiting to be embraced. Constructed by an outstanding composer of language, this interesting masterpiece conducts visitors on a mental journey, well unraveling the hidden songs and profound affect resonating within each cautiously crafted phrase. Within the depths of the poignant assessment, we shall examine the book is central harmonies, analyze its enthralling writing type, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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