MIGRANTS NO MORE

Settlement and Survival in Mambwe Villages, Zambia

Johan Potter

AFRICAN SEMINARS: SCHOLARSHIP FROM THE INTERNATIONAL AFRICAN INSTITUTE



<u>Migrants No More Settlement And Survival In Mambwe</u> <u>Villages Zambia</u>

Paul Spencer

Migrants No More Settlement And Survival In Mambwe Villages Zambia:

Migrants No More Johan Pottier, 2018-09-03 Originally published in 1988 this book documents genealogical developments which together with changes in agricultural production religious ethic politics gender relations patterns of solidarity and trade were local adjustments to the economic crisis of the 1970s and 80s in Zambia The book explores the dynamics of a peripheral traditional economy examining the extent to which village structures and value systems have Migrants No More Johan Pottier, 2018-09-03 Originally published in 1988 this book documents genealogical changed developments which together with changes in agricultural production religious ethic politics gender relations patterns of solidarity and trade were local adjustments to the economic crisis of the 1970s and 80s in Zambia The book explores the dynamics of a peripheral traditional economy examining the extent to which village structures and value systems have Man-Leopard Murders David Pratten, 2007-06-19 This book is an account of murder and politics in Africa and changed an historical ethnography of southern Annang communities during the colonial period Its narrative leads to events between 1945 and 1948 when the imperial gaze of police press and politicians was focused on a series of mysterious deaths in south eastern Nigeria attributed to the man leopard society These murder mysteries reported as the biggest strangest murder hunt in the world were not just forensic but also related to the broad historical impact of commercial Christian and colonial aid relations on Annang society Ethnicity and the Making of History in Northern Ghana Carola Lentz, 2006-07-04 Drawing on two decades of research this social and political history of North Western Ghana traces the creation of new ethnic and territorial boundaries categories and forms of self understanding and represents a major contribution to debates on ethnicity colonialism and the production of history It explores the creation and redefinition of ethnic distinctions and commonalities by African and European actors showing that ethnicity s power derives from a contradiction while ethnic identities purport to be non negotiable creating permanent bonds stability and security the boundaries of the communities created and the associated traits and practices are malleable and adaptable to specific interests and contexts Food Between the Country and the City Nuno Domingos, José Manuel Sobral, Harry G. West, 2014-03-27 At a time when the relationship between the country and the city is in flux worldwide the value and meanings of food associated with both places continue to be debated Building upon the foundation of Raymond Williams classic work The Country and the City this volume examines how conceptions of the country and the city invoked in relation to food not only reflect their changing relationship but have also been used to alter the very dynamics through which countryside and cities and the food grown and eaten within them are produced and sustained Leading scholars in the study of food offer ethnographic studies of peasant homesteads family farms community gardens state food industries transnational supermarkets planning offices tourist boards and government ministries in locales across the globe This fascinating collection provides vital new insight into the contested dynamics of food and will be key reading for upper level students and scholars of food studies anthropology history and geography

Dress Cultures in Zambia Karen Tranberg Hansen,2023-04-27 Drawing on half a century of research in Zambia and regional scholarship Karen Tranberg Hansen offers a vibrant history of changing dress practices from the late colonial period to the present day Exploring how the dressed body serves as the point of contact between personal local and global experiences she argues that dress is just as central to political power as it is to personal style Questioning the idea that the West led fashion trends elsewhere Hansen demonstrates how local dress conventions appropriated western dress influences as Zambian and shows how Zambia contributed to global fashions such as the colourful Chitenge fabric that spread across colonial trading networks Brought to life with colour illustrations and personal anecdotes this book spotlights dress not only as an important medium through which Zambian identities are negotiated but also as a key reflector and driver of history

The Political Economy of Hunger: Volume 1: Entitlement and Well-being Jean Dreze (ed), Amartya Sen, 1990 Part of a major report on world hunger instigated by the World Institute for Development Economics Research this volume deals with possible solutions to the problem of regular outbreaks of famine in various parts of the world Left Behind Jeremy Gould, 2010 Left Behind Rural Zambia in the Third Republic seeks to identify persistent obstacles associated with integrating rural producers into the national economy The analysis draws primarily on studies of the southern Luapula plateau The economic citizenship of rural Zambians is an end in itself but it also helps secure their democratic participation in defining the means and ends of the nation s development Small scale farmers have generally lost out on both counts For all of its much touted potential agriculture remains a back breaking unrewarding and uncertain livelihood for most Zambians much as it was at independence forty five years ago The findings presented here demonstrate how government officials chiefs and MPs are often distracted by concerns related more to their own rather than their constituencies fortunes When will rural Zambians find the means to have their voice heard in the corridors of power Ouranic Schools in Northern Nigeria Hannah Hoechner, 2018-03-15 In a global context of widespread fears over Islamic radicalisation and militancy poor Muslim youth especially those socialised in religious seminaries have attracted overwhelmingly negative attention In northern Nigeria male Qur anic students have garnered a reputation of resorting to violence in order to claim their share of highly unequally distributed resources Drawing on material from long term ethnographic and participatory fieldwork among Qur anic students and their communities this book offers an alternative perspective on youth faith and poverty Mobilising insights from scholarship on education poverty research and childhood and youth studies Hannah Hoechner describes how religious discourses can moderate feelings of inadequacy triggered by experiences of exclusion and how Qur anic school enrolment offers a way forward in constrained circumstances even though it likely reproduces poverty in the long run A pioneering study of religious school students conducted through participatory methods this book presents vital insights into the concerns of this much vilified group Some Spirits Heal, Others Only Dance Roy Willis, 2020-05-27 Where does the self in myself begin and end And what do ideas of spirit tell us about the nature of human selfhood To investigate these poorly

understood matters veteran anthropologist neo shaman and paranormal healer Roy Willis spent five months in a remote part of northern Zambia exploring human consciousness in a fascinating and sometimes terrifying series of adventures This absorbing book tells the story of Willis and his three local colleagues quest as they participate in and film rituals of ecstatic union with nature spirits and talk in depth with experts in managing the awesome powers of a world beyond the ordinary The narrative follows the research team s day to day involvement with rituals of spirit revelation healing and exorcism their encounters with the evil powers of sorcery and the sometimes troubled relations between team members The African healers in this book emerge both as exceptional individuals and as pioneering explorers of consciousness Their experience is surprisingly congruent with our present sense of multiple and shifting selfhoods in the age of global electronic communication **The Maasai of Matapato** Paul Spencer, 1988 *Understanding and Reducing Persistent Poverty in Africa* Christopher B. Barrett, Peter Little, Michael Carter, 2013-10-21 Prior work has shown that there is a significant amount of turnover amongst the African poor as households exit and enter poverty Some of this mobility can be attributed to regular movement back and forth in response to exogenous variability in climate prices health etc churning Other crossings of the poverty line reflect permanent shifts in long term well being associated with gains or losses of productive assets or permanent changes in asset productivity due for example to adoption of improved technologies or access to new higher value markets Distinguishing true structural mobility from simple churning is important because it clarifies the factors that facilitate such important structural change Conversely it also helps identify the constraints that may leave other households caught in a trap of persistent structural poverty. The papers in this book help to distinguish the types of poverty and to deepen understanding of the structural features and constraints that create poverty traps Such an understanding allows communities local governments and donors to take proactive effective steps to combat persistent poverty in Africa This book was previously published as a special issue of the Journal of Development Studies Storytelling in Northern Zambia Robert Cancel, 2013 Storytelling plays an important part in the vibrant cultural life of Zambia and in many other communities across Africa This innovative book provides a collection and analysis of oral narrative traditions as practiced by five Bemba speaking ethnic groups in Zambia The integration of newly digitalised audio and video recordings into the text enables the reader to encounter the storytellers themselves and hear their narratives Robert Cancel's thorough critical interpretation combined with these newly digitalised audio and video materials makes Storytelling in Northern Zambia a much needed addition to the slender corpus of African folklore studies that deal with storytelling performance Cancel threads his way between the complex demands of African fieldwork studies folklore theory narrative modes reflexive description and simple documentation and succeeds in bringing to the reader a set of performers and their performances that are vivid varied and instructive He illustrates this living narrative tradition with a wide range of examples and highlights the social status of narrators and the complex local identities that are at play Cancel's study tells us not only about storytelling but sheds light

on the study of oral literatures throughout Africa and beyond Its innovative format meanwhile explores new directions in the integration of primary source material into scholarly texts This book is the third volume in the World Oral Literature Series developed in conjunction with the World Oral Literature Project Keeping House in Lusaka Karen Tranberg Hansen, 1997 In April 1993 as part of the March on Washington for Lesbian Gay and Bi Equal Rights and Liberation hundreds of couples participated in the Wedding a symbolic commitment ceremony held in front of the Internal Revenue Service building Part protest and part affirmation of devotion the event was a reminder that marriage rights have become a major issue among lesbians and gay men who cannot marry legally and can only claim domestic partner rights in a few locations in the United States Yet despite official lack of recognition same sex wedding ceremonies have been increasing in frequency over the past decade Ellen Lewin who has consecrated her own lesbian relationship with a commitment ceremony decided to explore the myriad ways in which lesbians and gay men create meaningful ceremonies for themselves She offers the first comprehensive account of lesbian and gay weddings in modern America A series of richly detailed profiles the result of extensive interviews and participation in the planning and realization of many of these commitment rituals is woven together to show how new traditions and ultimately new families are emerging within contemporary America Just as the book is a moving portrait of same sex couples today it is also a significant political document on a new arena in the struggle for lesbian and gay rights In a larger sense Lewin s work is about the politics surrounding same sex marriages and the ramifications for central dimensions of American culture such as kinship community morality and love Lewin explores the ceremonies themselves which range from traditional church weddings to Wicca rituals in the countryside with portraits of the planning the joys and the anxieties that led up to the weddings She introduces Bob and Mark a leather fetishist couple who sanctified their love by legally changing their last names and exchanging vows in tuxedos leather bow ties and knee high police boots In an equally absorbing profile Lewin describes Khadija from a working class black family deeply suspicious of whites and especially Jews and Shulamith raised in a Zionist household She tells of how the two women struggled to reconcile their widely disparate upbringings and how they ultimately combined elements of African and Jewish traditions in their wedding These among many other stories make Recognizing Ourselves a vivid tapestry of lesbian and gay life in post Stonewall United Roads Through Mwinilunga Iva Peša, 2019-07-29 Roads through Mwinilunga provides a historical appraisal of States social change in Northwest Zambia from 1750 until the present By looking at agricultural production mobility consumption and settlement patterns existing explanations of social change are reassessed Using a wide range of archival and oral history sources Iva Pe a shows the relevance of Mwinilunga to broader processes of colonialism capitalism and globalisation Through a focus on daily life this book complicates transitions from subsistence to market production and dichotomies between tradition and modernity Roads through Mwinilunga is a crucial addition to debates on historical and social change in Central Africa Strangers and Traders Jeremy Eades, 2019-07-29 In the inter war years groups of enterprising Yoruba traders from

a few towns in Western Nigeria established a successful trading network throughout the Gold Coast Ghana Then in 1969 they were abruptly ordered to leave the country At the time of the exodus Jerry Eades followed the traders back to Nigeria There on the basis of extensive interviews and archival sources he reconstructed the history of the migration from four Yorubu towns to northern Ghana The result is one of the fullest and most detailed accounts of chain migration and its implications for economic development ever written Eastern and Southern Africa Debby Potts, T.A.S. Bowyer-Bower, 2016-02-04 A unique and comprehensive introduction to contemporary development issues in East and Southern Africa and represents a significant departure from the often descriptive approach adopted by existing regional and development texts on African regions Each contribution is carefully chosen to highlight the theoretical basis to development issues and the practical problems of implementing development plans in this vital subregion Overall this produces comprehensive and balanced coverage of historical economic political and social issues The twin issues of globalisation and modernisation give the book a clear focus Living the End of Empire Jan-Bart Gewald, Marja Hinfelaar, Giacomo Macola, 2011-08-25 Building on the foundational work of the Rhodes Livingstone Institute the essays contained in Living the End of Empire offer a more nuanced and complex picture of the late colonial period in Zambia than has hitherto been presented in nationalist histories the End of Empire Jan-Bart Gewald, Marja Hinfelaar, Giacomo Macola, 2011-08-12 Building on the foundational work of the Rhodes Livingstone Institute the essays contained in Living the End of Empire offer a nuanced and complex picture of the late colonial period in Zambia The present volume based on untapped archival material and sources that have emerged in recent years throws new light on some of the historical trajectories that the teleological gaze of nationalist scholars tended to ignore or belittle By bringing to view the deep rooted tensions underlying the Zambian nationalist movement the painful dilemmas faced by chiefly and religious institutions and the contradictory experiences of European and Asian minorities Living the End of Empire draws inspiration from and contributes to a growing literature that is concerned with the study of social political and cultural forces that did not readily fit into the then dominant narratives of united anti colonial struggles

Transforming Innovations in Africa Jan-Bart Gewald, André Leliveld, Iva Peša, 2012-11-21 Africa abounds with examples of material and immaterial innovations that were envisaged developed and designed elsewhere yet came to be innovatively and sometimes unexpectedly transformed in Africa The authors in this volume explore how external innovations products technologies services institutions and processes have been appropriated in African societies in order to be acceptable and relevant to local conditions expectations and demands Written from different disciplinary perspectives the chapters demonstrate the depth and richness of innovation in Africa with in some cases surprising outcomes The case studies presented are on subjects as diverse as the wine industry trading stores land reforms washing powder M Pesa cassava weddings international borders guest houses urban water supply car technology shallow wells and railways and blacksmithing

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