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GIOVANNI CAMISSO



Loves Of The Orient

Simone Bica



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Loves of the Orient Giovanni CAMISSO,1965 **Loves of the Orient** Giovanni Comisso,1954 *Love and Poetry in the Middle East* Atef Alshaer,2021-12-30 Love has been an important trope in the literature of the region we now call the Middle East from ancient times to modern This book analyses love poetry in various ancient and contemporary languages of the Middle East including Akkadian ancient Egyptian Classical and Modern Standard Arabic Persian Hebrew Turkish and Kurdish including literary materials that have been discovered and highlighted for the first time Together the chapters reflect and explore the discursive evolution of the theme of love and the sensibilities styles and techniques used to convey it They chart the way in which poems in ancient poetry give way to complex and varied reflections of human sentiments in the medieval languages and on to the modern period which in turn reflects the complexities and nuances of present times Offering a snapshot of the diverse literary languages and their relationship to the theme of love the book will be of interest to scholars of Near and Middle Eastern Literature and Culture **The New Orient** ,1924 **The Orient and the Young Romantics** Andrew Warren,2014-11-06 This book explores how the Romantic poetry of Byron Shelley and Keats engages with tales and themes of the Orient The Poetry of the Orient William Rounseville Alger,1883 **Proceedings, American Philosophical Society (vol. 97, no. 1)** , *The Orient's Diary* Simone Bica ,2020-12-18 Simone Bica Jornalista Escritora psicanalista E gastrônoma em forma o Mulher negra n o mu ulmana vivendo em um Continente permeado de conflito Como voc imagina esta cr nica Leia a obra e converse com autora em sua rede social almabeduina Livro Bil ngue Ingl s Portugu s **Paradisal Love** John D. Baildam,1999-10-01 This is the first comprehensive study of Herder s preoccupation with the Song of Songs Baildam considers the importance of this poetry in his thinking and examines his commentaries and translations of 1776 and 1778 Despite Herder s claims to the contrary his own cultural position is revealed in his translations and in his unique interpretation of the work as the voice of pure paradisal love Starting with Herder s interest in the Song of Songs between 1765 and 1778 this book sets his reflections in the wider context of his relativistic views on the nature of poetry contemporary German culture and the importance of primitive poetry in general and the poetry of the Bible in particular Then Baildam looks at current literary critical theories with implications for Herder s translations of these Lieder der Liebe and discusses Herder s theories of language and translation in comparison with German translation theories Herder s reading of the Song as the most primitive natural and sublime example of Hebrew poetry is placed in the context of earlier and contemporary interpretations his opinion of which is examined In the last part of the book there is an appraisal first of Herder s commentaries themselves analysing how the details reflect his overall concept of the work and then of his translations comparing them with each other with the Lutheran text to which Herder ultimately directed his readership and with the Hebrew text A concluding chapter reviews the reception of Herder s work and three appendices offer a parallel presentation of Herder s translations of 1776 and 1778 Luther s translation of 1545 and Goethe s translation of 1775 Just

Love Margaret Farley, 2008-02-15 This long awaited book by one of American Christianity's foremost ethicists proposes a framework for sexual ethics whereby justice is the criterion for all loving including love that is related to sexual activity and relationships. It begins with historical and cross cultural explorations then addresses the large questions of embodiment, gender and sexuality and finally delineates the justice framework for sexual ethics. Though Just Love's particular focus is Christian sexual ethics, Farley's framework is broad enough to have relevance for multiple traditions. Also covered are specific issues in sexual ethics including same sex relationships, marriage and family, divorce and second marriage, celibacy and sex and its negativities.

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