



Sex and the Gender Revolution

VOLUME ONE

Heterosexuality and the Third Gender
in Enlightenment London



RANDOLPH TRUMBACH

Sex And The Gender Revolution Vol 1 Heterosexuality And The Third Gender In Enlightenment London

Sarah Toulalan, Kate Fisher



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Sex and the Gender Revolution, Volume 1 Randolph Trumbach, 1998-12 A revolution in gender relations occurred in London around 1700 resulting in a sexual system that endured in many aspects until the sexual revolution of the 1960s For the first time in European history there emerged three genders men women and a third gender of adult effeminate sodomites or homosexuals This third gender had radical consequences for the sexual lives of most men and women since it promoted an opposing ideal of exclusive heterosexuality In *Sex and the Gender Revolution* Randolph Trumbach reconstructs the worlds of eighteenth century prostitution illegitimacy sexual violence and adultery In those worlds the majority of men became heterosexuals by avoiding sodomy and sodomite behavior As men defined themselves more and more as heterosexuals women generally experienced the new male heterosexuality as its victims But women as prostitutes seduced servants remarrying widows and adulterous wives also pursued passion The seamy sexual underworld of extramarital behavior was central not only to the sexual lives of men and women but to the very existence of marriage the family domesticity and romantic love London emerges as not only a geographical site but as an actor in its own right mapping out domains where patriarchy heterosexuality domesticity and female resistance take vivid form in our imaginations and senses As comprehensive and authoritative as it is eloquent and provocative this book will become an indispensable study for social and cultural historians and delightful reading for anyone interested in taking a close look at sex and gender in eighteenth century London

Sex and the Gender Revolution, Volume 1 Randolph Trumbach, 1998-12-01 A revolution in gender relations occurred in London around 1700 resulting in a sexual system that endured in many aspects until the sexual revolution of the 1960s For the first time in European history there emerged three genders men women and a third gender of adult effeminate sodomites or homosexuals This third gender had radical consequences for the sexual lives of most men and women since it promoted an opposing ideal of exclusive heterosexuality In *Sex and the Gender Revolution* Randolph Trumbach reconstructs the worlds of eighteenth century prostitution illegitimacy sexual violence and adultery In those worlds the majority of men became heterosexuals by avoiding sodomy and sodomite behavior As men defined themselves more and more as heterosexuals women generally experienced the new male heterosexuality as its victims But women as prostitutes seduced servants remarrying widows and adulterous wives also pursued passion The seamy sexual underworld of extramarital behavior was central not only to the sexual lives of men and women but to the very existence of marriage the family domesticity and romantic love London emerges as not only a geographical site but as an actor in its own right mapping out domains where patriarchy heterosexuality domesticity and female resistance take vivid form in our imaginations and senses As comprehensive and authoritative as it is eloquent and provocative this book will become an indispensable study for social and cultural historians and delightful reading for anyone interested in taking a close look at sex and gender in eighteenth century London

The Gendering of Men, 1600-1750 Thomas Alan King, 2004 Taking on nothing less than the formation of

modern genders and sexualities Thomas A King develops a history of the political and performative struggles that produced both normative and queer masculinities in the seventeenth and eighteenth centuries The result is a major contribution to gender studies gay studies and theater and performance history The Gendering of Men 1600 1750 traces the transition from a society based on alliance which had subordinated all men women and boys to higher ranked males to one founded in sexuality through which men have embodied their claims to personal and political privacy King proposes that the male body is a performative production marking men s resistance to their subjection within patriarchy and sovereignty Emphasizing that categories of gender must come under historical analysis The Gendering of Men explores men s participation in an ongoing struggle for access to a universal manliness transcending other biological and social differentials Pub desc v 1

After The History of Sexuality Scott Spector, Helmut Puff, Dagmar Herzog, 2012-07-01 Michel Foucault s seminal The History of Sexuality 1976 1984 has since its publication provided a context for the emergence of critical historical studies of sexuality This collection reassesses the state of the historiography on sexuality a field in which the German case has been traditionally central In many diverse ways the Foucauldian intervention has governed the formation of questions in the field as well as the assumptions about how some of these questions should be answered It can be argued however that some of these revolutionary insights have ossified into dogmas or truisms within the field Yet as these contributions meticulously reveal those very truisms when revisited with a fresh eye can lead to new unexpected insights into the history of sexuality necessitating a return to and reinterpretation of Foucault s richly complex work This volume will be necessary reading for students of historical sexuality as well as for those readers in German history and German studies generally who have an interest in the history of sexuality **Boys at Sea** B. Burg, 2007-07-12 Boys at Sea is a study of homoerotic life in the Royal Navy during the age of sail The book traces every feature of sexual life at sea including seduction rape prostitution courts martial and the punishments meted out to those convicted of violating the stern moral code set down in the Articles of War

Samuel Richardson in Context Peter Sabor, Betty A. Schellenberg, 2017-09-21 Since the publication of his novel Pamela or Virtue Rewarded in 1740 Samuel Richardson s place in the English literary tradition has been secured But how can that place best be described Over the three centuries since embarking on his printing career the divine novelist has been variously understood as moral crusader advocate for women pioneer of the realist novel and print innovator Situating Richardson s work within these social intellectual and material contexts this new volume of essays identifies his centrality to the emergence of the novel the self help book and the idea of the professional author as well as his influence on the development of the modern English language the capitalist economy and gendered medicalized urban and national identities This book enables a fuller understanding and appreciation of Richardson s life work and legacy and points the way for future studies of one of English literature s most celebrated novelists **Oscar Wilde Prefigured** Dominic Janes, 2016-11-10 I do not say you are it but you look it and you pose at it which is just as bad Lord Queensbury challenged Oscar Wilde in the

courtroom which erupted in laughter accusing Wilde of posing as a sodomite What was so terrible about posing as a sodomite and why was Queensbury's horror greeted with such amusement In Oscar Wilde Prefigured Dominic Janes suggests that what divided the two sides in this case was not so much the question of whether Wilde was or was not a sodomite but whether or not it mattered that people could appear to be sodomites For many intimations of sodomy were simply a part of the amusing spectacle of sophisticated life Oscar Wilde Prefigured is a study of the prehistory of this queer moment in 1895 Janes explores the complex ways in which men who desired sex with men in Britain had expressed such interests through clothing style and deportment since the mid eighteenth century He supplements the well established narrative of the inscription of sodomitical acts into a homosexual label and identity at the end of the nineteenth century by teasing out the means by which same sex desires could be signaled through visual display in Georgian and Victorian Britain Wilde it turns out is not the starting point for public queer figuration He is the pivot by which Georgian figures and twentieth century camp stereotypes meet Drawing on the mutually reinforcing phenomena of dandyism and caricature of alleged effeminates Janes examines a wide range of images drawn from theater fashion and the popular press to reveal new dimensions of identity politics gender performance and queer culture

Masculinity, Senses, Spirit Katherine M. Faull, 2011-06-10 *Masculinity Senses Spirit* brings together current work by leading scholars in the fields of gender studies religion history and cultural studies to examine the complex interrelationship between gender sexuality and the realms of the spirit and the senses in the Atlantic world from the eighteenth century to the present Ranging in scope from the bridal mysticism of eighteenth century German Moravians through the education theories of the German Gymnasium the creation of the gendered gourmand the discovery of homosexuality and the hyper masculinized homosocial groupings of the National Socialists the essays explore the inflections of constructed masculinity in the religious educational culinary political and social institutions of Germany France and North America from the eighteenth century to the twentieth centuries The collection reveals the disparate and yet related worlds of masculine gender performance recognizing the central role of the body and its relation to the spirit and senses in notions of European and Atlantic masculinity

Sex and the Eighteenth-Century Man Thomas Foster, 2007-09-01 With few exceptions sex is noticeably absent from popular histories chronicling colonial and Revolutionary America Moreover it is rarely associated specifically with early American men This is in part because sex and family have traditionally been associated with women while politics and business are the historic province of men But Thomas Foster turns this conventional view on its head Through the use of court records newspapers sermons and private papers from Massachusetts he vividly shows that sex the behaviors desires and identities associated with eroticism was a critical component of colonial understanding of the qualities considered befitting for a man *Sex and the Eighteenth Century Man* begins by examining how men as heads of households held ultimate responsibility for sex not only within their own marriages but also for the sexual behaviors of dependents and members of their households Foster then examines the ways sex

solidified bonds in the community including commercial ties among men and how sex operated in courtship and social relations with women. Starkly challenging current views about the development of sexuality in America, the book details early understandings of sexual identity and locates a surprising number of stereotypes until now believed to have originated a century later among them the black rapist and the unmanly sodomite figures that serve to reinforce cultural norms of white male heterosexuality. As this engrossing and surprising study shows, we cannot understand manliness today or in our early American past without coming to terms with the oft hidden relationship between sex and masculinity.

Masculinity, Militarism and Eighteenth-Century Culture, 1689-1815 Julia Banister, 2018-04-26 This book investigates the figure of the military man in the long eighteenth century in order to explore how ideas about militarism served as vehicles for conceptualizations of masculinity. Bringing together representations of military men and accounts of court martial proceedings, this book examines eighteenth century arguments about masculinity and those that appealed to the naturally sexed body and construed masculinity as social construction and performance. Julia Banister's discussion draws on a range of printed materials including canonical literary and philosophical texts by David Hume, Adam Smith, Horace Walpole, and Jane Austen, and texts relating to the naval trials of, amongst others, Admiral John Byng. By mapping eighteenth century ideas about militarism including professionalism and heroism alongside broader cultural concerns with politeness, sensibility, the Gothic past, and celebrity, Julia Banister reveals how ideas about masculinity and militarism were shaped by and within eighteenth century culture.

Sexuality Jeffrey Weeks, 2022-12-30 Sexuality is the fifth revised and updated edition of the classic text for understanding human sexuality. This new edition brings the arguments and evidence fully up to date and explores their implication for many topical controversies around LGBTQ rights, the trans experience, and gender fluidity, same sex marriage, sexual autonomy and consent, and the meanings of sexual choice. Since it was first published in the 1980s, Sexuality has been at the cutting edge of the study of the social and historical meanings of sexuality. Blending deep empirical knowledge with theoretical sophistication and an acute sensitivity to the politics of sexuality, the book offers an informed framework for understanding the complexities of sexual life. A key insight of the book is that the ways we think and speak about sexuality make a major contribution to the ways we live it. Sexuality may be rooted in biological possibilities but it is shaped and experienced through languages and meanings which are inevitably historical and social in nature. The book explores with clarity and precision the invention and re-invention of sexual meanings, the question of what constitutes a true sex, and the biological and social roots of sexual difference, the challenges of diversity, the re-making of sexuality as a highly divisive political subject, and the implications of the transformation of intimate life in the past few generations. These are seen in the context of profound changes that are re-fashioning the world, especially globalisation, cyber sex, and the rise of new forms of agency including among women and LGBTQ people which have fed into new claims for sexual human rights. This new edition of Sexuality will be an indispensable guide for students in the social sciences with an interest in the ever-changing worlds of

sexuality **Prostitution and Eighteenth-Century Culture** Ann Lewis, 2015-10-06 The eighteenth century saw profound changes in the way prostitution was represented in literary and visual culture This collection of essays focuses on the variety of ways that the sex trade was represented in popular culture of the time across different art forms and highlighting contradictory interpretations Bodies, Sex and Desire from the Renaissance to the Present Kate Fisher, Sarah Toulalan, 2015-12-11 An examination of how bodies and sexualities have been constructed categorised represented diagnosed experienced and subverted from the fifteenth to the early twenty first century It draws attention to continuities in thinking about bodies and sex concept may have changed but they nevertheless draw on older ideas and language Same Sex Intimacies Catherine Donovan, Brian Heaphy, Jeffrey Weeks, 2003-09-02 Our families are increasingly a matter of choice and the choices are widening all the time This is particularly true of the non heterosexual world where the last ten years have seen a popular acceptance of same sex partnerships and to a lesser extent of same sex parenting Based on extensive interviews with people in a variety of non traditional relationships this fascinating new book argues that these developments in the non heterosexual world are closely linked to wider changes in the meaning of family in society at large and that each can cast light on the other Same Sex Intimacies gives vivid accounts of the different ways non heterosexual people have been able to create meaningful intimate relationships for themselves and highlights the role of individual agency and collective endeavour in forging these roles as friends partners parents and as members of communities This topical book will provide compelling reading for students of the family sexuality and lesbian and gay studies *The Routledge History of Sex and the Body* Sarah Toulalan, Kate Fisher, 2013-03-20 The Routledge History of Sex and the Body provides an overview of the main themes surrounding the history of sexuality from 1500 to the present day The history of sex and the body is an expanding field in which vibrant debate on for instance the history of homosexuality is developing This book examines the current scholarship and looks towards future directions across the field The volume is divided into fourteen thematic chapters which are split into two chronological sections 1500 1750 and 1750 to present day Focusing on the history of sexuality and the body in the West but also interactions with a broader globe these thematic chapters survey the major areas of debate and discussion Covering themes such as science identity the gaze courtship reproduction sexual violence and the importance of race the volume offers a comprehensive view of the history of sex and the body The book concludes with an afterword in which the reader is invited to consider some of the tensions problems and areas deserving further scrutiny Including contributors renowned in their field of expertise this ground breaking collection is essential reading for all those interested in the history of sexuality and the body *Our Coquettes* Theresa Braunschneider, 2009-04-20 Before 1660 English readers and theatergoers had never heard of a coquette by the early 1700s they could hardly watch a play read a poem or peruse a newspaper without encountering one Why does British literature of this period pay so much attention to vain and flirtatious young women Our Coquettes examines the ubiquity of the coquette in the eighteenth century to show how this figure enables

authors to comment upon a series of significant social and economic developments including the growth of consumer culture widespread new wealth increased travel and global trade and changes in the perception and practice of marriage The book surveys stage comedies periodical essays satirical poems popular songs and didactic novels to show that the early coquette is a figure of capacious desire she finds pleasure in a wide range of choices refusing to narrow any field of possibilities admirers luxury goods friends pets public gatherings down to a single option Whereas scholars of the period have generally read the coquette as a simple and self evident type *Our Coquettes* emphasizes what is strange and surprising about this figure revealing the coquette to be a touchstone in developing discourses about sexuality consumerism empire and modernity itself Winner of the Walker Cowen Memorial Prize for an outstanding work of scholarship in eighteenth century studies

What is Sexual History? Jeffrey Weeks, 2016-06-10 Until the 1970s the history of sexuality was a marginalized practice Today it is a flourishing field increasingly integrated into the mainstream and producing innovative insights into the ways in which societies shape and are shaped by sexual values norms identities and desires In this book Jeffrey Weeks one of the leading international scholars in the subject sets out clearly and concisely how sexual history has developed and its implications for our understanding of the ways we live today The emergence of a new wave of feminism and lesbian and gay activism in the 1970s transformed the subject heavily influenced by new trends in social and cultural history radical sociological insights and the impact of Michel Foucault's work The result was an increasing emphasis on the historical shaping of sexuality and on the existence of many different sexual meanings and cultures on a global scale With chapters on amongst others lesbian gay and queer history feminist sexual history the mainstreaming of sexual history and the globalization of sexual history *What is Sexual History* is an indispensable guide to these developments *Beyond the Canon*

M. Grever, S. Stuurman, 2007-10-11 *Beyond the Canon* deals with recent politicized processes of canonization and its implications for historical culture in a globalizing and postcolonial world The volume discusses the framing and transmission of historical knowledge and its consequences for the construction of narratives and the teaching of history in multicultural environments *Queer London* Matt Houlbrook, 2020-07-08 In August 1934 young Cyril L wrote to his friend Billy about all the exciting men he had met the swinging nightclubs he had visited and the vibrant new life he had forged for himself in the big city He wrote I have only been queer since I came to London about two years ago before then I knew nothing about it London for Cyril meant boundless opportunities to explore his newfound sexuality But his freedom was limited he was soon arrested simply for being in a club frequented by queer men Cyril's story is Matt Houlbrook's point of entry into the queer worlds of early twentieth century London Drawing on previously unknown sources from police reports and newspaper exposés to personal letters diaries and the first queer guidebook ever written Houlbrook here explores the relationship between queer sexualities and modern urban culture that we take for granted today He revisits the diverse queer lives that took hold in London's parks and streets its restaurants pubs and dancehalls and its Turkish bathhouses and hotels as well as attempts

by municipal authorities to control and crack down on those worlds He also describes how London shaped the culture and politics of queer life and how London was in turn shaped by the lives of queer men Ultimately Houlbrook unveils the complex ways in which men made sense of their desires and who they were In so doing he mounts a sustained challenge to conventional understandings of the city as a place of sexual liberation and a unified queer culture A history remarkable in its complexity yet intimate in its portraiture *Queer London* is a landmark work that redefines queer urban life in England and beyond A ground breaking work While middle class lives and writing have tended to compel the attention of most historians of homosexuality Matt Houlbrook has looked more widely and found a rich seam of new evidence It has allowed him to construct a complex compelling account of interwar sexualities and to map a new intimate geography of London Matt Cook The Times Higher Education Supplement Winner of History Today s Book of the Year Award 2006 *Queer London* Matt Houlbrook, 2005-09-03 Cyril s story is Matt Houlbrook s point of entry into the queer worlds of early twentieth century London Drawing on previously unknown sources from police reports and newspaper exposes to personal letters diaries and the first queer guidebook ever written Houlbrook here explores the relationship between queer sexualities and modern urban culture that we take for granted today He revisits the diverse queer lives that took hold in London s parks and streets its restaurants pubs and dancehalls and its Turkish bathhouses and hotels as well as attempts by municipal authorities to crack down on those worlds Jacket

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