

MONTAIGNE'S CAREER



GEORGE HOFFMANN



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Montaignes Career

George Hoffmann



Montaignes Career:

Montaigne's Career George Hoffmann,1998 In Montaigne s age hardly anyone made a living through writing This book examines the practical world in which he and his peers wrote in order to suggest that works like the Essays for all the status they enjoy today as classics neither originated in detached pursuits nor flourished as self contained activities From where did his wealth come How did he spend his days at home on the family estate How did he publish his book Following Montaigne from his wine presses to the printing press reveals that he may have expended much more time and effort managing his family s property than has been thought that publishing demanded he perform professional tasks such as financing proofreading and revising for his publisher and finally that rather than an alternative to a political career writing may have played an integral role in his political ambitions

Montaigne's Politics Biancamaria Fontana,2010-02-20 Michel de Montaigne 1533-92 is principally known today as a literary figure the inventor of the modern essay and the pioneer of autobiographical self exploration who retired from politics in midlife to write his private philosophical and apolitical Essais But as Biancamaria Fontana argues in Montaigne s Politics a novel vivid account of the political meaning of the Essais in the context of Montaigne s life and times his retirement from the Bordeaux parliament in 1570 could be said to have marked the beginning rather than the end of his public career He later served as mayor of Bordeaux and advisor to King Henry of Navarre and as Fontana argues Montaigne s Essais very much reflect his ongoing involvement and preoccupation with contemporary politics particularly the politics of France s civil wars between Catholics and Protestants Fontana shows that the Essais although written as a record of Montaigne s personal experiences do nothing less than set forth the first major critique of France s ancien r gime anticipating the main themes of Enlightenment writers such as Voltaire and Diderot Challenging the views that Montaigne was politically aloof or evasive or that he was a conservative skeptic and supporter of absolute monarchy Fontana explores many of the central political issues in Montaigne s work the reform of legal institutions the prospects of religious toleration the role of public opinion and the legitimacy of political regimes

Montaigne William M. Hamlin,2020-10-01 The French author Michel de Montaigne is widely regarded as the founder and greatest practitioner of the personal essay A member of the minor aristocracy he worked as a judicial investigator served as mayor of Bordeaux and sought to bring stability to his war torn country during the latter half of the sixteenth century He is best known today however as the author of the Essays a vast collection of meditations on topics ranging from love and sexuality to freedom learning doubt self scrutiny and peace of mind One of the most original books ever to emerge from Europe Montaigne s masterpiece has been continuously and powerfully influential among writers and philosophers from its first appearance down to the present day His extraordinary curiosity and discernment combined with his ability to mix thoughtful judgment with revealing anecdote make him one of the most readable of all writers In Montaigne A Very Short Introduction William M Hamlin provides an overview of Montaigne s life thought and writing situating the Essays within the arc of Montaigne s lived

experience and focusing on themes of particular interest for contemporary readers Designed for a broad audience this introduction will appeal to first time students of Montaigne as well as to seasoned experts and admirers Well informed and lucidly written Hamlin s book offers an ideal point of entry into the life and work of the world s first and most extraordinary essayist *Unsettling Montaigne* Elizabeth Guild,2014 Striking new readings of Montaigne s works focussing on such concepts as scepticism and tolerance The School of Montaigne in Early Modern Europe Warren Boutcher,2017-03-09 This major two volume study offers an interdisciplinary analysis of Montaigne s Essais and their fortunes in early modern Europe and the modern western university Volume one focuses on contexts from within Montaigne s own milieu and on the ways in which his book made him a patron author or instant classic in the eyes of his editor Marie de Gournay and his promoter Justus Lipsius Volume two focuses on the reader writers across Europe who used the Essais to make their own works from corrected editions and translations in print to life writing and personal records in manuscript The two volumes work together to offer a new picture of the book s significance in literary and intellectual history Montaigne s is now usually understood to be the school of late humanism or of Pyrrhonian scepticism This study argues that the school of Montaigne potentially included everyone in early modern Europe with occasion and means to read and write for themselves and for their friends and family unconstrained by an official function or scholastic institution For the Essais were shaped by a battle that had intensified since the Reformation and that would continue through to the pre Enlightenment period It was a battle to regulate the educated individual s judgement in reading and acting upon the two books bequeathed by God to man The book of scriptures and the book of nature were becoming more accessible through print and manuscript cultures But at the same time that access was being mediated more intensively by teachers such as clerics and humanists by censors and institutions by learned authors of past and present and by commentaries and glosses upon those authors Montaigne enfranchised the unofficial reader writer with liberties of judgement offered and taken in the specific historical conditions of his era The study draws on new ways of approaching literary history through the history of the book and of reading The Essais are treated as a mobile transnational work that travelled from Bordeaux to Paris and beyond to markets in other countries from England and Switzerland to Italy and the Low Countries Close analysis of editions paratexts translations and annotated copies is informed by a distinct concept of the social context of a text The concept is derived from anthropologist Alfred Gell s notion of the art nexus the specific types of actions and agency relations mediated by works of art understood as indexes that give rise to inferences of particular kinds Throughout the two volumes the focus is on the particular nexus in which a copy an edition an extract is embedded and on the way that nexus might be described by early modern people **Montaigne** Philippe Desan,2019-01-29 A definitive biography of the great French essayist and thinker One of the most important writers and thinkers of the Renaissance Michel de Montaigne 1533 92 helped invent a literary genre that seemed more modern than anything that had come before But did he do it as he suggests in his Essays by retreating to his chateau and stoically

detaching himself from his violent times Philippe Desan overturns this long standing myth by showing that Montaigne was constantly connected to and concerned with realizing his political ambitions and that the literary and philosophical character of the Essays largely depends on them Desan shows how Montaigne conceived of each edition of the Essays as an indispensable prerequisite to the next stage of his public career It was only after his political failure that Montaigne took refuge in literature and even then it was his political experience that enabled him to find the right tone for his genre The most comprehensive and authoritative biography of Montaigne yet written this sweeping narrative offers a fascinating new picture of his life and work

The Cambridge Companion to Montaigne Ullrich Langer, 2005-05-05 Michel de Montaigne 1533 1592 the great Renaissance skeptic and pioneer of the essay form is known for his innovative method of philosophical inquiry which mixes the anecdotal and the personal with serious critiques of human knowledge politics and the law He is the first European writer to be intensely interested in the representations of his own intimate life including not just his reflections and emotions but also the state of his body His rejection of fanaticism and cruelty and his admiration for the civilizations of the New World mark him out as a predecessor of modern notions of tolerance and acceptance of otherness In this volume an international team of contributors explores the range of his philosophy and also examines the social and intellectual contexts in which his thought was expressed

The Essays of Michael Lord of Montaigne Michel de Montaigne, 1908

The Oxford Handbook of Montaigne Philippe Desan, 2016-10-14 In 1580 Michel de Montaigne 1533 1592 published a book unique by its title and its content EssaysR A literary genre was born At first sight the Essays resemble a patchwork of personal reflections but they engage with questions that animate the human mind and tend toward a single goal to live better in the present and to prepare for death For this reason Montaigne s thought and writings have been a subject of enduring interest across disciplines This Handbook brings together essays by prominent scholars that examine Montaigne s literary philosophical and political contributions and assess his legacy and relevance today in a global perspective The chapters of this Handbook offer a sweeping study of Montaigne across different disciplines and in a global perspective One section covers the historical Montaigne situating his thought in his own time and space notably the Wars of Religion in France The political historical and religious context of Montaigne s Essays requires a rigorous presentation to inform the modern reader of the issues and problems that confronted Montaigne and his contemporaries in his own time In addition to this contextual approach to Montaigne the Handbook also establishes a connection between Montaigne s writings and issues and problems directly relevant to our modern times that is to say our age of global ideology Montaigne s considerations or essays offer a point of departure for the modern reader s own assessments The Essays analyze what can be broadly defined as human nature the endless process by which the individual tries to impose opinions upon others through the production of laws policies or philosophies Montaigne s motto What do I know is a simple question yet one of perennial significance One could argue that reading Montaigne today teaches us that the angle defines the world we see or as

Montaigne wrote What matters is not merely that we see the thing but how we see it **Montaigne and the Life of Freedom** Felicity Green,2012-06-29 A new interpretation of the Essais situating Montaigne s project of self study in the context of a broader commitment to liberty *Montaigne after Theory, Theory after Montaigne* Zahi Zalloua,2011-07-01

Essayist Michel de Montaigne is one of the most accessible and widely read authors in world literature His skepticism and relativism and the personal quality of his writing make him a perennial favorite among readers today Montaigne After Theory Theory After Montaigne pursues the idea that theory has altered the scholarly understanding of Montaigne while Montaigne s ideas have simultaneously challenged the authority of the various interpretive doxa collectively known as theory Montaigne s life and writings have drawn myriad interpretations While some scholars of his work focus on the content of the writings to define the man others stress his playful use of language Montaigne s complex and multifaceted works provide fertile ground for exploring themes of wide ranging significance within the field of literary theory including the relationship between biography and theory the critique of modernism a critical history of the confessional mode of writing sexuality and gender and the theory of practice The essays in this collection move beyond the current stalemate in Montaigne criticism by revisiting questions about the role of theory in literary studies and by opening up a dialogue on the validity and limitations or use and abuse of theory in Montaigne studies **How To Read Montaigne** Terence Cave,2014-07-03 Montaigne 1533 92 is commonly regarded as an early modern sceptic standing at the threshold of a new secular way of thinking He is also known for his ground breaking exploration of the subject or the self Terence Cave discusses these and other key aspects of the Essais Montaigne s major work not as philosophical themes but as features in the mapping of a mental landscape the project of the Essais is cognitive rather than philosophical Similarly he reads the Essais not as essays in the literary sense but as trials or soundings in which the manner of writing the shape of the sentences the use of metaphors and other figures is crucial Taking passages from many different chapters of the Essais this book guides the reader through Montaigne s investigation of the subtle shades and stirrings of the mind The Biography Book Daniel S. Burt,2001-02-28 From Marilyn to Mussolini people captivate people A E s Biography best selling autobiographies and biographical novels testify to the popularity of the genre But where does one begin Collected here are descriptions and evaluations of over 10 000 biographical works including books of fact and fiction biographies for young readers and documentaries and movies all based on the lives of over 500 historical figures from scientists and writers to political and military leaders to artists and musicians Each entry includes a brief profile autobiographical and primary sources and recommended works Short reviews describe the pertinent biographical works and offer insight into the qualities and special features of each title helping readers to find the best biographical material available on hundreds of fascinating individuals **Queer (Re)Readings in the French Renaissance** Gary Ferguson,2016-12-05 Focusing on multiple aspects of Renaissance culture and in particular its preoccupation with the reading and rewriting of classical sources this book examines representations of homosexuality in

sixteenth century France Analysing a wide range of texts and topics it presents an assessment of queer theory that is grounded in historical examples including French translations of Boccaccio's Decameron the poetry of Ronsard works in praise of and satirising Henri III and his mignons Montaigne's Essais Brantôme's Dames galantes the figures of the androgyne and the hermaphrodite and religious discourses and practices of penance and confession Close comparison with the ancient models on which they drew the elegy and epic the works of Plato Ovid Lucian and others reveals Renaissance writers redeploying an established set of cultural understandings and assumptions at once congruent and at odds with their own society's socio sexual norms Throughout this study emphasis is placed on the coexistence of different models of homosexuality during the Renaissance homosexual desire was simultaneously universal and individual neither of these views excluding the other Insisting equally on points of convergence and difference between Renaissance and modern understandings of homosexuality this book works towards a historicisation of the concept of queerness Transformations of Memory and Forgetting in Sixteenth-Century France Nicolas Russell, 2011-04-29 This book proposes that in a number of French Renaissance texts we observe a shift in thinking about memory and forgetting Focusing on a corpus of texts by Marguerite de Navarre Pierre de Ronsard and Michel de Montaigne it explores several parallel transformations of and challenges to classical and medieval discourses on memory Reading and Rhetoric in Montaigne and Shakespeare Peter Mack, 2010-11-01 This book is available as open access through the Bloomsbury Open Access programme and is available on www.bloomsburycollections.com Shakespeare and Montaigne are the English and French writers of the sixteenth century who have the most to say to modern readers Shakespeare certainly drew on Montaigne's essay On Cannibals in writing The Tempest and debates have raged amongst scholars about the playwright's obligations to Montaigne in passages from earlier plays including Hamlet King Lear and Measure for Measure Peter Mack argues that rather than continuing the undeterminable quarrel about how early in his career Shakespeare came to Montaigne we should focus on the similar techniques they apply to shared sources Grammar school education in the sixteenth century placed a special emphasis on reading classical texts in order to reuse both the ideas and the rhetoric This book examines the ways in which Montaigne and Shakespeare used their reading and argued with it to create something new It is the most sustained account available of the similarities and differences between these two great writers casting light on their ethical and philosophical views and on how these were conveyed to their audience A History of Modern French Literature Christopher Prendergast, 2025-06-17 An accessible and authoritative new history of French literature written by a highly distinguished transatlantic group of scholars This book provides an engaging accessible and exciting new history of French literature from the Renaissance through the twentieth century from Rabelais and Marguerite de Navarre to Samuel Beckett and Assia Djébar Christopher Prendergast one of today's most distinguished authorities on French literature has gathered a transatlantic group of more than thirty leading scholars who provide original essays on carefully selected writers works and topics that open a window onto key

chapters of French literary history The book begins in the sixteenth century with the formation of a modern national literary consciousness and ends in the late twentieth century with the idea of the national coming increasingly into question as inherited meanings of French and Frenchness expand beyond the geographical limits of mainland France Provides an exciting new account of French literary history from the Renaissance to the end of the twentieth century Features more than thirty original essays on key writers works and topics written by a distinguished transatlantic group of scholars Includes an introduction and index The contributors include Etienne Beaulieu Christopher Braider Peter Brooks Mary Ann Caws David Coward Nicholas Cronk Edwin M Duval Mary Gallagher Raymond Geuss Timothy Hampton Nicholas Harrison Katherine Ibbett Michael Lucey Susan Maslan Eric M choulou Hassan Melehy Larry F Norman Nicholas Paige Roger Pearson Christopher Prendergast Jean Michel Rabat Timothy J Reiss Sarah Rocheville Pierre Saint Amand Clive Scott Catriona Seth Judith Sribnai Joanna Stalnaker Aleksandar Stevi Kate E Tunstall Steven Ungar and Wes Williams

Religion and the Medieval and Early Modern Global Marketplace Scott Oldenburg, Kristin M. S. Bezio, 2021-10-28 Religion and the Medieval and Early Modern Global Marketplace brings together scholars from a variety of disciplines to examine the intersection conflict and confluence of religion and the market before 1700 Each chapter analyzes the unique interplay of faith and economy in a different locale Syria Ethiopia France Iceland India Peru and beyond In ten case studies specialists of archaeology art history social and economic history religious studies and critical theory address issues of secularization tolerance colonialism and race with a fresh focus They chart the tensions between religious and economic thought in specific locales or texts the complex ways that religion and economy interacted with one another and the way in which matters of faith economy and race converge in religious images of the pre and early modern periods Considering the intersection of faith and economy the volume questions the legacy of early modern economic and spiritual exceptionalism and the ways in which prosperity still entangles itself with righteousness The interdisciplinary nature means that this volume is the perfect resource for advanced undergraduates postgraduates and scholars working across multiple areas including history literature politics art history global studies philosophy and gender studies in the medieval and early modern periods

Examined Lives James Miller, 2025-06-25 A New York Times Notable Book for 2011 We all want to know how to live But before the good life was reduced to ten easy steps or a prescription from the doctor philosophers offered arresting answers to the most fundamental questions about who we are and what makes for a life worth living In Examined Lives James Miller returns to this vibrant tradition with short lively biographies of twelve famous philosophers Socrates spent his life examining himself and the assumptions of others His most famous student Plato risked his reputation to tutor a tyrant Diogenes carried a bright lamp in broad daylight and announced he was looking for a man Aristotle's alliance with Alexander the Great presaged Seneca's complex role in the court of the Roman Emperor Nero Augustine discovered God within himself Montaigne and Descartes struggled to explore their deepest convictions in eras of murderous religious warfare Rousseau aspired to a life of

perfect virtue Kant elaborated a new ideal of autonomy Emerson successfully preached a gospel of self reliance for the new American nation And Nietzsche tried to compose into one and bring together what is fragment and riddle and dreadful chance in man before he lapsed into catatonic madness With a flair for paradox and rich anecdote *Examined Lives* is a book that confirms the continuing relevance of philosophy today and explores the most urgent questions about what it means to live a good life

Michel de Montaigne Ann Hartle, 2003-03-27 Michel de Montaigne the inventor of the essay has always been acknowledged as a great literary figure but has never been thought of as a philosophical original This book treats Montaigne as a serious thinker in his own right taking as its point of departure Montaigne's description of himself as an unpremeditated and accidental philosopher Whereas previous commentators have treated Montaigne's *Essays* as embodying a scepticism harking back to classical sources Ann Hartle offers an account that reveals Montaigne's thought to be dialectical transforming sceptical doubt into wonder at the most familiar aspects of life This major reassessment of a much admired but also much underestimated thinker will interest a wide range of historians of philosophy as well as scholars in comparative literature French studies and the history of ideas

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