

C. Jerome Woods

River Crossings C. Jerome Woods,1994-01-01 THE JOURNEY Niama Leslie Williams, Ph.D.,2008-07-11 What does it mean to be young Black female intelligent gifted with second sight on your way to a Ph D and in love for the first time The Journey presents us with exactly this young woman The pivotal question becomes is she sane and he deceitful or has she lost her mind The answer is both Not an easy cohesive ride the narrative thread of an African American female mystic falling deeply in love with a white psychiatrist is complicated by a gently suggested history of abuse graduate school and the subtle racism of still largely white academia The Journey strokes the American psyche from within a very personal story of love and vision she is in love he is not but he leads her in a merry dance never quite revealing what emotion lies behind his warm brown eyes African-American Literature Paul Q. Tilden,2003 Having its origins in the slave narratives and the folktales transmitted orally during that period the literature of the African American has been rich and varied Beginning with the first published work of fiction Clotel Or the President's Daughter in 1853 continuing under the influence of W E B Du Bois during the first part of this century and reaching a flowering during the Harlem Renaissance major contributions have been made to American literature Today African American writers such as Toni Morrison Alex Haley and Maya Angelou are recognised as among the most significant and popular authors in this country This new book presents an important overview of African American literature as well as a comprehensive bibliography with easy access provided by title subject and author indexes

The Cumulative Book Index, 1996 A world list of books in the English language **Guide to Multicultural Resources** Alex Boyd, 1995 The SAGE Handbook of Qualitative Research Norman K. Denzin, Yvonna S.
Lincoln, 2011-04-27 Now in its fourth edition this handbook is an essential resource for those interested in all aspects of qualitative research and has been extensively revised and updated to cover new topics including applied ethnography queer theory and auto ethnography Abstracts of the Annual Meeting -- American Anthropological Association American Anthropological Association, 1993 **Abstracts of the Annual Meeting** American Anthropological Association, 1993

Sisterhood, Feminisms, and Power Obioma Nnaemeka,1998 This volume which gathers prominent scholars feminists womanists and creative writers from Africa and the African Diaspora engages with candor and vigor issues and conflicts in feminism and black women studies feminism and womanism debates sisterhood and power struggles research and documentation questions elite and grassroots women relationship urban and rural dichotomy African and the African Diaspora relationship Focusing on the pluralism of feminisms these essays address the conflict between indigenous African feminisms and the radicalism of variants of Western feminism with their emphasis on sexuality and seeming oppositions to motherhood They collectively argue that the African environment specifically should provide the context for any meaningful analysis of feminisms on the continent The volume weaves theoretical questions personal and collective engagements into a complex tapestry that spans Africa and the African Diaspora from women organizing for change in South Africa and women s

insurgency against colonialism in Nigeria to the problems of doing research on women in Uganda and building of a sisterhood in Memphis Tennessee $\,$ Whitaker's Books in Print ,1998

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