

# **National Epics**

Sadriddin Ayni

#### **National Epics:**

**National Epics** Kate Milner Rabb, 1896 **National Epics** Kate Milne Rabb, 1896 **National Epics** Kate Milner Rabb, 2015-06-16 This volume is intended for an introduction to the study of the epics While the simplicity and directness of the epic style seem to make such a book unnecessary the fact that to many persons of literary tastes some of these great poems are inaccessible and that to many more the pleasure of exploring for themselves the realms of gold is rendered impossible by the cares of business has seemed sufficient excuse for its being Though the beauty of the original is of necessity lost in a condensation of this kind an endeavor has been made to preserve the characteristic epithets and to retain what Mr Arnold called the simple truth about the matter of the poem It is believed that the sketch prefacing each story giving briefly the length versification and history of the poem will have its value to those readers who have not access to the epics and that the selections following the story each recounting a complete incident will give a better idea of the epic than could be formed from passages scattered through the text National epics volume 1 Kate Milner Rabb, 2017-07-30 A stunning collection of epic texts and bibliographies in accessible translation gathered together in the nineteenth century the great age of nationalism when every nation worthy of its name had to possess or discjover its own distinctive national epic Every library should possess a copy of this unique and authoritative 2 volume collection Tajikistan's National Epics Sadriddin Ayni,2023-09-22 Sadriddin Ayni 1878 1954 was a Tajik intellectual regarded by many as one of the most important writers in the country's history This book provides a translation of two historical monographs by Ayni Is yoni Muganna Muganna s Rebellion and Qahramoni Khalqi Tojik Temurmalik The Tajik People's Hero Temur Malik These works tell the story of two great Tajik heroes who fought against the Arabs and the Mongols Besides the translations the book discusses Ayni s life and work highlighting his role especially through these two monographs in awakening and strengthening Tajik national consciousness In addition the book provides detailed background information on the historical events portrayed in the epics

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known Chinese scholars of epic studies during the last several decades between the 20th and 21st centuries The discussion ranges from Homeric and Indo European epics to renewed discoveries of age old African and Asian epics The author details developments in research from Parry and Lord's work on Homeric epics and Serbo Croatian oral poetry to his own research on the Mongol heroic epic The book traces the formation of theoretical systems such as Oral Formulaic Theory Ethnopoetics and Performance Theory and ends with the author's explorations of the 20th century Mongolian singer Arimpil's singing of his native epic poetry By combining China's theoretical concerns in verbal art and Western theories in folklore Chao illustrates the nature and feature of oral epic in many ways and is heading for constructing an oral poetics in a broader sense Students and scholars of epic studies literature folklore and anthropology will find this an essential reference Myth and Folklore in the World's Epics Lauri Honko, 2011-08-02 The series Religion and Society RS contributes to the exploration of religions as social systems both in Western and non Western societies in particular it examines religions in their differentiation from and intersection with other cultural systems such as art economy law and politics Due attention is given to paradigmatic case or comparative studies that exhibit a clear theoretical orientation with the empirical and historical data of religion and such aspects of religion as ritual the religious imagination constructions of tradition iconography or media In addition the formation of religious communities their construction of identity and their relation to society and the wider public are key issues of this series The Epic World Pamela Lothspeich, 2024-01-30 Reconceptualizing the epic genre and opening it up to a world of storytelling The Epic World makes a timely and bold intervention toward understanding the human propensity to aestheticize and normalize mass deployments of power and violence The collection broadly considers three kinds of epic literature conventional celebratory tales of conquest that glorify heroism especially male heroism anti epics or stories of conquest from the perspectives of the dispossessed the oppressed the despised and the murdered and heroic stories utilized for imperialist or nationalist purposes The Epic World illustrates global patterns of epic storytelling such as the durability of stories tied to religious traditions and or to peoples who have largely stayed put the tendency to reimagine and retell stories in new ways over centuries and the imbrication of epic storytelling and forms of colonialism and imperialism especially those perpetuated and glorified by Euro Americans over the past 500 years resulting in unspeakable and immeasurable harms to humans other living beings and the planet Earth The Epic World is a go to volume for anyone interested in epic literature in a global framework Engaging with powerful stories and ways of knowing beyond those of the predominantly white Global North this field shifting volume exposes the false premises of Western civilization and Classics and brings new questions and perspectives to epic studies **National Epics** Milner Kate Rabb, 2008-11-01 Orozco's American Epic Mary K. Coffey, 2020-02-28 Between 1932 and 1934 Jos Clemente Orozco painted the twenty four panel mural cycle entitled The Epic of American Civilization in Dartmouth College's Baker Berry Library An artifact of Orozco s migration from Mexico to the United States the Epic represents a turning point in his career standing as the only fresco in which he explores both US American and Mexican narratives of national history progress and identity While his title invokes the heroic epic form the mural indicts history as complicit in colonial violence It questions the claims of Manifest Destiny in the United States and the Mexican desire to mend the wounds of conquest in pursuit of a postcolonial national project In Orozco s American Epic Mary K Coffey places Orozco in the context of his contemporaries such as Diego Rivera and David Alfaro Siqueiros and demonstrates the Epic s power as a melancholic critique of official indigenism industrial progress and Marxist messianism In the process Coffey finds within Orozco s work a call for justice that resonates with contemporary debates about race immigration borders and nationality and the Homeric Epic Susan Sherratt, John Bennet, 2016-11-30 The relationship between the Homeric epics and archaeology has long suffered mixed fortunes swinging between fundamentalist attempts to use archaeology in order to demonstrate the essential historicity of the epics and their background and outright rejection of the idea that archaeology is capable of contributing anything at all to our understanding and appreciation of the epics Archaeology and the Homeric Epic concentrates less on historicity in favor of exploring a variety of other perhaps sometimes more oblique ways in which we can use a multidisciplinary approach archaeology philology anthropology and social history to help offer insights into the epics the contexts of their possibly prolonged creation aspects of their prehistory and what they may have stood for at various times in their long oral and written history. The effects of the Homeric epics on the history and popular reception of archaeology especially in the particular context of modern Germany is also a theme that is explored here Contributors explore a variety of issues including the relationships between visual and verbal imagery the social contexts of epic or sub epic creation or re creation the roles of bards and their relationships to different types of patrons and audiences the construction and uses of history as traceable through both epic and archaeology and the relationship between prehistoric oral and historical recorded in writing periods Throughout the emphasis is on context and its relevance to the creation transmission re creation and manipulation of epic in the present or near present as well as in the ancient Greek past

National Epics (Classic Reprint) Kate Milner Rabb,2017-10-12 Excerpt from National Epics Constructed upon the noblest principles of art and pervaded by the eternal calm of the immortals these poems have an especial value to us who have scarcely yet realized that poetry is an art and are feverish from the unrest of our time If by the help of this volume any reader be enabled to find a portion of the wisdom that is hidden in these mines its pur pose will have been accomplished About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www forgottenbooks com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve

Epic and Empire in Nineteenth-Century Britain Simon Dentith, 2006-06-15 In the the state of such historical works nineteenth century epic poetry in the Homeric style was widely seen as an ancient and anachronistic genre yet Victorian authors worked to recreate it for the modern world Simon Dentith explores the relationship between epic and the evolution of Britain's national identity in the nineteenth century up to the apparent demise of all notions of heroic warfare in the catastrophe of the First World War Paradoxically writers found equivalents of the societies which produced Homeric or Northern epics not in Europe but on the margins of empire and among its subject peoples Dentith considers the implications of the status of epic for a range of nineteenth century writers including Walter Scott Matthew Arnold Elizabeth Barrett Browning William Morris and Rudyard Kipling He also considers the relationship between epic poetry and the novel and discusses late nineteenth century adventure novels concluding with a brief survey of epic in the twentieth century The Quest for Epic in Contemporary American Fiction Catherine Morley, 2008-09-25 This volume explores the confluences between two types of literature in contemporary America the novel and the epic It analyses the tradition of the epic as it has evolved from antiquity through Joyce to its American manifestations and describes how this tradition has impacted upon contemporary American writing A Study in Epic Development Irene Tanner Myers, 1901

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