



Reformation Debate

Brendan G. Carr



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Debate Index, 1919

The Authority of Scripture in Reformed Theology Henk Van Den Belt, 2008-01-01 This book discusses the concept of the self convincing authority of Scripture in the historical development of Reformed theology

and advocates an emphasis on the autopistia in a postmodern context because truth and trust are inseparable *Politics and Reformations* Christopher Ocker, 2007 These twenty three essays explore the historiographies of the Reformation from the fifteenth century to the present and study the history of religion from the sixteenth to eighteenth centuries especially in Germany but also in Switzerland the Netherlands and colonial Mexico Local and Universal C. Ryan Fields, 2024-02-06 How might we reclaim the universality of the church without losing its local situatedness In this SCDS volume C Ryan Fields juxtaposes the Free Church tradition with its Episcopal counterpart arguing that the Free Church tradition can helpfully inform our understanding of the one body of Christ while remaining true to its local roots *Heresy, Magic and Witchcraft in Early Modern Europe* Gary K Waite, 2019-10-10 In the fifteenth century many authorities did not believe Inquisitors stories of a supposed Satanic witch sect However the religious conflict of the sixteenth century Reformation especially popular movements of reform and revolt helped to create an atmosphere in which diabolical conspiracies which swept up religious dissidents Jews and magicians into their nets were believed to pose a very real threat Fear of the Devil and his followers inspired horrific incidents of judicially approved terror in early modern Europe leading after 1560 to the infamous witch hunts Bringing together the fields of Reformation and witchcraft studies this fascinating book reveals how the early modern period s religious conflicts led to widespread confusion and uncertainty Gary K Waite examines in depth how church leaders dispelled rising religious doubt by persecuting heretics and how alleged infernal plots and witches who confessed to making a pact with the Devil helped the authorities to reaffirm orthodoxy Waite argues that it was only when the authorities came to terms with pluralism that there was a corresponding decline in witch panics *The Stripping of the Altars* Eamon Duffy, 2005-05-28 This prize winning account of the pre Reformation church recreates lay people s experience of religion in fifteenth century England Eamon Duffy shows that late medieval Catholicism was neither decadent nor decayed but was a strong and vigorous tradition and that the Reformation represented a violent rupture from a popular and theologically respectable religious system For this edition Duffy has written a new Preface reflecting on recent developments in our understanding of the period From reviews of the first edition A magnificent scholarly achievement and a compelling read Patricia Morrison Financial Times Deeply imaginative movingly written and splendidly illustrated Duffy s analysis carries conviction Maurice Keen New York Review of Books This book will afford enjoyment and enlightenment to layman and specialist alike Peter Heath Times Literary Supplement An astonishing and magnificent piece of work Edward T Oakes Commonweal *Getting the Gospel Right* R. C. Sproul, 1999-10-01 Unity in the gospel is essential to the witness of the church Yet that unity was tested by the release of two documents Evangelicals and Catholics Together and The Gift of Salvation which appeared to surrender the historic doctrine of sola fide faith alone In response Christian leaders released a statement called The Gospel of Jesus Christ An Evangelical Celebration Getting the Gospel Right a companion to Sproul s popular Faith Alone contains the complete text of that statement along with thorough point by point discussion and

exposition to make a strong declaration of the abiding unity of evangelicals regarding the gospel and justification by faith alone

Poverty in the Theology of John Calvin Bonnie L. Pattison, 2006-11-01 It is the thesis of this study that in Calvin's theology poverty and affliction not splendor and glory mark and manifest the kingdom of God on earth Poverty makes the kingdom visible to the eyes and therefore recognizable as divine Poverty acts to reveal or disclose that which is spiritual or that which is of God in the Christian faith This does not mean that Calvin sees the condition of physical poverty as revelatory in and of itself Rather poverty and affliction function as agents of divine revelation They are a condition or a chosen instrument God uses to disclose to humanity the nature of true spirituality godliness and poverty of spirit How this is demonstrated in Calvin's thought depends upon the specific doctrine under examination This study explores three particular areas in Calvin's theology where his theological understanding of spiritual poverty and physical poverty or affliction intersect his Christology his doctrine of the Christian life and his ecclesiology

The Authority of the Word Celeste Brusati, Karl A. E.. Enenkel, Walter Melion, 2011-11-11 This book examines scriptural authority and its textual and visual instruments asking how words and images interacted to represent and by representing to constitute authority both sacred and secular in Northern Europe between 1400 and 1700

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