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The Chief Justiceship of William Howard Taft, 1921-1930 Jonathan Lurie, 2022-04-13 A study of the Supreme Court tenure of the only US president to serve as chief justice provides a unique perspective on 1920s America In this book Jonathan Lurie offers a comprehensive examination of the Supreme Court tenure of the only person to have held the offices of president of the United States and chief justice of the United States Supreme Court William Howard Taft joined the Court during the Jazz Age and the era of prohibition a period of disillusion and retreat from the idealism reflected during Woodrow Wilson's presidency Lurie considers how conservative trends at this time were reflected in key decisions of Taft's court Although Taft was considered an undistinguished chief executive such a characterization cannot be applied to his tenure as chief justice Lurie demonstrates that Taft's leadership on this tribunal matched by his productive relations with Congress in effect created the modern Supreme Court Furthermore he draws on the unpublished letters Taft wrote to his three children Robert Helen and Charles generally once a week His missives contain an intriguing mixture of family news insights concerning contemporaneous political issues and occasional commentary on his fellow justices and cases under consideration Lurie structures his study in parallel with the eight full terms in which Taft occupied the center seat examining key decisions while avoiding legal jargon wherever possible The high point of Taft's chief justiceship was the period from 1921 to 1925 The second part of his tenure was marked by slow decline as his health worsened with each passing year By 1930 he was forced to resign and his death soon followed In an epilogue Lurie explains why Taft is still regarded as an outstanding chief justice if not a great jurist and why this distinction is important Conflicts from the early twentieth century endure and Lurie gives us old and new perspectives from which to understand a living Constitution Journal of American History Report of the Principal, for the Year ... Tucson (Ariz.) Public Schools,1929 Standards Yearbook, 1927-[1933] ... United States. National Bureau of Standards, 1930 The Pharmacology of the opium alkaloids v. 2 Hugo Martin Krueger, 1941

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United States. National Bureau of Standards,1930 The American Hereford Record and Hereford Herd Book American
Hereford Cattle Breeders' Association,1929 Brief history of Hereford cattle v 1 p 359 375 Dietrich Bonhoeffer
Refuting Carl Schmitt's Dezision Karola Radler,2025-06-26 Radler examines Bonhoeffer s and Schmitt's intellectual
paradigms of thought of theology and jurisprudence Whilst both thinkers encounter constitutional institutional models they
arrive at opposing conclusions and actions This book tackles how they approach the indicators for a decision of choices
between alternatives the urgency of resolving the problems at hand the intended goal and the following active manifestation
in Christ Radler reveals how Schmitt's form of Dezision resting on a linear model of history abstracts metaphysical content
from objective normative evaluation and in support of a human personality representing the idea of Christ elevates the
significance of the self over content and subject in structural analogy to theological dogma On the other hand Bonhoeffer's

theology repudiates Schmitt's political jurisprudential position contesting that history ultimately focuses on leading to human wholeness through reconciliation The Oxford Handbook of Ordoliberalism Thomas Biebricher, Werner Bonefeld, Peter Nedergaard, 2022-09-22 Since the financial crisis of 2008 ordoliberalism emerged from relative obscurity to become one of the crucial terms of analysis across a wide range of academic literatures and public discussion In fact it became the main reference for a number of issues including assessments of the attempted resolution of the Eurozone crisis arguments about German hegemony in Europe debates over the future of economic liberalism and controversies about authoritarian liberalism What is striking about ordoliberalism is its pronounced ambiguity as some view it as a more refined and potentially progressive variant of neoliberalism while others cast it as a blueprint for a regime of austerity reigning over a society of competition with only rudimentary democratic institutions And while ordoliberalism is often portrayed as a quintessentially German tradition its impact has not been confined to the German context extending all the way to the unlikely case of China In short ordoliberalism is a phenomenon of arguably considerable influence that remains poorly understood as it is mystified by its proponents and vilified by its critics The Oxford Handbook of Ordoliberalism contains a selection of chapters written by an international cast of experts on ordoliberalism that aim to elucidate and analyze the latter in all of its many facets From the intellectual origins and prime exemplars to its main theoretical themes and practical applications up to the most recent debates taking place across a range of disciplines this volume offers the first comprehensive account of ordoliberalism for the English speaking world Water-resources Investigations Report ,2001

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