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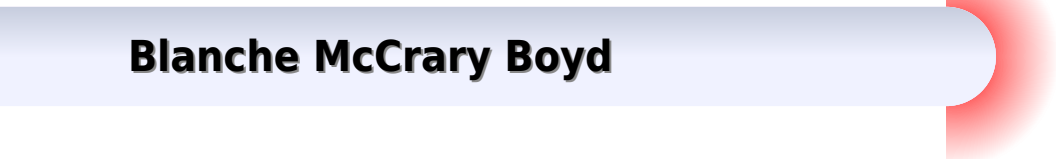


BY BLANCHE McCRARY BOYD

THE REDNECK WAY OF KNOWLEDGE
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Redneck Way Of Knowledge

Blanche McCrary Boyd



Redneck Way Of Knowledge:

The Redneck Way of Knowledge Blanche M. Boyd, 1982 This intoxicating book by the author of *The Revolution of Little Girls* combines autobiography reporting and the dressed up lies we call fiction An underground classic since its initial publication it is the wildly funny personal testament of Blanche McCrary Boyd sixties radical and born again Southerner a lesbian with an un P C passion for skydiving and stock car racing a graduate of Esalen and kundalini yoga who now takes her altered states raw like oysters The Redneck Way of Knowledge is about family reunions and kamikaze love affairs It is about crashing an arts festival with two precociously decayed Charleston aristocrats and watching the Pope deliver Communion at Yankee Stadium It is about the selves we try on and slough off on the way to becoming who we are Throughout Blanche Boyd travels the expressway between the realm of the senses and the state of grace and reports on the journey in prose that combines riotous humor diamond hard intelligence and savage lyricism Library of Congress subject headings for this publication Boyd Blanche M 1945 Authors American 20th century Biography Southern States Social life and customs 1865 South Carolina Social life and customs Lesbians United States Biography Publisher s description

The Redneck Way of Knowledge Blanche McCrary Boyd, 2011-05-04 This intoxicating book by the author of *The Revolution of Little Girls* combines autobiography reporting and the dressed up lies we call fiction An underground classic since its initial publication it is the wildly funny personal testament of Blanche McCrary Boyd sixties radical and born again Southerner a lesbian with an un P C passion for skydiving and stock car racing a graduate of Esalen and kundalini yoga who now takes her altered states raw like oysters The Redneck Way of Knowledge is about family reunions and kamikaze love affairs It is about crashing an arts festival with two precociously decayed Charleston aristocrats and watching the Pope deliver Communion at Yankee Stadium It is about the selves we try on and slough off on the way to becoming who we are Throughout Blanche Boyd travels the expressway between the realm of the senses and the state of grace and reports on the journey in prose that combines riotous humor diamond hard intelligence and savage lyricism

Black and White Masculinity in the American South, 1800-2000 Sergio Lussana, Lydia Plath, 2009-10-02 This book consists of a range of essays written by historians and literary critics which examine the historical construction of Southern masculinities rich and poor white and black in a variety of contexts from slavery in the antebellum period through the struggle for Civil Rights right up to the recent South Building on the rich historiography of gender and culture in the South undertaken in recent years this volume aims to highlight the important role Southern conceptions of masculinity have played in the lives of Southern men and to reflect on how masculinity has intersected with class race and power to structure the social relationships between blacks and whites throughout the history of the South The volume highlights the multifaceted nature of Southern masculinities demonstrating the changing ways black and white masculinities have been both imagined and practised over the years while also emphasizing that conceptions of black and white masculinity in the American South rarely seem to be divorced from wider

questions of class race and power *The Dispensational-Covenantal Rift* R. Todd Mangum, 2007-06-01 This groundbreaking study explores how the fight between dispensationalists and covenant theologians started and how a unique dynamic of personalities and sociological factors enflamed it Readers may be surprised to discover that even the terminology of dispensationalists and covenant theologians originated in the 1930s disputes that the majority of the original protagonists on both sides were Presbyterians and that soteriology rather than eschatology was the original bone of contention between them This study examines how two respective strands of fundamentalism came to identify one another as theological rivals as they each vied for position in their recently formed separatist bodies The significance of disagreements over dispensationalism is explored in the founding of the Orthodox Presbyterian and Bible Presbyterian churches And then as the debate traveled southward the response of the PCUS is examined with special attention given to the consummative reports of an ad hoc committee that found dispensationalism to be out of harmony with the Westminster doctrinal standards Significant misunderstandings that impeded fruitful dialogue from the beginning are clarified particularly those that have persisted most stubbornly to the present day Perhaps most surprising of all the reader will discover that nearly all of the original points of debate between dispensationalists and covenant theologians have since been resolved as each side has honed its position in light of pertinent critiques Why has this development gone almost unnoticed This study suggests an answer and proposes that understanding how the feud began may hold the key to rapprochement today Lost Revolutions Pete Daniel, 2000 Chronicles the events and societal trends that created disturbance and conflict after World War II discussing school integration migration into the cities the civil rights movement and the breakdown of traditional values **Myth, Media, and the Southern Mind** Stephen A. Smith, 1985 **Terminal Velocity** Blanche McCrary Boyd, 2011-05-04 In 1970 I realized that the Sixties were passing me by I had never even smoked a joint or slept with anyone besides my husband A year later I had left Nicky changed my name from Ellen to Rain and moved to a radical lesbian commune in California named Red Moon Rising where I was playing the Ten of Hearts in an outdoor production of Alice in Wonderland when two FBI agents arrived to arrest the Red Queen So begins Blanche McCrary Boyd's brilliantly raucous account of self-styled feminist outlaws their desperate adventures and extraordinary fates Ellen the narrator of Boyd's previous novel *The Revolution of Little Girls* this time pierces the heart of the sexual revolution in her quest to find a woman hero or by default to become one Ferociously paced *Terminal Velocity* delineates six wonderfully engaging characters Artemis Foote for whom being rich talented and beautiful is a kind of game Jordan a messianic fugitive who becomes Ellen's lover Amethyst Woman a Marxist Leninist dentist Ross a red diaper baby and now a columnist for *Ramparts* and Pearl an art history professor turned hippie At the center of this vortex is Ellen prior to her transformation happily married and a rising young editor at a genteel publishing house in Boston Together with these women she is caught in the political and moral tailspin of the Sixties living in a sexualized world without boundaries that leads them eventually to destruction acceptance and even redemption Deadpan funny and

exquisitely moving *Terminal Velocity* brings Boyd's lyricism, humor, and depth to material largely unexplored in American literature

[The Banshees](#) Sally Barr Ebest, 2013-10-22 Although much has been written about American feminism and its influence on culture and society, very little has been recorded about the key role played by Irish American women writers in exposing women's issues, protecting their rights, and anticipating if not effecting change. Like the mythical Irish banshee who delivered forewarnings of imminent death, Irish American women through their writing have repeatedly warned of the death of women's rights. These messages carried the greatest potency at liminal times when feminism was under attack due to the politics of civil society, the government, or the church. *The Banshees* traces the feminist contributions of a wide range of Irish American women writers from Mother Jones, Kate Chopin, and Margaret Mitchell to contemporary authors such as Gillian Flynn, Jennifer Egan, and Doris Kearns Goodwin. To illustrate the growth and significance of their writing, the book is organized chronologically by decade. Each chapter details the progress and setbacks of Irish American women during that period by revealing key themes in their novels and memoirs, contextualized within a discussion of contemporary feminism, Catholicism, Irish American history, American politics, and society. *The Banshees* examines these writers' roles in protecting women's sovereignty, rights, and reputations. Thanks to their efforts, feminism is revealed as a fundamental element of Irish American literary history.

[The South Carolina Encyclopedia Guide to South Carolina Writers](#) Tom Mack, 2014-01-30 The *South Carolina Encyclopedia Guide to South Carolina Writers* expands the range of writers included in the landmark *South Carolina Encyclopedia*. This guide updates the entries on writers featured in the original encyclopedia and augments that list substantially with dozens of new essays on additional authors from the late eighteenth century to the present who have contributed to the Palmetto State's distinctive literary heritage. Each profile in this concise reference includes essential biographical facts and critical assessments to place the featured writers in the larger context of South Carolina's literary tradition. The guide comprises 128 entries written by more than sixty-nine literary scholars, and it also highlights the sixty-nine writers inducted thus far into the South Carolina Academy of Authors, which serves as the state's literary hall of fame. Rich in natural beauty and historic complexity, South Carolina has long been a source of inspiration for writers. The talented novelists, essayists, poets, playwrights, journalists, historians, and other writers featured here represent the countless individuals who have shared tales and lore of South Carolina. The guide includes a foreword by George Singleton, author of two novels, four short story collections, and one nonfiction book, and a 2010 inductee of the South Carolina Academy of Authors.

[The Scofield Bible](#) R. Todd Mangum, Mark S. Sweetnam, 2009-12-10 The Scofield Reference Bible was responsible for popularizing dispensational theology, eventually making dispensationalism the theology assumed by English-speaking Christians for much of the twentieth century.

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