

Reforming Fictions

*Nation, Nation
in American
Novels: Literature and
Imagination in the
Progressive Era*



Carol L. Barker

Reforming Fictions

Daniel Poch



Reforming Fictions:

Reforming Fictions Carol J. Batker, 2000 A fresh multicultural reading of the work of women writers of the Progressive era that places their fiction in the context of their reform journalism and political activism

Reforming Fictions Eileen Razzari Elrod, 1991

Reformation Fictions Antoinina Bevan Zlatar, 2011-06-30 Reformation Fictions rehabilitates some twenty polemical dialogues published in Elizabethan England for the first time giving them a literary historicist and to a lesser extent theological reading By juxtaposing these Elizabethan publications with key Lutheran and Calvinist dialogues theological tracts catechisms sermons and dramatic interludes Antoinina Bevan Zlatar explores how individual dialogists exploit the fictionality of their chosen genre Writers like John Vron Anthony Gilby George Gifford John Nicholls Job Throckmorton and Arthur Dent to name the most prolific not only understood the dialogue s didactic advantages over other genres they also valued it as a strategic defence against the censor They were convinced as Erasmus had been before them that a cast of lively characters presented antithetically often with a liberal dose of Lucianic humour worked wonders with carnal readers Here was an exemplary way to make doctrine entertaining and memorable here was the honey to make the medicine go down They knew too that these dialogues particularly their use of manifestly imaginary interlocutors and a plot of conversion licensed the delivery of singularly radical messages What comes to light is a body of literature often scurrilous always serious that gives us access to early modern concepts of fiction rhetoric and satire It showcases the imagery of Protestant polemic against Catholicism and puritan invective against the established Elizabethan Church all the while triggering the frisson that comes from the illusion of eavesdropping on early modern conversations

Reading for Reform Laura R. Fisher, 2019-03-05 An unprecedented examination of class bridging reform and U S literary history at the turn of the twentieth century Reading for Reform rewrites the literary history of late nineteenth and early twentieth century America by putting social reform institutions at the center of literary and cultural analysis Examining the vibrant often fractious literary cultures that developed as part of the Progressive mandate to uplift the socially disadvantaged it shows that in these years reformers saw literature as a way to combat the myriad social problems that plagued modern U S society As they developed distinctly literary methods for Americanizing immigrants uplifting and refining wage earning women and educating black students their institutions gave rise to a new social purpose for literature Class bridging reform institutions the urban settlement house working girls club and African American college are rarely addressed in literary history Yet Laura R Fisher argues they engendered important experiments in the form and social utility of American literature from minor texts of Yiddish drama and little known periodical and reform writers to the fiction of Edith Wharton and Nella Larsen Fisher delves into reform s vast and largely unexplored institutional archives to show how dynamic sites of modern literary culture developed at the margins of social power Fisher reveals how reformist approaches to race class religion and gender formation shaped American literature between the 1880s and the 1920s In doing so she tells a new story about the fate of

literary practice and the idea of literature's practical value during the very years that modernist authors were proclaiming art's autonomy from concepts of social utility

Reforming the World Maria Carla Sanchez, 2009-04 *Reforming the World* considers the intricate relationship between social reform and spiritual elevation and the development of fiction in the antebellum United States. Arguing that novels of the era engaged with questions about the proper role of fiction taking place at the time, Maria Carla Sanchez illuminates the politically and socially motivated involvement of men and women in shaping ideas about the role of literature in debates about abolition, moral reform, temperance, and protest work. She concludes that whereas American Puritans had viewed novels as risqué and grotesque, antebellum reformers elevated them to the level of literature functioning on a much higher intellectual and moral plane. In her informed and innovative work, Sanchez considers those authors both familiar (Lydia Maria Child, Harriet Jacobs, and Harriet Beecher Stowe) and those all but lost to history (Timothy Shay Arthur). Along the way, she refers to some of the most notable American writers in the period (Emerson, Thoreau, and Poe). Illuminating the intersection of reform and fiction, *Reforming the World* visits important questions about the very purpose of literature: telling the story of a revolution that never quite took place, one that had no grandiose or even catchy name. But it did have numerous settings and participants from the slums of New York, where prostitutes and the intemperate made their homes, to the offices of lawyers who charted the downward paths of broken men, to the tents for revival meetings where land and souls alike were burned over by the grace of God.

Transcending the New Woman Charlotte J. Rich, 2009 The dawn of the twentieth century saw the birth of the New Woman, a cultural and literary ideal that replaced Victorian expectations of domesticity with visions of social, political, and economic autonomy. Although such writers as Edith Wharton and Kate Chopin treated these ideals in well-known literature of that era, marginalized women also explored changing gender roles in works that deserve more attention today. This book is the first study to focus solely on multiethnic women writers' responses to the ideal of the New Woman in America, opening up a world of literary texts that provide new insight into the phenomenon. Charlotte Rich reveals how these authors uniquely articulated the contradictions of the American New Woman and how social class, race, or ethnicity impacted women's experiences of both public and private life in the Progressive era. Rich focuses on the work of writers representing five distinct ethnicities: Native Americans (Alice Callahan and Mourning Dove), African American (Pauline Hopkins), Chinese American (Sui Sin Far), Mexican American (María Cristina Mena), and Jewish American (Anzia Yezierska). She shows that some of their works contain both affirmative and critical portraits of white New Women; in other cases, while these authors align their multiethnic heroines with the new ideals, those ideals are sometimes subordinated to more urgent dialogues about inequality and racial violence. Here are views of women not usually encountered in fiction of this era. Callahan's and Mourning Dove's novels allude to women's rights but ultimately privilege critiques of violence against Native Americans. Hopkins's novels trace an increasingly pessimistic trajectory, drawing cynical conclusions about black women's ability to thrive in a prejudiced society. Mena's magazine portraits of Mexican life present

complex critiques of this independent ideal of womanhood Yeziarska's stories question the philanthropy of socially privileged Progressive female reformers with whom immigrant women interact These writers' works sometimes affirm emerging ideals but in other cases illuminate the iconic New Woman's blindness to her own racial and economic privilege Through her insightful analysis Rich presents alternative versions of female autonomy with characters living outside the mainstream or moving between cultures Transcending the New Woman offers multiple ways of transcending an ideal that was problematic in its exclusivity as well as an entrance to forgotten works It shows how the concept of the New Woman can be seen in newly complex ways when viewed through the writings of authors whose lives often embody the New Woman's emancipatory goals and whose fictions both affirm and complicate her aspirations

Front-Page Girls Jean Marie Lutes, 2018-09-05 The first study of the role of the newspaperwoman in American literary culture at the turn of the twentieth century this book recaptures the imaginative exchange between real life reporters like Nellie Bly and Ida B Wells and fictional characters like Henrietta Stackpole the lady correspondent in Henry James's *Portrait of a Lady* It chronicles the exploits of a neglected group of American women writers and uncovers an alternative reporter novelist tradition that runs counter to the more familiar story of gritty realism generated in male dominated newsrooms Taking up actual newspaper accounts written by women fictional portrayals of female journalists and the work of reporters turned novelists such as Willa Cather and Djuna Barnes Jean Marie Lutes finds in women's journalism a rich and complex source for modern American fiction Female journalists cast as both standard bearers and scapegoats of an emergent mass culture created fictions of themselves that far outlasted the fleeting news value of the stories they covered *Front Page Girls* revives the spectacular stories of now forgotten newspaperwomen who were not afraid of becoming the news themselves the defiant few who wrote for the city desks of mainstream newspapers and resisted the growing demand to fill women's columns with fashion news and household hints It also examines for the first time how women's journalism shaped the path from news to novels for women writers

Founded in Fiction Thomas Koenigs, 2024-11-26 This monograph presents a new history of early American literature that traces the diverse forms of fiction circulating in the early United States 1789-1861 and how they shaped the way Americans thought and argued about political and cultural issues of their age

Licentious Fictions Daniel Poch, 2019-12-24

Nineteenth century Japanese literary discourse and narrative developed a striking preoccupation with *ninj* literally human emotion but often used in reference to amorous feeling and erotic desire For many writers and critics fiction's capacity to foster both licentiousness and didactic values stood out as a crucial source of ambivalence Simultaneously capable of inspiring exemplary behavior and a dangerous force transgressing social norms *ninj* became a focal point for debates about the role of the novel and a key motor propelling narrative plots In *Licentious Fictions* Daniel Poch investigates the significance of *ninj* in defining the literary modernity of nineteenth century Japan He explores how cultural anxieties about the power of literature in mediating emotions and desire shaped Japanese narrative from the late Edo through the Meiji

period Poch argues that the Meiji novel instead of superseding earlier discourses and narrative practices surrounding *ninj* complicated them by integrating them into new cultural and literary concepts He offers close readings of a broad array of late Edo and Meiji period narrative and critical sources examining how they shed light on the great intensification of the concern surrounding *ninj* In addition to proposing a new theoretical outlook on emotion *Licentious Fictions* challenges the divide between early modern and modern Japanese literary studies by conceptualizing the nineteenth century as a continuous literary historical space

An Underground History of Early Victorian Fiction Gregory Vargo, 2018 Explores the journalism and fiction appearing in the early Victorian working class periodical press and its influence on mainstream literature

The ^AOxford Handbook of American Literary Realism Keith Newlin, 2019-08-01 The Oxford Handbook of American Literary Realism offers fresh interpretations of the artistic and political challenges of representing life accurately It is the first book to treat the subject topically and thematically in wide scope with essays that draw upon recent scholarship in literary and cultural studies to offer an authoritative and in depth reassessment of major and minor figures and the contexts that shaped their work

Novel Bodies Jason S. Farr, 2019-06-07 *Novel Bodies* examines how disability shapes the British literary history of sexuality Jason Farr shows that various eighteenth century novelists represent disability and sexuality in flexible ways to reconfigure the political and social landscapes of eighteenth century Britain In imagining the lived experience of disability as analogous to and as informed by queer genders and sexualities the authors featured in *Novel Bodies* expose emerging ideas of able bodiedness and heterosexuality as interconnected systems that sustain dominant models of courtship reproduction and degeneracy Further Farr argues that they use intersections of disability and queerness to stage an array of contemporaneous debates covering topics as wide ranging as education feminism domesticity medicine and plantation life In his close attention to the fiction of Eliza Haywood Samuel Richardson Sarah Scott Maria Edgeworth and Frances Burney Farr demonstrates that disabled and queer characters inhabit strict social orders in unconventional ways and thus opened up new avenues of expression for readers from the eighteenth century forward Published by Bucknell University Press Distributed worldwide by Rutgers University Press

Encyclopedia of African American Women Writers Yolanda Williams Page, 2007-01-30 African American women writers published extensively during the Harlem Renaissance and have been extraordinarily prolific since the 1970s This book surveys the world of African American women writers Included are alphabetically arranged entries on more than 150 novelists poets playwrights short fiction writers autobiographers essayists and influential scholars The Encyclopedia covers established contemporary authors such as Toni Morrison and Gloria Naylor along with a range of neglected and emerging figures Each entry is written by an expert contributor and provides a brief biography a discussion of major works a survey of the author's critical reception and primary and secondary bibliographies Literature students will value this book for its exploration of African American literature while social studies students will appreciate its examination of social issues through literature African American women writers have made an enormous

contribution to our culture Many of these authors wrote during the Harlem Renaissance a particularly vital time in African American arts and letters while others have been especially active since the 1970s an era in which works by African American women are adapted into films and are widely read in book clubs Literature by African American women is important for its aesthetic qualities and it also illuminates the social issues which these authors have confronted This book conveniently surveys the lives and works of African American women writers Included are alphabetically arranged entries on more than 150 African American women novelists poets playwrights short fiction writers autobiographers essayists and influential scholars Some of these figures such as Toni Morrison and Gloria Naylor are among the most popular authors writing today while others have been largely neglected or are recently emerging Each entry provides a biography a discussion of major works a survey of the writer's critical reception and primary and secondary bibliographies The Encyclopedia closes with a selected general bibliography Students and general readers will welcome this guide to the rich achievement of African American women Literature students will value its exploration of the works of these writers while social studies students will appreciate its examination of the social issues these women confront in their works **The**

Change of Narrative Modes in Chinese Fiction (1898-1927) Pingyuan Chen, 2022-02-17 This book examines the Chinese fictions xiaoshuo published between 1898 and 1927 three pivotal decades during which China underwent significant social changes It applies Narratology and Sociology of the Novel methods to analyze both the texts themselves and the social cultural factors that triggered the transformation of the narrative mode in Chinese fiction Based on empirical data the author argues that this transformation was not only inspired by translated Western fiction but was also the result of a creative transformation in tradition Chinese literature **Companion to Victorian Popular Fiction** Kevin A. Morrison, 2018-10-29

This companion to Victorian popular fiction includes more than 300 cross referenced entries on works written for the British mass market Biographical sketches cover the writers and their publishers the topics that concerned them and the genres they helped to establish or refine Entries introduce readers to long overlooked authors who were widely read in their time with suggestions for further reading and emerging resources for the study of popular fiction The Cambridge History of

Jewish American Literature Hana Wirth-Nesher, 2015-12-09 This History offers an unparalleled examination of all aspects of Jewish American literature Jewish writing has played a central role in the formation of the national literature of the United States from the Hebraic sources of the Puritan imagination to narratives of immigration and acculturation This body of writing has also enriched global Jewish literature in its engagement with Jewish history and Jewish multilingual culture Written by a host of leading scholars The Cambridge History of Jewish American Literature offers an array of approaches that contribute to current debates about ethnic writing minority discourse transnational literature gender studies and multilingualism This History takes a fresh look at celebrated authors introduces new voices locates Jewish American literature on the map of American ethnicity as well as the spaces of exile and diaspora and stretches the boundaries of

American literature beyond the Americas and the West Writers of Conviction Julia Ehrhardt,2004 *Dirty Work* Ann
Mattis,2019-04-09 *Dirty Work* sheds light on the complex relationships between women employers and their household help
in the early twentieth century through their representations in literature including women s magazines conduct manuals and
particularly female authored fiction Domestic service brought together women from different classes races and ethnicities
and with it a degree of social anxiety as upwardly mobile young women struggled to construct their identities in a changing
world The book focuses on the works of Charlotte Perkins Gilman Edith Wharton Gertrude Stein Nella Larsen Jessie Fauset
Anzia Yezierska and Fannie Hurst and their various depictions of the maid mistress relationship revealing a feminized and
racialized brand of class hegemony Modern servants became configured as racial hygienic and social threats to the emergent
ideal of the nuclear family and played critical rhetorical roles in first wave feminism and the New Negro movements Ann
Mattis reveals how U S domestic service was the political unconscious of cultural narratives that attempted to define modern
domesticity and progressive femininity in monolithic terms Encyclopedia of African American History, 1896 to the
Present Paul Finkelman,2009 Alphabetically arranged entries from A to C that explores significant events major persons
organizations and political and social movements in African American history from 1896 to the twenty first century
American Fiction, 1901-1925 Geoffrey D. Smith,1997-08-13 A 1997 bibliography of American fiction from 1901 1925

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