Pengwand by John E. Keller

RECOXERY

Bible and the Twelve Steps

DENNIS C. MORREIM

Terry C. Jones

The Road to Recovery Dennis C. Morreim, 1990 This book relates the Bible to each of the twelve steps used by Alcoholics Anonymous and other recovery groups **Making Known the Biblical History and Roots of Alcoholics Anonymous** Dick B., 2006 One of a kind bibliography research and history resource containing explicit information about author Dick B s 16 years of research 1 Collecting over 25 000 books and materials on the roots of A A 2 Using them in the publication of his 26 titles more than 120 articles and over 30 audio talks 3 Describing where he went for the history where it is located who was interviewed and what it contains 4 It lists titles Dick used in his writing all of the background titles involved in A A s use of the Bible Quiet Time Oxford Group life changing program Anne Smith s Journal Rev Sam Shoemaker s teachings religious literature AAs read the United Christian Endeavor Movement Carl Jung William James William D Silkworth Richard Peabody Emmet Fox and many other New Thought influences 5 It lists all the books in A A founder Dr Bob s library and collections a list found nowhere else 6 It contains manuscripts from archives and libraries and personal collections all over the U S and England 7 There is a huge collection of temperance books and literature described 8 Topical books by A A about A A about alcoholism about spirituality about the Bible religion and clergy 9 Included are records of Dick s notes and interviews 10 Almost this entire collection of materials has been donated to and can now be found and studied at Griffith Library which is part of The Wilson House birthplace of Bill W in East Dorset Vermont Taken together this reference volume and the actual materials in the Griffith Library constitute the largest and most complete record of early A A historical materials in the world today other than the Library of Congress items Anonymous Christians Herbert E. Hudson, 2017-11-29 This book explores the relationship of clergy to Twelve Step programs Field research of pastors in the Florida Keys found that they are unsure if addiction is a disease or a sin and whether the Twelve Steps are based on Christianity Lessons learned include the validity of both traditional Twelve Step programs such as Alcoholics Anonymous and Christ centered programs such as Celebrate Recovery the coherence of sin and disease explanations of addiction and the significance of modern addiction theory. The specific outcome of this study is the development of a course syllabus for clergy on addiction recovery through Twelve Step philosophy Analyzing the Twelve Steps Through a "James Gang" Lens Steven Paul, 2025-10-10 This thoughtful exploration examines the Twelve Steps of Alcoholics Anonymous through the lens of Scripture offering readers a faith based understanding of the recovery process Each step is carefully analyzed alongside relevant biblical passages revealing how timeless spiritual principles align with the foundations of addiction recovery The author draws connections between AA's concepts of powerlessness surrender moral inventory and character transformation with teachings from both the Old and New Testaments From Romans to Proverbs to the Gospels and Epistles scripture is woven throughout to illuminate themes of humility divine dependence community support and spiritual renewal Key Topics include Understanding powerlessness through biblical teachings on human limitation The role of faith and surrender in

recovery Biblical principles of confession and moral inventory Community fellowship as reflected in Christian teachings God s transformative power in overcoming character defects Written for those seeking to deepen their spiritual understanding of recovery this work offers hope and perspective for individuals navigating addiction through a Christian worldview While specifically grounded in biblical interpretation the universal themes of transformation community and spiritual growth will resonate with many readers **To be Continued--** Charles Bishop, Bill Pittman, 1994 Road to Healing Raymond From Sin to Disease Jonathan K. Okinaga, 2022-09-23 Since Benjamin Rush first introduced the Guterman.1994-11 disease of wills as the cause of alcoholism a steady and slow infiltration of the disease model has infected how the church treats those who struggle with addictions The first organization that truly sought to remove the soul care of addicts from the church was Alcoholics Anonymous AA through their bestselling The Big Book of AA and the introduction of the 12 Steps AA s influence on how the church confronts addiction still reverberates today with many of the ministries that address addiction firmly rooted in what can be found in AA literature Addictions were once viewed as an issue caused by sin and best addressed through faith and prayer Currently addiction is seen through the lens of disease The ramifications are consequential as more church members are struggling with addictions than ever before Tracing the progression of addiction from sin to disease will reveal that the SBC and its churches have been negligent in understanding the underlying foundations of AA and the influence that the medicalization of substance abuse has had on how churches approach what should be classified as a sin issue Why Can't Church Be More Like an AA Meeting? Stephen R. Haynes, 2021-10-26 Do Christians need recovery Or is recovery something needed by the church itself Addiction whether to a substance or to a behavior is a problem within faith communities just like it is everywhere else But because churches are rarely experienced as safe places for dealing with addiction co addiction or the legacy of family dysfunction Christians tend to seek recovery from these conditions in Twelve Step fellowships Once they become accustomed to the ethos of vulnerability acceptance and healing that these fellowships provide however they are often left feeling that the church has failed them with many asking why can t church be more like an AA meeting Inspired by his own quest to find in church the sort of mutual support and healing he discovered in Twelve Step fellowships Stephen Haynes explores the history of Alcoholics Anonymous and its relationship to American Christianity He shows that while AA eventually separated from the Christian parachurch movement out of which it emerged it retained aspects of Christian experience that the church itself has largely lost comfort with brokenness and vulnerability an emphasis on honesty and transparency and suspicion toward claims to piety and respectability Haynes encourages Christians to reclaim these distinctive elements of the Twelve Step movement in the process of recovering church He argues that this process must begin with he calls Step 0 which as he knows from personal experience can be the hardest step the admission that despite appearances we are not fine **Lutheran Woman Today** ,1991 A Bridge to Recovery Robert L. DuPont, John P. McGovern, 1994 Twelve step programs are revolutionizing and

reshaping our thinking about and treatment of addiction Because these programs are based in the community instead of in an institutional or academic setting they often employ techniques and language that can be confusing and alien to health care professionals Written in a clear easy to understand style this book explores these programs and provides a guide on how to integrate them into ongoing human services Written by internationally renowned experts A Bridge to Recovery An Introduction to 12 Step Programs includes up to date information to bridge the gap between mutual aid programs human services and the professional community This practical book is designed to assist with the implementation of these programs into routine practice while providing a useful reference for academic and educational professionals

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