







Montana 1911

A PROFESSOR AND HIS WIFE AMONG THE BLACKFEET.

Edited by Mary Eggermant, Molecules

Montana 1911 A Professor And His Wife Among The Blackfeet

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Montana 1911 A Professor And His Wife Among The Blackfeet:

Colonialism on the Prairies Blanca Tovias, 2012-07-23 This book spans a century in the history of the Blackfoot First Nations of present day Montana and Alberta It maps out specific ways in which Blackfoot culture persisted amid the drastic transformations of colonisation with its concomitant forced assimilation in both Canada and the United States It portrays the strategies and tactics adopted by the Blackfoot in order to navigate political cultural and social change during the hard transition from traditional life ways to life on reserves and reservations Cultural continuity is the thread that binds the four case studies presented encompassing Blackfoot sacred beliefs and ritual dress practices the transmission of knowledge and the relationship between oral stories and contemporary fiction Blackfoot voices emerge forcefully from the extensive array of primary and secondary sources consulted resulting in an inclusive history wherein Blackfoot and non Blackfoot scholarship enter into dialogue Blanca Tovias combines historical research with literary criticism a strategy that is justified by the interrelationship between Blackfoot history and the stories from their oral tradition Chapters devoted to examining cultural continuity discuss the ways in which oral stories continue to inspire contemporary Native American fiction This interdisciplinary study is a celebration of Blackfoot culture and knowledge that seeks to revalourise the past by documenting Blackfoot resistance and persistence across a wide spectrum of cultural practice The volume is essential reading for all scholars working in the fields of Native American studies colonial and postcolonial history ethnology and literature

Women, Religion, and the Gift Morny Joy,2016-10-19 This book introduces the special dynamics of women and their close relationships with the gift in both past and contemporary religious settings Written from a cross cultural perspective it challenges depictions of women s roles in religion where they have been relegated to compliance with specifically designated gendered attributes The different chapters contest the resultant stereotypes that deny women agency Each chapter describes women as engaged in an aspect of religion from that of ritual specialists to benefactors and patrons or even innovators The volume examines topics such as sainthood and sacrifice so as to refine these ideas in constructive ways that do not devalue women It also examines the meaning of the term gift today embracing the term in both figurative and literal ways Such a collection of diverse women s writings and activities provides a significant contribution to their quest for recognition and also suggests ways this can be understood and realized today

Encyclopedia of the Great Plains Indians David J.

Wishart,2007-03-01 Until the last two centuries the human landscapes of the Great Plains were shaped solely by Native Americans and since then the region has continued to be defined by the enduring presence of its Indigenous peoples The Encyclopedia of the Great Plains Indians offers a sweeping overview across time and space of this story in 123 entries drawn from the acclaimed Encyclopedia of the Great Plains together with 23 new entries focusing on contemporary Plains Indians and many new photographs Here are the peoples places processes and events that have shaped lives of the Indians of the Great Plains from the beginnings of human habitation to the present not only yesterday s wars treaties and traditions but also

today s tribal colleges casinos and legal battles In addition to entries on familiar names from the past like Sitting Bull and Crazy Horse new entries on contemporary figures such as American Indian Movement spiritual leader Leonard Crow Dog and activists Russell Means and Leonard Peltier are included in the volume Influential writer Vine Deloria Sr Crow medicine woman Pretty Shield Nakota blues rock band Indigenous and the Nebraska Indians baseball team are also among the entries in this comprehensive account Anyone wanting to know about Plains Indians past and present will find this an authoritative and fascinating source **The Blackfoot Papers** Adolf Hungrywolf,2006 A series of illustrated books to help preserve the culture and heritage of the four divisions that make up the Blackfoot Confederacy in the United States and Canada Cover

Amskapi Pikuni Clark Wissler, Alice Beck Kehoe, 2012-08-17 A contemporary history of one of the best known American Indian nations Written in collaboration with Blackfoot tribal historians and educators Amskapi Pikuni The Blackfeet People portrays a strong native nation fighting for two centuries against domination by Anglo invaders The Blackfeet endured bungling corrupt and drunken agents racist schoolteachers and a federal Indian Bureau that failed to disburse millions of dollars owed to the tribe Located on a reservation in Montana cut and cut again to give land to white ranchers the Blackfeet adapted to complete loss of their staple food bisona collapse of what had been a sustainable economy throughout their history Despite all of these challenges the nation held to its values and continues to proudly preserve its culture

Montana 1911: A Professor and His Wife Among the Blackfeet Mary Eggermont-Molenaar, 2009-08-17 This is the complete text diary kept by Mrs W M Uhlenbeck Melchoir while accompanying her husband the Dutch anthropologist linguist Dr C C Uhlenbeck during his fieldwork on the Blackfeet Reservation in Montana in the summer of 1911 Here eyewitness account of their three month stay gives the reader a fascinating insight into the world of the Blackfeet The first edition ever to be translated into English this book is complete with notes introductions and supplementary materials The book includes essays on Blackfeet mythology and folklore that detail life before the reservation period and a biographical sketch of the Uhlenbecks featuring aspects of C C Uhlenbeck's career as a linguist and scholar as well as numerous photographs from the Nicolaas van Wijk (1880-1941) Jan Paul Hinrichs, 2006-01-01 Nicolaas van Wijk 1880 1941 was the founder of era Slavic studies in the Netherlands and one of the greatest Slavists in general This book describes for the first time how a scholar of the Dutch language whose etymological dictionary of the Dutch language is still considered the best of its kind was appointed in 1913 to the newly created Chair in Slavic languages at Leiden University and built up a tremendous reputation for himself in Eastern Europe Van Wijk's relations with his famous teacher the linguist C C Uhlenbeck are followed attentively as is his postgraduate apprenticeship in Leipzig 1902 1903 where he followed August Leskien s lectures in Slavic studies Attention is also paid to the various aspects of Van Wijk's enormous oeuvre covering the whole field of Slavic studies and of phonology of which he was one of the pioneers Van Wijk did not however follow the lines approved for the social conduct of a Leiden professor and was at one time suspected by the police of communist activities His commitment to

materially helping all he could from an Eastern Europe torn apart by the First World War and its aftermath was exceptional His fascination with all things Russian is a background theme that played throughout his life and even at his death son of a Dutch Reformed minister the bachelor Van Wijk was buried in a grave surmounted by a Russian Orthodox cross beside his Russian foster son who died young This book is of interest to Slavists linguists and cultural historians Rosalyn R. LaPier, 2017-01-01 Rosalyn R LaPier demonstrates that Blackfeet history is incomplete without an understanding of the Blackfeet people's relationship and mode of interaction with the invisible reality of the supernatural world Religious beliefs provided the Blackfeet with continuity through privations and changing times The stories they passed to new generations and outsiders reveal the fundamental philosophy of Blackfeet existence namely the belief that they could alter change or control nature to suit their needs and that they were able to do so with the assistance of supernatural allies The Blackfeet did not believe they had to adapt to nature They made nature adapt Their relationship with the supernatural provided the Blackfeet with stability and made predictable the seeming unpredictability of the natural world in which they lived In Invisible Reality Rosalyn LaPier presents an unconventional creative and innovative history that blends extensive archival research vignettes of family stories and traditional knowledge learned from elders along with personal reflections on her own journey learning Blackfeet stories The result is a nuanced look at the history of the Blackfeet and their relationship American Indian Culture and Research Journal ,2008 with the natural world **Blackfoot Redemption** William E. Farr, 2012-09-28 In 1879 a Canadian Blackfoot known as Spopee or Turtle shot and killed a white man Captured as a fugitive Spopee narrowly escaped execution instead landing in an insane asylum in Washington D C where he fell silent Spopee thus disappeared for more than thirty years until a delegation of American Blackfeet discovered him and aided by the Commissioner of Indian Affairs exacted a pardon from President Woodrow Wilson After re emerging into society like a modern day Rip Van Winkle Spopee spent the final year of his life on the Blackfeet Reservation in Montana in a world that had changed irrevocably from the one he had known before his confinement Blackfoot Redemption is the riveting account of Spopee s unusual and haunting story To reconstruct the events of Spopee s life at first traceable only through bits and pieces of information William E Farr conducted exhaustive archival research digging deeply into government documents and institutional reports to build a coherent and accurate narrative and through this reconstruction win back one Indian s life and identity In revealing both certainties and ambiguities in Spopee's story Farr relates a larger story about racial dynamics and prejudice while poignantly evoking the turbulent final days of the buffalo hunting Indians before their confinement loss of freedom and confusion that came with the wrenching transition to reservation life Montana ,2019 Montana 1911 Wilhelmina Maria Uhlenbeck-Melchior, Christianus Cornelius Uhlenbeck, Klaas van Berkel, Alice Beck Kehoe, Inge Genee, 2005 Montana 1911 A Professor and his Wife among the Blackfeet is the complete text diary kept by Mrs W M Uhlenbeck Melchior while accompanying her husband the Dutch anthropologist linguist Dr C C Uhlenbeck during his fieldwork on the Blackfeet

reservation in Montana in the summer of 1911 Her eyewitness account of their three month stay gives the reader fascinating insights into the world of the Blackfeet as much as the Uhlenbecks The first edition ever to be translated into English this book is complete with notes introductions and supplementary materials. The book includes essays on Blackfeet mythology and folklore that detail life before the reservation period and a biographical sketch of the Uhlenbecks featuring aspects of C C Uhlenbeck s career as a linguist and scholar as well as numerous photographs from the era Four Centuries of Dutch-American Relations Hans Krabbendam, Cornelis A. van Minnen, Giles Scott-Smith, 2009-09-09 Since Henry Hudson landed on Manhattan in 1609 the peoples of the Netherlands and North America have been inextricably linked Four Centuries of Dutch American Relations written by a team of nearly one hundred Dutch and American scholars is the first book to offer a comprehensive history of this bilateral relationship This volume covers the main paths of contacts conflicts and common plans from the first exploratory contacts in the early seventeenth century to the intense and multifaceted exchanges in the early twenty first Based on the most up to date research Four Centuries of Dutch American Relations will be for years to come a valuable and much used reference work for anyone interested in the history and culture of the United States and the Netherlands and the larger transatlantic interdependent framework in which they are embedded

Indigenous War Painting of the Plains Arni Brownstone, 2024-07-23 In the nineteenth and early twentieth centuries the Indigenous peoples of the Great Plains practiced an archival art narrating war exploits in large scale paintings executed on animal hide robes shirts tipi covers and tipi liners Essentially autobiographical the paintings were worn and lived in by the men whose war exploits they portrayed and were made to be read by the public at large Executed in a pictorial narrative style and documenting actual events these paintings blend visual art and history Indigenous War Painting of the Plains is the first comprehensive look at this important North American art form covering the full corpus of war paintings from fourteen tribes across the plains Two impediments have previously made such a book impractical photography alone falls short of rendering war paintings for the printed page and only about half of the surviving works have reliable documentation on their cultural origins Arni Brownstone surmounts these difficulties by producing precise electronic redrawings and by using well documented paintings to inform poorly documented examples bolstered by a careful examination of collection histories Featuring some 300 photographs and electronic redrawings the book focuses on 83 paintings organized into four chapters covering the paintings of tribes associated with a specific geographical sphere of artistic influence Four appendixes feature paintings combined with translations by Indigenous collaborators who had intimate knowledge of the depicted events Offering vivid access to the key works of war painting preserved in 37 museums throughout North America and Europe Indigenous War Painting of the Plains illuminates distinctions between painting styles of different tribes reveals how they influenced one another and changed over time and conveys a deep understanding of how war painting developed in relation to profound social changes in Plains Indian cultures Papers of the Thirty-fourth Algonquian Conference H. Christoph

Wolfart,2003 Papers of the Algonquian Conference is a collection of peer reviewed presentations from an annual international forum that focuses on topics related to the languages and cultures of Algonquian peoples This volume touches on a variety of subject areas including anthropology archaeology education ethnography history Indigenous studies language studies literature music political science psychology religion and sociology Contributors often cite never before published data in their research giving the reader a fresh and unique insight into the Algonquian peoples and rendering these papers essential reading for those interested in studying Algonquian society

Papers of the ... Algonquian Conference ,2003

Canadian Book Review Annual ,2007 Julius Seyler and the Blackfeet William E. Farr, 2009 German Impressionist artist Julius Seyler had already made a name for himself in Europe when America beckoned While in St Paul Minnesota he encountered Louis Hill head of the Great Northern Railroad who wanted to encourage travel to Montana's newly created Glacier National Park Hill enticed Seyler to visit the park and to see the Blackfeet Indians who lived there This book marks both an appreciation of Seyler's art and a glimpse into the promotion of a national park in its early years This biographical portrait of Seyler focuses on his two summers at Glacier in 1913 and 1914 his special relationship with the Blackfeet and the First Nations, First Thoughts Annis May Timpson, 2010-01-01 Countless books art he created in the Northern Rockies and articles have traced the impact of colonialism and public policy on Canada's First Nations but few have explored the impact of Aboriginal thought on public discourse and policy development in Canada First Nations First Thoughts brings together Aboriginal and non Aboriginal scholars who cut through the prevailing orthodoxy to reveal Indigenous thinkers and activists as a pervasive presence in diverse political constitutional and cultural debates and arenas including urban spaces historical texts public policy and cultural heritage preservation This innovative thought provoking collection contributes to the decolonization process by encouraging us to imagine a stronger fairer Canada in which Aboriginal self government and expression can be fully realized **The Ghost Dance** Alice Beck Kehoe, 2006-06-14 In this fascinating ethnohistorical case study of North American Indians the Ghost Dance religion is the backbone for Kehoes exploration of significant aspects of American Indian life and her quest to learn why some theories become popular In Part 1 she combines knowledge gained from her firsthand experiences living among and speaking with Indian elders with a careful analysis of historical accounts providing a succinct yet insightful look at people events and institutions from the 1800s to the present She clarifies unique and complex relationships among Indian peoples and dispels many of the false pretenses promoted by United States agencies over two centuries In Part 2 Kehoe surveys some of the theories used to analyze the events described in Part 1 allowing readers to see how theories develop to think critically about various perspectives and to draw their own conclusions Kehoes gripping presentation and analysis pave the way for just and constructive Indian White relations

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Table of Contents Montana 1911 A Professor And His Wife Among The Blackfeet

- 1. Understanding the eBook Montana 1911 A Professor And His Wife Among The Blackfeet
 - The Rise of Digital Reading Montana 1911 A Professor And His Wife Among The Blackfeet
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Montana 1911 A Professor And His Wife Among The Blackfeet
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Montana 1911 A Professor And His Wife Among The Blackfeet
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Montana 1911 A Professor And His Wife Among The Blackfeet
 - Personalized Recommendations
 - Montana 1911 A Professor And His Wife Among The Blackfeet User Reviews and Ratings
 - Montana 1911 A Professor And His Wife Among The Blackfeet and Bestseller Lists
- 5. Accessing Montana 1911 A Professor And His Wife Among The Blackfeet Free and Paid eBooks

- Montana 1911 A Professor And His Wife Among The Blackfeet Public Domain eBooks
- o Montana 1911 A Professor And His Wife Among The Blackfeet eBook Subscription Services
- Montana 1911 A Professor And His Wife Among The Blackfeet Budget-Friendly Options
- 6. Navigating Montana 1911 A Professor And His Wife Among The Blackfeet eBook Formats
 - o ePub, PDF, MOBI, and More
 - Montana 1911 A Professor And His Wife Among The Blackfeet Compatibility with Devices
 - Montana 1911 A Professor And His Wife Among The Blackfeet Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Montana 1911 A Professor And His Wife Among The Blackfeet
 - o Highlighting and Note-Taking Montana 1911 A Professor And His Wife Among The Blackfeet
 - Interactive Elements Montana 1911 A Professor And His Wife Among The Blackfeet
- 8. Staying Engaged with Montana 1911 A Professor And His Wife Among The Blackfeet
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - o Following Authors and Publishers Montana 1911 A Professor And His Wife Among The Blackfeet
- 9. Balancing eBooks and Physical Books Montana 1911 A Professor And His Wife Among The Blackfeet
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Montana 1911 A Professor And His Wife Among The Blackfeet
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Montana 1911 A Professor And His Wife Among The Blackfeet
 - Setting Reading Goals Montana 1911 A Professor And His Wife Among The Blackfeet
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Montana 1911 A Professor And His Wife Among The Blackfeet
 - Fact-Checking eBook Content of Montana 1911 A Professor And His Wife Among The Blackfeet
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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