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William Cobbett



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The Reformation in Britain and Ireland Ian Hazlett, 2003 This book is a new and wide ranging introduction to the Reformation throughout the British Isles Full treatment is given to the fascinating and often very different but interrelated experiences in England Wales Scotland and Ireland This approach is unique Previous introductions have invariably concentrated on England with lesser sections on Wales and Scotland often ignoring Ireland altogether The book is more than a modern introduction survey and summary of the Reformation period Ian Hazlett provides fresh research and critical analysis which will be of considerable interest to a new generation of scholars and students The material is written and organized in a highly readable and accessible form Here is a well balanced introduction and resource for non specialists as well as scholars and students

Reformation in Britain and Ireland Felicity Heal, 2003 The study of the Reformation in England and Wales Ireland and Scotland has usually been treated by historians as a series of discrete national stories Reformation in Britain and Ireland draws upon the growing genre of writing about British History to construct an innovative narrative of religious change in the four countries three kingdoms The text uses a broadly chronological framework to consider the strengths and weaknesses of the pre Reformation churches the political crises of the break with Rome the development of Protestantism and changes in popular religious culture The tools of conversion the Bible preaching and catechising are accorded specific attention as is doctrinal change It is argued that political calculations did most to determine the success or failure of reformation though the ideological commitment of a clerical elite was also of central significance

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the female experience Anxiety and the challenges of living in religiously mixed societies gave rise to new forms of creativity in religious life which made the Catholic experience much more than either plain continuity or endless endurance Antipopery or the extent to which Catholics became a symbolic antitype for Protestants became in many respects a kind of philosophy about which political life in England Scotland and colonised Ireland began to revolve At the same time the legal frameworks across both Britain and Ireland which sought to restrict fine or exclude Catholics from public life are given close attention throughout as they were the daily exigencies which shaped identity just as much as devotions liturgy and directives emanating from the Catholic Reformation then ongoing in continental Europe

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