

# Neither Slave nor Free

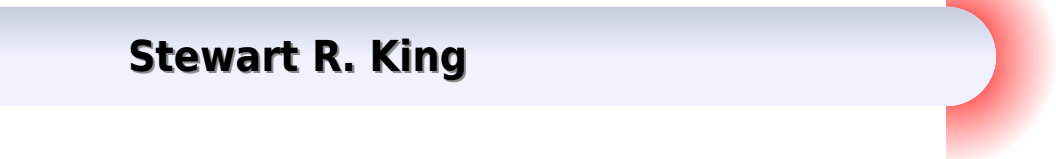
*Moravians, Slavery,  
and a Church That Endures*

C. Daniel Crews



# Neither Slave Nor Free

**Stewart R. King**



## **Neither Slave Nor Free:**

*Neither Slave nor Free* David W. Cohen, Jack P. Greene, 2020-10-06 The ten essays deal with colonial Spanish America Surinam and Curacao colonial Brazil the French Antilles Saint Domingue Jamaica Barbados the North American slave states Cuba and nineteenth century Brazil One also gets a strong sense from these papers of the rich variation within each society An important book *Journal of Southern History* A distinctive contribution to the enticing but treacherous domain of comparative history It succeeds because it is written by qualified scholars who address a delimited manageable subject The task was to canvass current knowledge and pinpoint areas of needed research regarding two topics first the experience of the free colored as a measure of the character of slavery and race relations second the fundamental roles of this group in the evolution of the respective societies *American Historical Review*

**Fortress Commentary on the Bible** Margaret Aymer, Cynthia Briggs Kittredge, David A. Sánchez, 2014-10-01 The *Fortress Commentary on the New Testament* presents a balanced synthesis of current scholarship The contributors bring a rich diversity of perspectives to the task of connecting solid historical critical analysis of Scripture with sensitivity to theological cultural and interpretive issues arising in our encounter with the text The volume includes introductory articles section introductions and individual book articles that explore key sense units through three lenses The Text in Its Ancient Context The Text in the Interpretive Tradition The Text in Contemporary Discussion Comprehensive and useful for preaching teaching and research

**Fortress Commentary on the Bible set** Gale A. Yee, Cynthia Briggs Kittredge, David A. Sanchez, Hugh R. Page Jr., Margaret Aymer, Matthew J. M. Coomber, 2015-06-02 The *Fortress Commentary on the Bible The Old Testament and Apocrypha* and *Fortress Commentary on the Bible The New Testament* present a balanced synthesis of current scholarship on the Bible enabling readers to interpret scripture for a complex and pluralistic world Introductory articles in each volume discuss the dramatic challenges that have shaped contemporary interpretation of the Bible Commentary articles set each book of the Old and New Testaments and the Apocrypha in its historical and cultural context discuss the themes in each book that have proven most important for the Christian interpretive tradition and introduce the most pressing questions facing the responsible use of the Bible today The writers are renowned authorities in the historical interpretation of the Old and New Testaments sensitive to theological and cultural issues arising in our encounter with the text richly diverse in social locations and vantage points representing a broad array of theological commitment Protestants Catholics Jews and others and alive to the ethical consequences of interpretation today A team of six scholar editors and seventy contributors provides clear and concise commentary on key sense units in each book of the Old Testament Apocrypha and New Testament Each unit is explored through the lenses of three levels of commentary based on these critical questions The result is a commentary that is comprehensive and useful for gaining insights on the texts for preaching teaching and research In addition to the commentary essays on each book the volumes also contain major essays that introduce each section of Scripture and explore critical questions as well as up to

date and comprehensive bibliographies for each book and essay     The Caribbean Gad Heuman, 2018-11-01 In this new edition of his crucial introduction to Caribbean history Gad Heuman provides a comprehensive overview of the region's history from its earliest inhabitants to contemporary political and cultural developments Topics covered include The Amerindians Sugary and Slavery Race Racism and Equality The Aftermath of Emancipation The Revolutionary Caribbean Cultures of the Caribbean Contemporary Themes This third edition has been updated to reflect the latest developments in the literature and takes into account important recent events including the rapprochement between the U S and Cuba the ongoing problem of climate change and the threat of the Zika virus The companion website which includes chapter questions a primary documents bibliography a timeline and link to relevant websites has also been updated with new material The book considers not only the political and social struggles that have shaped the Caribbean but also provides a sense of the development of the region's culture The Caribbean A Brief History is ideal for all students seeking a clear and readable introduction to Caribbean history Companion Website <https://www.bloomsbury.com/cw/the-caribbean>

**Blue Coat or Powdered Wig** Stewart R. King, 2011-07-01     **Galatians (Catholic Commentary on Sacred Scripture)** Cardinal Albert Vanhoye, Peter S. Williamson, 2019-04-30 In this addition to the successful Catholic Commentary on Sacred Scripture CCSS series two esteemed scholars interpret Galatians from within the living tradition of the Church The CCSS relates Scripture to Christian life today is faithfully Catholic and is supplemented by features designed to help pastoral ministers lay readers and students understand the Bible more deeply and use it more effectively Its attractive packaging and accessible writing style make it a series to own and to read     *Crafting the International Order* Marcus M. Payk, Kim Christian Priemel, 2021-03-25 This volume sheds light on how lawyers have made sense of engaged in and shaped international politics over the past three hundred years Chapters show how politicians and administrators diplomats and military men have considered their tasks in legal terms and how the field of international relations has been filled with the distinctly legal vocabulary of laws regulations treaties agreements and conventions Leading experts in the field provide insights into what it means when concrete decisions are taken negotiations led or controversies articulated and resolved by legal professionals They also inquire into how the often criticised gaps between juristic standards and everyday realities can be explained by looking at the very medium of law Rather than sorting people and problems into binary categories such as law and politics or theory and practice the case studies in this volume reflect on these dichotomies and dissolve them into the messy realities of conflicts and interactions which take place in historically contingent situations and in which international lawyers assume varying personas

**NIV® Standard Lesson Commentary® 2016-2017** Standard Publishing, 2016-06-01 As the nation's most popular annual Bible commentary for more than two decades the Standard Lesson Commentary provides 52 weeks of study in a single volume and combines thorough Bible study with relevant examples and questions The NIV SLC Paperback Edition is perfect as the primary resource for an adult Sunday school class and personal study or as a supplemental resource for any

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Galatians through the lens of African American experience striking similarities emerge In No Longer Slaves Brad Braxton helps us see that race relations is a central issue in Galatians Paul believes that Christ came in order to unite Jews and Gentiles The church was intended to be a multi ethnic community in which persons of different backgrounds co existed harmoniously Any effort to compel Gentiles to live as Jews is an invalidation of the freedom of the Gospel Galatians offers us a portrait of an early Christian leader and community sorting out complex social issues No Longer Slaves explores the concept of liberation in African American experience It entails a discussion of American slavery Rather than depicting African Americans simply as victims of the crimes of slavery and segregation Braxton describes the creative cultural and religious responses of African Americans to their oppression He employs a type of reader response theory that considers the experiences of the reading community as a lens through which texts are read His discussion of methodology exposes the reader to some of the issues in the current debate without becoming burdensome to the non specialist The remainder of the book is an interpretation of Paul s letter to the Galatians Although Braxton takes seriously the original context of Galatians and his exegesis engages the Greek text he offers a contemporary theological reading that privileges the history experiences and concerns of African Americans Those who are concerned about the connection between Christianity and ethnicity will find this interpretation intriguing and challenging Chapters in Liberation and African American Experience are Introduction Liberation Rationales and Definitions Blackness Biology and Ideology and African American Biblical Interpretation Chapters in A Reading Strategy for Liberation are Reader Response Criticism and Black and Womanist Theologies The Bible and Authority in Reader Response Criticism and The African American Christian Interpretive Community Chapters in Galatians and African American Experience are Introduction Historical Overview Interpretations and Conclusion Includes a bibliography Brad Ronnell Braxton PhD is the Jessie Ball DuPont Assistant Professor of Homiletics and Biblical Studies at Wake Forest University Divinity School in Winston Salem North Carolina He is an ordained Baptist minister and for five years served as Senior Pastor of Douglas Memorial Community Church in Baltimore Maryland Transforming Atonement

Theodore W. Jennings, 2009 Many books on the Christian doctrine of atonement have been published in recent years Some point out the difficulties of traditional atonement theories others attempt a revision of one of the classical three types others attempt to combine aspects of these types Jennings attempts something new by approaching the question of the meaning of the cross through close attention to the biblical passages that serve as the basis of any reflection on the cross of Jesus and an engagement with patristic as well as contemporary discussion The result is an alternative theology of the cross that grounds the message concerning the cross in the socio political reality in which it was historically located and points to the way in which this message bears upon contemporary social and ecclesial reality Jennings s truly fresh understanding for Christians of the meaning of Jesus death specifically grounds the cross in the concrete political confrontation within which it occurred relates the message about the cross to the practice of Jesus thus keeping in relationship the gospels and the theology of Paul

and shows how the cross bears on overcoming of human division and sin reconciliation to God and new forms of social reality in the community of the crucified

**Global Indios** Nancy E. van Deusen, 2015-06-12 In the sixteenth century hundreds of thousands of indios indigenous peoples from the territories of the Spanish empire were enslaved and relocated throughout the Iberian world Although various laws and decrees outlawed indio enslavement several loopholes allowed the practice to continue In *Global Indios* Nancy E van Deusen documents the more than one hundred lawsuits between 1530 and 1585 that indio slaves living in Castile brought to the Spanish courts to secure their freedom Because plaintiffs had to prove their indio ness in a Spanish imperial context these lawsuits reveal the difficulties of determining who was an indio and who was not especially since it was an all encompassing construct connoting subservience and political personhood and at times could refer to people from Mexico Peru or South or East Asia Van Deusen demonstrates that the categories of free and slave were often not easily defined and she forces a rethinking of the meaning of indio in ways that emphasize the need to situate colonial Spanish American indigenous subjects in a global context

**General History of the Caribbean** Knight, Franklin W., UNESCO, 1997-12-31 This volume the first one published begins with an overview of the slave trade African slavers and the demography of the Caribbean up to 1750 Scholars go on to study the demographic and social structure of the Caribbean slave societies in the 18 and 19 centuries their evolution and significance the social and political control in the slave society and forms of resistance and religious beliefs as well as Maroon communities in the circum Caribbean The phenomenon of pluralism and creolization is analysed The volume closes with a study of the disintegration of the Caribbean slave systems

**Paul's Critique of Theocracy** David Odell-Scott, 2009-05-15 Odell Scott argues that for Paul no one may boast that they are selected by God and no one has the authority to rule as God's representative

**The Slavery Reader** Gad J. Heuman, James Walvin, 2003 Brings together the most recent and essential writings on slavery Spanning almost five centuries the late fifteenth until the mid nineteenth the articles trace the range and impact of slavery on the modern western world

**Feminism in the Study of Religion** Darlene Juschka, 2001-08-02 Written by feminist scholars over a period of nearly thirty years the selected readings are wide ranging in content offer a multi ethnic and multi cultural perspective and reflect the work of scholars working within religious studies as well as other disciplines The introductory essays link the sections and are packed with useful information on resources issues and the current debates The book illustrates how debates about feminism within the study of religions have been impacted by broader theoretical discussions and provides evidence that feminist scholars working on religion have made their own contribution to feminist theory

*The Libertine Colony* Doris L Garraway, 2005-07-08 Explores the founding discourses of race hybridity savagery and degeneracy in the seventeenth and eighteenth century French Caribbean in particular the way many of these discourses were used to describe French settlers

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