

MASCULINITY

Masculinity refers to stereotypical cultural characteristics of men.

FEMININE STEREOTYPES

- 1 Empathy
- 2 Nurturer
- 3 Emotionality
- 4 Kindness
- 5 Passive
- 6 Submissive

MASCULINE STEREOTYPES

- 1 Stoicism
- 2 Provider
- 3 Logical
- 4 Strength
- 5 Active
- 6 Domineering

Refractions Of Masculinity

David Baud



Refractions Of Masculinity:

Country Boys: Masculinity and Rural Life , Masculinity and the Paradox of Violence in American Fiction,

1950-75 Maggie McKinley,2016-10-20 An examination of the relationship between violence and masculinity in works by Richard Wright Norman Mailer Saul Bellow James Baldwin and Philip Roth highlighting the inherent paradox whereby masculinity in this fiction is both asserted and undermined by acts of aggression Men of Their Words Nigel

Harkness,2017-12-02 Whereas the centrality of femininity to nineteenth century French fiction has been the focus of widespread critical attention masculinity has until recently received little sustained treatment in either the literary or socio historical domains In this book Nigel Harkness uses the fiction of George Sand 1804 1876 the pre eminent woman writer of the period to explore questions of masculinity as they pertain to the nineteenth century French novel and to map out new approaches to the study of literary masculinity Drawing on contemporary theories of gender and narrative Harkness reveals how Sands novels repeatedly focus on a nexus of language masculinity and power in which narrative is both a vehicle for the expression of manhood and a site where masculinity is discursively performed Masculinity is thus reconfigured in Sands fiction as an identity constituted as much through words as through actions Analysis of the performances of masculinity staged in Sands novels opens onto an exploration of gendered processes of literary representation the links between masculinity and the doxa the equation of writing and power the homosocial function of acts of narration and the masculinity of authorship and authority **Politics of Chinese Language and Culture** Bob Hodge,Kam Louie,2012-11-12 An

innovative text which adopts the tools of cultural studies to provide a fresh approach to the study of Chinese language culture and society The book tackles areas such as grammar language gender popular culture film and the Chinese diaspora and employs the concepts of social semiotics to extend the ideas of language and reading Covering a range of cultural texts it will help to break down the boundaries around the ideas and identities of East and West and provide a more relevant analysis of the Chinese and China **Straights** James Joseph Dean,2014-08-01 Explores how straight Americans make sense of their

sexual and gendered selves Since the Stonewall Riots in 1969 the politics of sexual identity in America have drastically transformed It s almost old news that recent generations of Americans have grown up in a culture more accepting of out lesbians and gay men seen the proliferation of LGBTQ media representation and witnessed the attainment of a range of legal rights for same sex couples But the changes wrought by a so called post closeted culture have not just affected the queer community heterosexuals are also in the midst of a sea change in how their sexuality plays out in everyday life In Straights James Joseph Dean argues that heterosexuals can neither assume the invisibility of gays and lesbians nor count on the assumption that their own heterosexuality will go unchallenged The presumption that we are all heterosexual or that there is such a thing as compulsory heterosexuality he claims has vanished Based on 60 in depth interviews with a diverse group of straight men and women Straights explores how straight Americans make sense of their sexual and gendered selves in this

new landscape particularly with an understanding of how race does and does not play a role in these conceptions Dean provides a historical understanding of heterosexuality and how it was first established then moves on to examine the changing nature of masculinity and femininity and most importantly the emergence of a new kind of heterosexuality notably for men the metrosexual and for women the emergence of a more fluid sexuality The book also documents the way heterosexuals interact and form relationships with their LGBTQ family members friends acquaintances and coworkers Although homophobia persists among straight individuals Dean shows that being gay friendly or against homophobic expressions is also increasingly common among straight Americans A fascinating study Straights provides an in depth look at the changing nature of sexual expression in America

International Encyclopedia of Men and Masculinities ,

Andy Warhol's Blow Job Roy Grundmann,2003 In this ground breaking and provocative book Roy Grundmann contends that Andy Warhol s notorious 1964 underground film Blow Job serves as rich allegory as well as suggestive metaphor for post war American society s relation to homosexuality Arguing that Blow Job epitomizes the highly complex position of gay invisibility and visibility Grundmann uses the film to explore the mechanisms that constructed pre Stonewall white gay male identity in popular culture high art science and ethnography Grundmann draws on discourses of art history film theory queer studies and cultural studies to situate Warhol s work at the nexus of Pop art portrait painting avant garde film and mainstream cinema His close textual analysis of the film probes into its ambiguities and the ways in which viewers respond to what is and what is not on screen Presenting rarely reproduced Warhol art and previously unpublished Ed Wallowitch photographs along with now iconic publicity shots of James Dean Grundmann establishes Blow Job as a consummate example of Warhol s highly insightful engagement with a broad range of representational codes of gender and sexuality Roy

Grundmann is Assistant Professor of Film Studies at Boston University and a contributing editor of Cineaste

Queering Masculinities in Language and Culture

Paul Baker,Giuseppe Balirano,2017-12-08 How do we learn what it means to be a man And how do we learn to question what it means to be a man This collection comprises a set of original interdisciplinary chapters on the linguistic and cultural representations of queer masculinities in a range of new and older media television film online forums news reporting advertising and fiction This innovative work examines new and emerging forms of gender hybridisation in relation to complex socialisation and immigration contexts including the role of EU institutions in ascertaining asylum seekers sexual orientation and the European laws on gender policy The book employs numerous analytical approaches including critical discourse analysis corpus linguistics multimodal analysis literary criticism and anthropological and social research The authors show how such texts can disrupt question or complicate traditional notions of what it means to be a man queering the idea that men possess fixed identities or desires instead arguing that masculinity is constantly changing and negotiated through the cultural and political overlapping contexts in which it is regularly produced These nuanced analyses will bring fresh insights for students and scholars of gender masculinity and queer studies

linguistics anthropology and semiotics

The Routledge Companion to Masculinity in American Literature and Culture

Lydia R. Cooper, 2021-12-26 Recently the U S has seen a rise in misogynistic and race based violence perpetrated by men expressing a sense of grievance from incels to alt right activists Grounding sociological historical political and economic analyses of masculinity through the lens of cultural narratives in many forms and expressions The Routledge Companion to Masculinity in American Literature and Culture suggests that how we examine the stories that shape us in turn shapes our understanding of our current reality and gives us language for imagining better futures Masculinity is more than a description of traits associated with particular performances of gender It is more than a study of gender and social power It is an examination of the ways in which gender affects our capacity to engage ethically with each other in complex human societies This volume offers essays from a range of established global experts in American masculinity as well as new and upcoming scholars in order to explore not just what masculinity once meant has come to mean and may mean in the future in the U S it also articulates what is at stake with our conceptions of masculinity

War-torn Tales Danielle Hipkins, Gill Plain, 2007

This book is the outcome of a successful workshop held in Leeds in September 2003 and explores the effects of World War II on the representation of gender in post war literature film and popular culture juxtaposing Western European experience with US Soviet and Japanese It aims to outline the different ways in which these representations evolved in post war attempts both to re establish social order and reconstruct national identity It gives the reader an overview of the similarities and differences that have emerged in the representation of war and gender in different cultures and media as a result of social expectations political change and individual artistic innovation The essays are linked by their concern with three key questions how are emotion and gender represented in relation to the experience of war what is the impact of war on the dynamic between the genders and as the memory of war recedes is it possible to identify chronological shifts in the artistic response to the conflict

International Encyclopedia of Men and Masculinities Michael Flood, Judith Kegan Gardiner, Bob Pease, Keith Pringle, 2007-08-07

The International Encyclopedia of Men and Masculinities offers a comprehensive guide to the current state of scholarship about men masculinities and gender around the world The Encyclopedia s coverage is comprehensive across three dimensions areas of personal and social life academic disciplines and cultural and historical contexts and formations The Encyclopedia examines every area of men s personal and social lives as shaped by gender covers masculinity politics the men s groups and movements that have tried to change men s roles presents entries on working with particular groups of boys or men from male patients to men in prison incorporates cross disciplinary perspectives on and examinations of men gender and gender relations gives comprehensive coverage of diverse cultural and historical formations of masculinity and the bodies of scholarship that have documented them The Encyclopedia of Men and Masculinities is composed of over 350 free standing entries written from their individual perspectives by eminent scholars in their fields Entries are organized alphabetically for general ease of access but also listed thematically at the front

of the encyclopedia for the convenience of readers with specific areas of interest **Love's Refraction** Jillian

Deri, 2015-03-27 Popular wisdom might suggest that jealousy is an inevitable outcome of non monogamous relationships In *Love's Refraction* Jillian Deri explores the distinctive question of how and why polyamorists people who practice consensual non monogamy manage jealousy Her focus is on the polyamorous concept of compersion taking pleasure in a lover's other romantic and sexual encounters By discussing the experiences of queer lesbian and bisexual polyamorous women Deri highlights the social and structural context that surrounds jealousy Her analysis making use of the sociology of emotion and feminist intersectionality theory shows how polyamory challenges traditional emotional and sexual norms Clear and concise *Love's Refraction* speaks to both the academic and the polyamorous community Deri lets her interviewees speak for themselves linking academic theory and personal experiences in a sophisticated engaging and accessible way

Refractions of Masculinity John Richardson, 1995-01-01 Mit finn Zusammenfass **Jyväskylä studies in the arts**, 1995 **Material Mobilities** Ole B. Jensen, Claus Lassen, Ida Sofie Gøtzsche Lange, 2019-11-05 *Material Mobilities* explores the material dimension of various forms of mobilities and its implications for society politics and everyday experiences as well as investigates how materials themselves are on the move Together the different contributions and perspectives on material mobilities illustrate how materialities are critical components within mobilities but also shape how mobilities are produced and consumed within contemporary mobile societies This insight may potentially influence the ways disciplines of mobilities understand and approach mobilities in the future This book exemplifies how the new Mobilities turn may profit from foregrounding materials the material and materiality as a common pivot for social analysis During the last decade of research affiliated to the new mobilities turn the societal repercussions of intensive mobilities has been in focus The turn has documented the social environmental economic and cultural effects of the contemporary patterns of movement of people vehicles goods data and information In parallel with this work new ideas and concepts about the human non human and the material dimension of the social world has surfaced within a wide array of fields such as philosophy anthropology and cultural studies *Material Mobilities* offers a materially sensitive and focused attention to the new Mobilities turn The turn to the material opens up a new set of research questions related to how artefacts and technologies facilitating and affording mobilities are being designed constructed and instituted The new material interest furthermore points at new ways of comprehending the political and the power dimensions of mobilities and infrastructural landscapes The turn to the material furthermore problematizes the Modern binary distinctions between humans and non humans subjects and objects culture and nature *Rewriting Masculinity* Kelly J. Murphy, 2019-02-04 Who is the biblical Gideon A mighty warrior or a fearful son Hesitant soldier clever tactician commanding father ruthless killer idolater or illegitimate king Gideon has long challenged readers of the book of Judges How did so many conflicting portraits become inscribed in our biblical text and its reception What might these portraits tell us about the authors editors and interpreters of Gideon's story especially their expectations

for men Rewriting Masculinity interweaves redaction criticism reception history and masculinity studies to explore how Gideon's image changes from a mighty warrior to a weakling from a successful leader to a man who led Israel astray Kelly J Murphy first considers the ways that older traditions about Gideon were rewritten throughout ancient Israel's history sometimes in order to align the story of Gideon with new ideas about what it meant to act like a man At other times she shows that the story of Gideon was used to explain why older standards of masculinity no longer worked in new contexts Murphy then traces how some later interpreters from the ancient to the contemporary continually rewrote Gideon in light of their own models for men might and masculinity Murphy offers an in depth case study of how a biblical text was continuously updated Emphasizing the importance of reading biblical stories and expansions alongside their later reception she shows that the story of Gideon the mighty warrior is in many ways the story of masculinity in miniature a constantly transforming construct

Masculinities without Men? Jean Bobby Noble, 2010-10-01 Conventional ideas about gender and sexuality dictate that people born with male bodies naturally possess both a man's identity and a man's right to authority Recent scholarship in the field of gender studies however exposes the complex political technologies that construct gender as a supposedly unchanging biological essence with self evident links to physicality identity and power In *Masculinities without Men* Jean Bobby Noble explores how the construction of gender was thrown into crisis during the twentieth century resulting in a permanent rupture in the sex gender system and how masculinity became an unstable category altered across time region social class and ethnicity This groundbreaking study maps historical similarities in fictional cultural and representational practices between the periods of modernism and postmodernism Noble examines nineteenth century sexology drama and trial transcripts and late twentieth century counter cultural fiction popular film and documentaries and theoretical texts Among the works analyzed closely are texts that have been the focus of lesbian queer and feminist theory Radclyffe Hall's *The Well of Loneliness* Leslie Feinberg's *Stone Butch Blues* and the film *Boys Don't Cry* These as Noble illustrates make use of similar types of narratives structures and thematic techniques to articulate female masculinity Also included is an exploration of Rose Tremain's *Sacred Country* which has never before been studied within this context Through a critical examination of these texts Noble demonstrates that trans gendered and trans sexual masculinity began to emerge as a unique category in late twentieth century fiction distinct from lesbian or female masculinity Of interest to scholars and students with an interest in sexuality and gender studies *Masculinities without Men* also makes a vital contribution to literary criticism as well as to cultural and film studies

Routledge Handbook of Street Culture Jeffrey Ross, 2020-10-05 Discussions of street culture exist in a variety of academic disciplines yet a handbook that brings together the diversity of scholarship on this subject has yet to be produced The Routledge Handbook of Street Culture integrates and reviews current scholarship regarding the history types and contexts of the concept of street culture It is comprehensive and international in its treatment of the subject of street culture Street culture includes many subtypes situations locations and

participants and these are explored in the various chapters included in this book Street culture varies based on numerous factors including capitalism market societies policing ethnicity and race but also advances in technology The book is divided into four major sections Actors and street culture Activities connected to street culture The centrality of crime to street culture and Representations of street culture Contributors are well respected and recognized international scholars in their fields They draw upon contemporary scholarship produced in the social sciences arts and humanities in order to communicate their understanding of street culture The book provides a comprehensive and accessible approach to the subject of street culture through the lens of an inter and or multidisciplinary perspective It is also intersectional in its approach and consideration of the subject and phenomenon of street culture

Migrant Aesthetics Glenda R. Carpio, 2023-10-31 Co winner 2024 Matei Calinescu Prize Modern Language Association By most accounts immigrant literature deals primarily with how immigrants struggle to adapt to their adopted countries Its readers have come to expect stories of identity formation of how immigrants create ethnic communities and maintain ties to countries of origin Yet such narratives can center exceptional stories of individual success or obscure the political forces that uproot millions of people the world over Glenda R Carpio argues that we need a new paradigm for migrant fiction Migrant Aesthetics shows how contemporary authors Teju Cole Dinaw Mengestu Aleksandar Hemon Valeria Luiselli Julie Otsuka and Junot Diaz expose the historical legacies and political injustices that produce forced migration through artistic innovation Their fiction rejects the generic features of immigrant literature especially the acculturation plot and the use of migrant narrators as cultural guides who must appeal to readerly empathy They emphasize the limits of empathy insisting instead that readers recognize their own roles in the realities of migration which like climate change is driven by global inequalities Carpio traces how these authors create literary echoes of the past showing how the history of neo colonialism links distinct immigrant experiences and can lay the foundation for cross ethnic migrant solidarity Revealing how migration shapes and is shaped by language and narrative Migrant Aesthetics casts fiction as vital testimony to past and present colonial imperial and structural displacement and violence

Ageing Masculinities in Irish Literature and Visual Culture Michaela Schrage-Früh, Tony Tracy, 2022-07-14 This book engages with ageing masculinities in Irish literature and visual culture including fiction drama poetry painting and documentary Exploring the shifting representations of older men from the early twentieth century to the present the contributors analyse how a broad range of literary and visual texts construct reinscribe or challenge perceptions of older age In doing so they trace a shift from depictions of authority figures often symbolising patriarchal dominance and oppression to more nuanced complex and heterogeneous explorations of older men's embodied subjectivities and vulnerabilities Exploring artists and writers such as Seán Keating J M Synge Teresa Deevy Marina Carr Seamus Heaney Paul Muldoon Derek Mahon Kate O'Brien John Banville Colm Tóibín Bernard MacLaverty Mike McCormack Anne Griffin and Claire Keegan the chapters in this book attend to the symbolic as well as social significance of older men in Irish cultural expression

Unveiling the Energy of Verbal Art: An Psychological Sojourn through **Refractions Of Masculinity**

In some sort of inundated with displays and the cacophony of immediate conversation, the profound energy and mental resonance of verbal beauty often fade into obscurity, eclipsed by the constant onslaught of noise and distractions. Yet, set within the musical pages of **Refractions Of Masculinity**, a captivating perform of fictional brilliance that impulses with fresh emotions, lies an unforgettable trip waiting to be embarked upon. Published by a virtuoso wordsmith, this mesmerizing opus books viewers on a psychological odyssey, gently revealing the latent possible and profound affect stuck within the intricate web of language. Within the heart-wrenching expanse of the evocative evaluation, we shall embark upon an introspective exploration of the book is main subjects, dissect their fascinating publishing style, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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