



The Roads to
MODERNITY

*The British, French, and
American Enlightenments*

GERTRUDE HIMMELFARB

Northwestern College Professor, The College of William and Mary

"Himmelfarb's book is a masterpiece of scholarship and writing. It is a work of art that will be read and studied for generations to come. It is a work that will be read and studied for generations to come. It is a work that will be read and studied for generations to come."

Roads To Modernity The British French And American Enlightenments

Antti Lepistö



Roads To Modernity The British French And American Enlightenments:

The Roads to Modernity Gertrude Himmelfarb, 2007-12-18 In an elegant eminently readable work one of our most distinguished intellectual historians gives us a brilliant revisionist history The Roads to Modernity reclaims the Enlightenment an extraordinary time bursting with new ideas about human nature politics society and religion from historians who have downgraded its importance and from scholars who have given preeminence to the Enlightenment in France over concurrent movements in England and America Contrasting the Enlightenments in the three nations Himmelfarb demonstrates the primacy and wisdom of the British exemplified in such thinkers as Adam Smith David Hume and Edmund Burke as well as the unique and enduring contributions of the American Founders It is their Enlightenments she argues that created a social ethic humane compassionate and realistic that still resonates strongly today in America perhaps even more than in Europe The Roads to Modernity is a remarkable and illuminating contribution to the history of ideas **Common Law and Enlightenment in England, 1689-1750** Julia Rudolph, 2013 The book demonstrates how the common law mind was able to meet the various challenges posed by Enlightenment rationalism and civic and commercial discourse revealing that the common law played a much wider role beyond the legal world in shaping Enlightenment concepts **Religious America, Secular Europe?** Peter Berger, Grace Davie, Effie Fokas, 2021-11-18 Europe is a relatively secular part of the world in global terms Why is this so And why is the situation in Europe so different from that in the United States The first chapter of this book the theme articulates this contrast The remaining chapters the variations look in turn at the historical philosophical institutional and sociological dimensions of these differences Key ideas are examined in detail among them constitutional issues the Enlightenment systems of law education and welfare questions of class ethnicity gender and generation In each chapter both the similarities and differences between the European and the American cases are carefully scrutinized The final chapter explores the ways in which these features translate into policy on both sides of the Atlantic This book is highly topical and relates very directly to current misunderstandings between Europe and America *The Rise of Common-Sense Conservatism* Antti Lepistö, 2021-04-20 In the years following the election of Donald Trump a victory that hinged on the votes of white Midwesterners who were both geographically and culturally distant from the media's coastal concentrations there has been a flurry of investigation into the politics of the so called common man The notion that the salt of the earth purity implied by this appellation is best understood by conservative politicians is no recent development though As Antti Lepistö shows in his timely and erudite book the intellectual wellsprings of conservative common sense discourse are both older and more transnational than has been thought In considering the luminaries of American neoconservative thought among them Irving Kristol Gertrude Himmelfarb James Q Wilson and Francis Fukuyama Lepistö argues that the centrality of their conception of the common man accounts for the enduring power and influence of their thought Intriguingly Lepistö locates the roots of this conception in the eighteenth century Scottish Enlightenment revealing how leading neoconservatives

weaponized the ideas of Adam Smith Thomas Reid and David Hume to denounce postwar liberal elites educational authorities and social reformers Their reconfiguration of Scottish Enlightenment ideas ultimately gave rise to a defining force in modern conservative politics the common sense of the common man Whether twenty first century politicians who invoke the grievances of the people are conscious of this unusual lineage or not Lepist explains both the persistence of the trope and the complicity of some conservative thinkers with the Trump regime

Edwards the Exegete Douglas A. Sweeney, 2017
Scholars have long recognized that Jonathan Edwards loved the Bible But preoccupation with his role in Western public life and letters has resulted in a failure to see the significance of his biblical exegesis Douglas A Sweeney offers the first comprehensive history of Edwards interpretation of the Bible

Anglican Enlightenment William J. Bulman, 2015-05-12
This is an original interpretation of the early European Enlightenment and the religious conflicts that rocked England and its empire under the later Stuarts In a series of vignettes that move between Europe and North Africa William J Bulman shows that this period witnessed not a struggle for and against new ideas and greater freedoms but a battle between several novel schemes for civil peace Bulman considers anew the most apparently conservative force in post Civil War English history the conformist leadership of the Church of England He demonstrates that the church s historical scholarship social science pastoral care and political practice amounted not to a culturally backward spectacle of intolerance but to a campaign for stability drawn from the frontiers of erudition and globalization In seeking to sever the link between zeal and chaos the church and its enemies were thus united in an Enlightenment project but bitterly divided over what it meant in practice

Allegory in Enlightenment Britain Jason J. Gulya, 2022-12-02 This Palgrave Pivot argues for the significance of allegory in Enlightenment writing While eighteenth century allegory has often been dismissed as an inadequate form both in its time and in later scholarship this short book reveals how Enlightenment writers adapted allegory to the cultural changes of the time It examines how these writers analyzed earlier allegories with scientific precision and broke up allegory into parts to combine it with other genres These experimentations in allegory reflected the effects of empiricism secularization and a modern aesthetic that were transforming Enlightenment culture Using a broad range of examples including classics of the genre eighteenth century texts and periodicals this book argues that the eighteenth century helped make allegory the flexible protean literary form it is today

Education, Politics and Religion James Arthur, Liam Gearon, Alan Sears, 2010-06-28
In recent years a number of popular books have savaged religion arguing it is a dangerous delusion that poisons human societies and relationships This is but the most recent manifestation of a secularising agenda that has been sweeping contemporary democratic societies since the Enlightenment This book pushes back against that agenda examining its key assumptions and arguing that the exclusion of religious people and ideas from education and the public square is both undemocratic and unwise For the most part the book draws arguments and examples from Christianity the religious tradition of the authors but it recognises that many religions share the concerns and possibilities examined The book examines

contemporary expressions of the secularising agenda in Western democracies with particular focus on how that is played out in education It demonstrates how republican theory understood within a faith perspective provides a shared understanding and substantive basis for education within a Western democracy It explores the historical connections and disconnections between religion and civic life in the West from ancient to contemporary times and examines religiously based civic action and pedagogical approaches contending both have the potential to contribute greatly to democracy It will be of value to any who are interested in exploring how democracies can include the voices of all their citizens the religious and the secular

The Anglo-American Tradition of Liberty João Carlos Espada, 2016-06-03 Joao Carlos Espada s provocative survey of a group of key Anglo American and European political thinkers argues that there is a distinctive Anglo American tradition of liberty that is one of the core pillars of the Free World Giving a broad overview of the tradition through summaries of the careers and ideas of fourteen of its key thinkers neglected despite having been tremendously influential in the tradition of liberty the author engages with current set ideas about the meaning of liberal and conservative to offer an engaging intellectual case for liberal democracy

Religions and Churches in a Common Europe János Wildmann, 2012-10 The European religious landscape is changing fundamentally Are we experiencing a decline revival recycling or transformation of religion Moreover will Europe become a museum of religions or a laboratory of new religious experiences A group of experts from different disciplines and nationalities meeting in Pecs Hungary the European Capital of Culture 2010 examines in detail the contrasting developments around the religious lives of individuals communities institutions emerging from processes of secularisation relativisation and privatisation believing without belonging What emerges is a picture of very contrasting mega trends with positive and negative aspects characterised for example by a sharp decline in traditional situations as well as the emergence of new situations rich of flurries which are featured mostly under the so called creative minorities On which heritage of ultimate values does the EU and its member states want to base the cohesion of the new society while respecting cultural diversities and religious pluralism What happens in the world of religions cannot be side lined if we are looking for an appropriate response Important indications can be provided by the way in which the heads of religious institutions as well as communities and individuals live in possible dialogue in a European society that is increasingly multicultural multi ethnic and multi religious The analysis of on going experiences in Europe shows that a truly constructive dialogue can give a vital contribution to the strengthening of social cohesion and democracy But what are the real terms in this confrontation In other words what is tolerable And what is acceptable European experts who have worked with a multidisciplinary and systemic approach of the analysis of these phenomena attended the initiatives of the European Research Group R I P E Religious Innovation and Pluralism in 21st Century Europe which was founded in 2006 by P

Whispering the Strategies of Language: An Mental Quest through **Roads To Modernity The British French And American Enlightenments**

In a digitally-driven world where screens reign great and quick connection drowns out the subtleties of language, the profound strategies and mental subtleties hidden within words often get unheard. However, nestled within the pages of **Roads To Modernity The British French And American Enlightenments** a fascinating fictional prize sporting with natural feelings, lies an exceptional quest waiting to be undertaken. Penned by an experienced wordsmith, that charming opus attracts visitors on an introspective journey, lightly unraveling the veiled truths and profound impact resonating within the cloth of each word. Within the emotional depths of the moving evaluation, we will embark upon a genuine exploration of the book is key styles, dissect its fascinating publishing design, and yield to the strong resonance it evokes deep within the recesses of readers hearts.

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