



Loyolas Bees

Alejandro Coroleu



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Loyola's Bees Yasmin Haskell, 2003-09-11 This study of the Latin didactic poetry produced by the Jesuits in the early modern period reveals the literary qualities of these works their compositional methods and traditions *Loyola's Bees* Yasmin Haskell, 2003-09-11 This is the first dedicated study of the classical style Latin didactic poetry produced by the Society of Jesus in the early modern period The Jesuits were the most prolific composers of such poetry teaching all manner of arts and sciences meteorology and magnetism raising chickens and children the arts of sculpture and engraving writing and conversation the social and medicinal benefits of coffee and chocolate the pious life and the urbane life Dr Haskell accounts for this investment in so secular a genre by considering the Society's educational and ideological values and practices Extensive quotation from the poems reveals their literary qualities compositional methods and traditions The poems also command scholarly attention for what they reveal about social cultural and intellectual life in this period **Loyola's Bees** Yasmin Annabel Haskell, 2003 This study of the Latin didactic poetry produced by the Jesuits in the early modern period reveals the literary qualities of these works their compositional methods and traditions Also of interest is the insight this poetry provides into social cultural and intellectual life during this period *Exploring Jesuit Distinctiveness*, 2016-04-26 The volume theme is the distinctiveness of Jesuits and their ministries that was discussed at the first International Symposium on Jesuit Studies held at Boston College's Institute for Advanced Jesuit Studies in June 2015 It explores the quidditas Jesuitica or the specifically Jesuit way's of proceeding in which Jesuits and their colleagues operated from historical geographical social and cultural perspectives The collection poses a question whether there was an essential core of distinctive elements that characterized the way in which Jesuits lived their religious vocation and conducted their various works and how these ways of proceeding were lived out in the various epochs and cultures in which Jesuits worked over four and a half centuries what changed and adapted itself to different times and situations and what remained constant transcending time and place infusing the apostolic works and lives of Jesuits with the charism at the source of the Society of Jesus's foundation and development Thanks to generous support of the Institute for Advanced Jesuit Studies at Boston College this volume is available in Open Access *Prescribing Ovid* Yasmin Haskell, 2013-03-28 Gerard Nicolaas Heerkens was a cosmopolitan Dutch physician and Latin poet of the eighteenth century A Catholic he was in many ways an outsider on his own turf the peat country of Protestant Groningen and looked to Voltaire's Paris much as Ovid in exile had looked to Rome An indefatigable traveller and networker Heerkens mixed freely with philosophers physicians churchmen and antiquarians This book reconstructs his Latin works and networks and reveals in the process a virtually unexplored corner of eighteenth century culture the Latin Enlightenment Francesco Benci's Quinque Martyres Paul G. Gwynne, 2018-03-06 In 1583 five Jesuit brothers set out with the intention of founding a new church and mission in India Their dream was almost immediately and brutally terminated by local opposition When their massacre was announced in Rome it was treated as

martyrdom Francesco Benci professor of rhetoric at the Collegium Romanum immediately set about celebrating their deaths in a new type of epic distinct from yet dependent upon the classical tradition *Quinque martyres e Societate Iesu in India* This is the first critical edition and translation of this important text The commentary highlights both the classical sources and the historical and religious context of the mission The introduction outlines Benci's career and stresses his role as the founder of this vibrant new genre This volume is the first one for a new subseries in the Jesuit Studies series Jesuit Neo Latin Library

A Companion to Vergil's Aeneid and its Tradition Joseph Farrell, Michael C. J. Putnam, 2014-01-28 A Companion to Vergil's Aeneid and its Tradition presents a collection of original interpretive essays that represent an innovative addition to the body of Vergil scholarship Provides fresh approaches to traditional Vergil scholarship and new insights into unfamiliar aspects of Vergil's textual history Features contributions by an international team of the most distinguished scholars

Represents a distinctively original approach to Vergil scholarship **Printing and Reading Italian Latin Humanism in Renaissance Europe (ca. 1470-ca. 1540)** Alejandro Coroleu, 2014-06-02 With the advent of the printing press throughout Europe in the last quarter of the fifteenth century the key Latin texts of Italian humanism began to be published outside Italy most of them by a small group of printers who in most cases worked in close collaboration with lecturers and teachers This study provides the first comprehensive account of the dissemination of this important literary corpus in Spain France the Low Countries and the German speaking world between ca 1470 and ca 1540 By combining an examination of book production and consumption with attention to the educational system of Renaissance Europe this book highlights both the historical significance of the Latin literature of Italian humanism within the school and university curriculum of the time and the impact of such a body of texts on the rising national literary traditions in Latin and in the vernacular of the period Printing and Reading Italian Latin Humanism in Renaissance Europe will appeal to scholars of classical and Renaissance literature and to anyone interested in intellectual history and in the history of education in the Renaissance It will be of particular interest to scholars in Hispanic studies

Latin Scientific Literature, 1450-1850 Martin Korenjak, 2023-09-20 During the early modern period the emergence of what ultimately became modern science took place mainly in Latin the international language of educated discourse of the era Hundreds of thousands of scientific texts were published in Latin from the invention of print around 1450 to the demise of Latin as a language of science around 1850 Despite its importance our knowledge of this literature is extremely limited This book aims to provide an overview of this area the first ever to be written It does so not from the perspective of a natural scientist or a historian of science but of a literary scholar Instead of the scientific content or methodology of the respective works it focusses on the genres of scientific literature and their communicative functions Latin Scientific Literature 1450 1850 falls into two main parts The first part Contexts introduces four aspects of early modern intellectual culture which are crucial for an understanding of the scientific literature of the time the development of science the role of Latin the concept of literature and the rise of print Part two Texts offers an overview

of Neo Latin scientific literature Subsumed under five communicative functions disclosing sources presenting facts arguing for certain positions summarizing knowledge and publicizing science twenty pertinent genres are discussed *Early Encounters between East Asia and Europe* Ralf Hertel, Michael Keevak, 2017-07-14 While inquiries into early encounters between East Asia and the West have traditionally focused on successful interactions this collection inquires into the many forms of failure experienced on all sides in the period before 1850 Countering a tendency in scholarship to overlook unsuccessful encounters it starts from the assumption that failures can prove highly illuminating and provide valuable insights into both the specific shapes and limitations of East Asian and Western imaginations of the Other as well as of the nature of East West interaction Interdisciplinary in outlook this collection brings together the perspectives of sinology Japanese and Korean studies historical studies literary studies art history religious studies and performance studies The subjects discussed are manifold and range from missionary accounts travel reports letters and trade documents to fictional texts as well as material objects such as tea chinaware or nautical instruments exchanged between East and West In order to avoid a Eurocentric perspective the collection balances approaches from the fields of English literature Spanish studies Neo Latin studies and art history with those of sinology Japanese studies and Korean studies It includes an introduction mapping out the field of failures in early modern encounters between East Asia and Europe as well as a theoretically minded essay on the lessons of failure and the ethics of cross cultural understanding

Reviewing **Loyolas Bees**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Loyolas Bees**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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Loyolas Bees Introduction

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