

THE HISTORICAL SERIES OF THE REFORMED CHURCH IN AMERICA

THE REFORMED CHURCH IN CHINA 1842-1951



GERALD F.
DE JONG

Reformed Church In China 1842 1951

Oi Ki Ling



Reformed Church In China 1842 1951:

The Reformed Church in China, 1842-1951 Gerald Francis De Jong,1992 *A Study of the Emergence and Early Development of Selected Protestant Chinese Churches in the Philippines* Jean Uy Uayan,2017-06-30 Dr Jean Uayan comprehensively weaves the story of six Protestant Chinese churches in the Philippines into the local history of their individual settings in this important study Uncovering new insight and historical information from extensive primary and secondary sources Uayan presents a rich and previously unacknowledged heritage and support from four American mission organisations during the US occupation from 1898 1946 The seeds sown amongst Chinese communities across the Philippines resulted in indigenous churches that took differing journeys to full independence and now are also bearing fruit in missionary activity in South Fujian China This book is an important contribution towards a global church history acknowledging the work of the Holy Spirit establishing and building up the church of Jesus Christ among the nations A Protestant Church in Communist China John Craig William Keating,2012-02-16 Freedom of religious belief is guaranteed under the constitution of the People s Republic of China but the degree to which this freedom is able to be exercised remains a highly controversial issue Much scholarly attention has been given to persecuted underground groups such as Falun but one area that remains largely unexplored is the relationship between officially registered churches and the communist government This study investigates the history of one such official church Moore Memorial Church in Shanghai This church was founded by American Methodist missionaries By the time of the 1949 revolution it was the largest Protestant church in East Asia running seven day a week programs As a case study of one individual church operating from an historical rather than theological perspective this study examines the experience of people at this church against the backdrop of the turbulent politics of the Mao and Deng eras It asks and seeks to answer questions such as were the people at the church pleased to see the foreign missionaries leave Were people forced to sign the so called Christian manifesto Once the church doors were closed in 1966 did worshipers go underground Why was this particular church especially chosen to be the first re opened in Shanghai in 1979 What explanations are there for its phenomenal growth since then A considerable proportion of the data for this study is drawn from Chinese language sources including interviews personal correspondence statistics internal church documents and archives many of which have never previously been published or accessed by foreign researchers The main focus of this study is on the period from 1949 to 1989 a period in which the church experienced many ups and downs restrictions and limitations The Mao era in particular remains one of the least understood and seldom written about periods in the history of Christianity in China This study therefore makes a significant contribution to our evolving understanding of the delicate balancing act between compromise co operation and compliance that categorizes church state relations in modern China **Christianity in Modern China** David Cheung,2004 This monograph studies a significant episode in Chinese Christianity Focusing on the origins of Protestantism in South Fujian it investigates the evolution of the

churches which pioneered in indigenization and ecclesiastical union in China during the 19th century Cross-Cultural Encounters Gloria Shuhui Tseng, 2021-09-21 Doctors nurses teachers and evangelists the men and women of the Amoy Mission sowed the seeds of vibrant Christian community in China s Fujian Province This book tells the stories of those remarkable missionaries whose legacy endures to this day *Letters to Hazel* Mary L. Kansfield, 2004 *From Mission to Church* Eugene P. Heideman, 2001 In the nineteenth century the Scudders went to India with the avowed intention to confine their efforts to evangelistic preaching By the time the Reformed Church mission became a part of the Church of South India it was one of the most heavily institutionalized churches in the nation supporting agricultural and industrial efforts one of India s leading hospitals and numerous educational institutions This work by Eugene Heideman himself a missionary to India analyzes the causes for the shift in missionary emphasis in India illuminating in the process an intriguing yet little known component of the Reformed Church s witness Christianity in China Xiaoxin Wu, 2015-07-17 Now revised and updated to incorporate numerous new materials this is the major source for researching American Christian activity in China especially that of missions and missionaries It provides a thorough introduction and guide to primary and secondary sources on Christian enterprises and individuals in China that are preserved in hundreds of libraries archives historical societies headquarters of religious orders and other repositories in the United States It includes data from the beginnings of Christianity in China in the early eighth century through 1952 when American missionary activity in China virtually ceased For this new edition the institutional base has shifted from the Princeton Theological Seminary Protestant to the Ricci Institute for Chinese Western Cultural Relations at the University of San Francisco Jesuit reflecting the ecumenical nature of this monumental undertaking **China's Reforming Churches** Bruce P. Baugus, 2014-05-26 This is a critical moment in the life of China s reforming churches and the Presbyterian and Reformed mission to China This book provides both a historical look at Presbyterianism in China and an assessment of the current state of affairs orienting readers to church development needs and the basic outlines of Reformed Christianity in China today While laying out the challenges and opportunities facing the church the authors argue that assisting this reformation in China should be a central objective of the Presbyterian and Reformed mission to China in this generation Table of Contents Introduction China Church Development and Presbyterianism Bruce P Baugus Part I The History of Presbyterianism in China 1 A Brief History of the Western Presbyterian and Reformed Mission to China Michael M 2 Watson Hayes and the North China Theological Seminary A Donald MacLeod 3 A Brief History of the Korean Presbyterian Mission to China Bruce P Baugus Sung Il Steve Park Part II Presbyterianism in China Today 4 In Their Own Words Perceived Challenges of Christians in China Brent Fulton 5 Why Chinese Churches Need Biblical Presbyterianism Luke P Y Lu 6 A Few Significant Ones A Conversation with Two of China s Leading Reformers Bruce P Baugus Part III Challenges Opportunities for Presbyterianism in China 7 The Social Conditions of Ministry in China Today G Wright Doyle 8 China a Tale of Two Churches Brent Fulton 9 Two Kingdoms in China Reformed

Ecclesiology and Social Ethics David VanDrunen 10 From Dissension to Joy Resources from Acts 15 1 35 for Global Presbyterianism Guy Waters Part IV Appropriating a Tradition 11 The Emergence of Legal Christian Publishing in China An Opportunity for Reformed Christians Phil Remmers 12 A Report on the State of Reformed Theological Education in China Bruce P Baugus 13 The Indigenization Contextualization of the Reformed Faith in China Paul Wang Conclusion The Future of Presbyterianism in China Bruce P Baugus Appendices A Robert Morrison s Catechism Introduced and Translated by Michael M B Shandong Student Protest and Appeal Introduced by Bruce P Baugus and Translated by Born *Salvation and Revolution* Jesse Zexi Sun,2025 This book traces the intellectual and spiritual journeys of Chinese Protestant intellectuals Zhao Zichen Wu Yaozong and Cai Yongchun among many in the tumultuous 20th century China from the fall of the Qing Dynasty through the Cultural Revolution These leaders strove to align their Christian faith with the challenges of a nation in upheaval initially advocating a Liberal Synthesis that fused Christian ethics with national renewal As wars and revolutions swept across China figures like Wu Yaozong turned to socialism while others like Zhao and Cai embraced more conservative theological positions The rise of the CCP during the Chinese Civil War divided their paths yet all remained dedicated to a role of Christianity in China s future *The Oxford Dictionary of the Christian Church* Andrew Louth,2022-02-17 Uniquely authoritative and wide ranging in its scope The Oxford Dictionary of the Christian Church is the indispensable reference work on all aspects of the Christian Church It contains over 6 500 cross referenced A Z entries and offers unrivalled coverage of all aspects of this vast and often complex subject from theology churches and denominations patristic scholarship and the bible to the church calendar and its organization popes archbishops other church leaders saints and mystics In this new edition great efforts have been made to increase and strengthen coverage of non Anglican denominations for example non Western European Christianity as well as broadening the focus on Christianity and the history of churches in areas beyond Western Europe In particular there have been extensive additions with regards to the Christian Church in Asia Africa Latin America North America and Australasia Significant updates have also been included on topics such as liturgy Canon Law recent international developments non Anglican missionary activity and the increasingly important area of moral and pastoral theology among many others Since its first appearance in 1957 the ODCC has established itself as an essential resource for ordinands clergy and members of religious orders and an invaluable tool for academics teachers and students of church history and theology as well as for the general reader Protestantism in Xiamen Chris White,2018-08-02 This interdisciplinary volume represents the first comprehensive English language analysis of the development of Protestant Christianity in Xiamen from the nineteenth century to the present This important regional study is particularly revealing due to the unbroken history of Sino Christian interactions in Xiamen and the extensive ties that its churches have maintained with global missions and overseas Chinese Christians Its authors draw upon a wide range of foreign missionary and Chinese official archives local Xiamen church publications and fieldwork data to historicize the Protestant experience in the region

Further the local Christians stories demonstrate a form of sociocultural religious and political imagination that puts into question the Euro American model of Christendom and the Chinese Communist controlled Three Self Patriotic Movement It addresses the localization of Christianity the reinvention of local Chinese Protestant identity and heritage and the Protestants engagement with the society at large The empirical findings and analytical insights of this collection will appeal to scholars of religion sociology and Chinese history

Scarlet and Black, Volume Two Kendra Boyd, Marisa J. Fuentes, Deborah Gray White, 2020-02-21 The 250th anniversary of the founding of Rutgers University is a perfect moment for the Rutgers community to reconcile its past and acknowledge its role in the enslavement and debasement of African Americans and the disfranchisement and elimination of Native American people and culture Scarlet and Black Volume 2 continues to document the history of Rutgers s connection to slavery which was neither casual nor accidental nor unusual Like most early American colleges Rutgers depended on slaves to build its campuses and serve its students and faculty it depended on the sale of black people to fund its very existence This second of a planned three volumes continues the work of the Committee on Enslaved and Disenfranchised Population in Rutgers History This latest volume includes an introduction to the period studied from the end of the Civil War through WWII by Deborah Gray White a study of the first black students at Rutgers and New Brunswick Theological Seminary an analysis of African American life in the City of New Brunswick during the period and profiles of the earliest black women to matriculate at Douglass College To learn more about the work of the Committee on Enslaved and Disenfranchised Population in Rutgers History visit the project s website at <http://scarletandblack.rutgers.edu>

Negotiating the Christian Past in China Jifeng Liu, 2022-08-16 At the turn of the twenty first century Xiamen s pursuit of World Heritage Site designation from UNESCO stimulated considerable interest in the city s Christian past History enthusiasts both Christian and non Christian devoted themselves to reinterpreting the legacy of missionaries and challenged official narratives of Christianity s troubled associations with Western imperialism In this book Jifeng Liu documents the tension that has inevitably emerged between the established official history and these popular efforts This volume elucidates the ways in which Christianity has become an integral part of Xiamen a Chinese city profoundly influenced by Western missionaries Drawing on extensive interviews locally produced histories and observations of historical celebrations Liu provides an intimate portrait of the people who navigate ideological issues to reconstruct a Christian past reproduce religious histories and redefine local power structures in the shadow of the state Liu makes a compelling argument that a Christian past is being constructed that combines official frameworks unofficial practices and nostalgia into social memory a realm of dynamic negotiation that is neither dominated by the authoritarian state nor characterized by popular resistance In this way *Negotiating the Christian Past in China* illustrates the complexities of memory and missions in shaping the city s cultural landscape church state dynamics and global aspirations This groundbreaking study assumes a perspective of globalization and localization in both the past and the present to better understand Chinese Christianity in a local national and global

context It will be welcomed by scholars of religious studies and world Christianity and by those interested in the church state relationship in China

The China Firm Thomas Larkin, 2024-03-19 What roles did Americans play in the expanding global empires of the nineteenth century Thomas M Larkin examines the Hong Kong based Augustine Heard Company the most prominent American trading firm in treaty port China to explore the ways American elites at once made and were made by British colonial society Following the Heard brothers throughout their firm's rise and decline The China Firm reveals how nineteenth century China's American elite adapted to colonial culture helped entrench social and racial hierarchies and exploited the British imperial project for their own profit as they became increasingly invested in its political affairs and commercial networks Through the central narrative of Augustine Heard Co Larkin disentangles the ties that bound the United States to China and the British Empire in the nineteenth century Drawing on a vast range of archival material from Hong Kong China Boston and London he weaves the local and the global together to trace how Americans gained acceptance into and contributed to the making of colonial societies and world spanning empires Uncovering the transimperial lives of these American traders and the complex ways extraimperial communities interacted with British colonialism The China Firm makes a vital contribution to global histories of nineteenth century Asia and provides an alternative narrative of British empire

Patterns and Portraits Renée House, John Wayland Coakley, John Coakley, 1999 Volume 31 in the HSRCA series explores the important and largely unknowledged contribution of women to the history of the Reformed Church in America Much more than an expose of untold stories this significant foray into women studies discusses the church's continuing struggle to define the role of women in ministry and begins at last to rewrite the whole story of this significant North American demonination

The Changing Role of the British Protestant Missionaries in China, 1945-1952 Oi Ki Ling, 1999 This book focuses on the British Protestant missionaries in China in the period from 1945 to 1952 It captures the complexity and contradictions between the missionaries own perception of their role and Chinese reality It also examines the missionaries perception of the nature of Communism and their evaluation of the future prospects under Communist rule This study offers a stimulating reflection on the missionaries strategies for propagating the Christian faith their priorities and theological as well as cultural assumptions with regard to mission and politics mission and culture and mission church relations during the transition from Guomindang to Communist rule In general terms it provides an insight into the idealism and frustrations of missionaries as they wrestled with the changing political context in China

Calvinism Darryl Hart, 2013-06-25 DIVDIVDIV The first single volume history of Reformed Protestantism from its sixteenth century origins to the present div div div

Biography of Yamei Kin M.D. (1864-1934), (Also Known as Jin Yunmei), the First Chinese Woman to Take a Medical Degree in the United States (1864-2016), 2nd ed. William Shurtleff; Akiko

Aoyagi, 2016-03-31 The world's most comprehensive well documented and well illustrated book on this subject With extensive subject and geographical index 125 photographs and illustrations mostly color Free of charge in digital PDF format on

Google Books *Chinese Christianity* Peter Tze Ming Ng, 2012-02-03 This volume attempts to review the historical development of Chinese Christianity from a global local or glocalization perspective It includes chapters on the Boxer Movement Chinese indigenous movements and Christian higher education and also contains seven biographical chapters The author expounds upon the interplay of universal and particular aspects as well as the global and local forces which shaped the characteristics of Chinese Christianity in the late nineteenth and early twentieth century This work focused on China could have wider implications for modern scholarship both in the fields of comparative history of education and modern Chinese church history for those scholars who are exploring the dialogical interplay between global and local Christianities

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