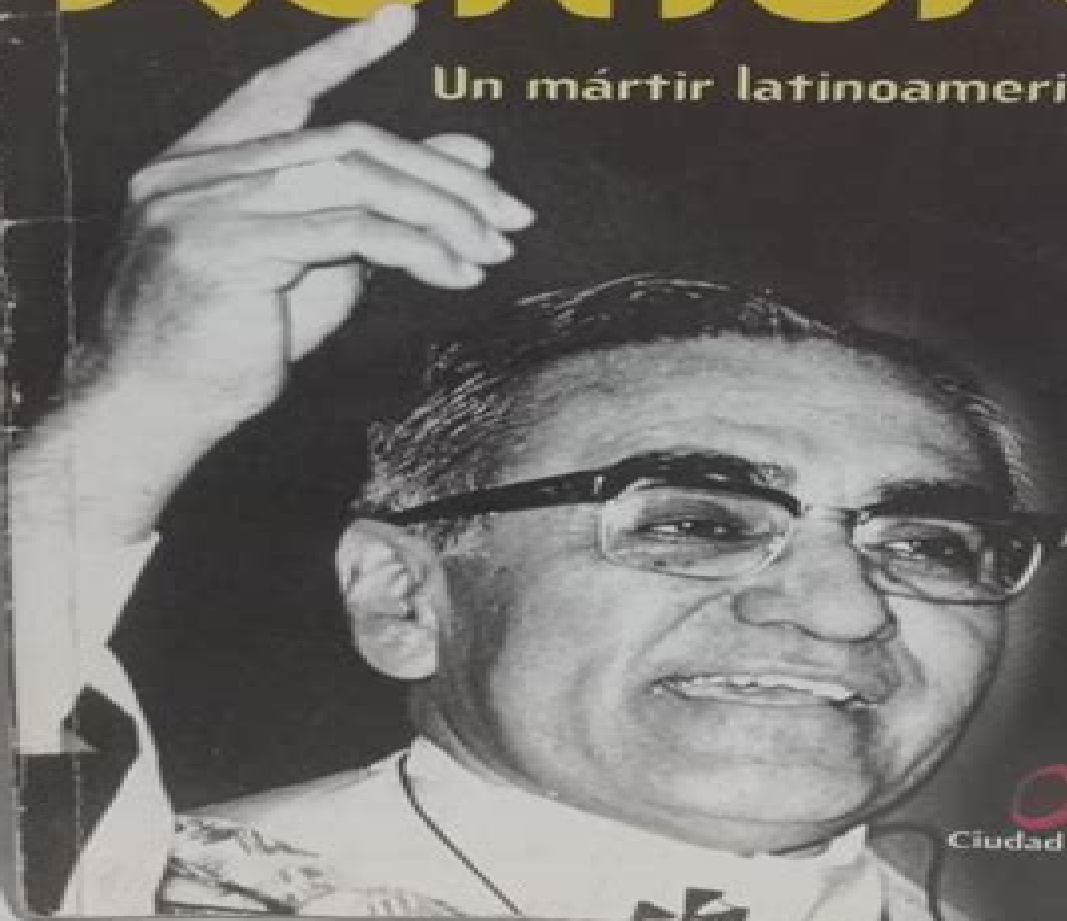


Pensamientos

Monseñor Romero

Un mártir latinoamericano



Ciudad Nueva

Monsefor Romero Un Martir Latinoamericano

José de J. Legorreta



Monsefor Romero Un Martir Latinoamericano:

Monseñor Romero Hector Grenni, Oscar Arnulfo Romero, 2005-10-01 **Pastor y Mártir** Roberto Morozzo della Rocca, 2015-07-02 Este libro de Roberto Morozzo della Rocca es importante Y lo es por el tema que trata la vida de monse or scar Arnulfo Romero arzobispo de San Salvador en Centroam rica asesinado el 24 de marzo de 1980 a los sesenta y dos a os de edad mientras celebraba la Misa por los escuadrones de la muerte ligados al poder pol tico de la derecha salvadore a Pero el libro tambi n es importante por su autor un historiador de autoridad gran agudeza y seriedad La investigaci n hist rica de Morozzo sobre monse or Romero en ste y en otros textos ha permitido reconstruir la verdadera imagen del obispo asesinado una imagen que hab a sido cubierta por muchas incrustaciones pol micas e ideol gicas o que se hab a convertido en una bandera de partido Hay que recordar la decisiva contribuci n que las investigaciones de Morozzo sobre Romero han hecho tanto a la reconstrucci n de la verdad hist rica de este personaje como a la aclaraci n lenta y laboriosa de su proceso de beatificaci n que lleg a un resultado positivo con el pontificado del papa Francisco El estudio de Morozzo ha sido importante para la causa de beatificaci n en la cual era indispensable dilucidar la riqueza y la complejidad de su figura como cristiano latinoamericano y como obispo cat lico **Monseñor Romero** Oscar Arnulfo Romero, 1989 El aporte del testimonio y martirio de Mons. Oscar Romero a la teología Raúl González Puebla, 1996 **Archbishop Romero** Sobrino, Jon, 2016-03-08

Revista latinoamericana de teología ,1995 Mons. Oscar Arnulfo Romero, arzobispo y mártir ,1982 **Óscar Romero's Theological Vision** Edgardo Colón-Emeric, 2018-10-30 This ambitious book examines Saint Oscar Romero s words to understand how his thoughts fit into the broader context of Catholic theology On March 24 1980 Archbishop scar Romero was assassinated as he celebrated mass in El Salvador He was canonized as a saint by Pope Francis on October 14 2018 Edgardo Col n Emeric explores the life and thought of Romero and his theological vision which finds its focus in the mystery of the transfiguration Romero is now understood to be one of the founders of liberation theology which interprets scripture through the plight of the poor His theological vision is most succinctly expressed by his saying Gloria Dei vivens pauper The glory of God is the poor who lives God s glory was first revealed through Christ to a landless tenant farmer a market woman and an unemployed laborer and they received the power to shine from the church to the world Col n Emeric s study is an exercise in what Latino a theologians call ressourcement from the margins or a return to theological foundations One of the first Latin American Church Fathers Romero s theological vision is a sign of the emergence of Christianity in the Global South from reflection Church to source Church The hope for this study is that scholars in the fields of theology religious studies and Latin American studies will be captivated by the doctrine of this humble pastor and inspired to think more clearly and act more decisively in solidarity with the poor **Los derechos humanos en las conferencias generales del episcopado latinoamericano de Medellín, Puebla y Santo Domingo** Jorge Fernando Heredia Zubieta, 2004 *The Option for the Poor in Christian Theology* Daniel G. Groody, 2007-04-01 Since the publication of

Gustavo Gutiérrez's 1973 groundbreaking work *A Theology of Liberation* much has been written on liberation theology and its central premise of the preferential option for the poor. Arguably this has been one of the most important yet controversial theological themes of the twentieth century. As globalization creates greater gaps between the rich and the poor and as the situation for many of the world's poor worsens, there is an ever greater need to understand the gift and challenge of Christian faith from the context of the poor and marginalized of our society. This volume draws on the thought of leading international scholars and explores how the Christian tradition can help us understand the theological foundations for the option for the poor. The central focus of the book revolves around the question: How can one live a Christian life in a world of destitution? The contributors are concerned not only with a social, economic or political understanding of poverty but above all with the option for the poor as a theological concept. While these essays are rooted in a solid grounding of our present reality, they look to the past to understand some of the central truths of Christian faith and to the future as a source of Christian hope.

Following Gustavo Gutiérrez's essay on the multidimensionality of poverty, Elsa Tamez, Hugh Page Jr, Brian Daley and Jon Sobrino identify a central theological premise: poverty is contrary to the will of God. Drawing on scripture, the writings of the early fathers, the witness of Christian martyrs and contemporary theological reflection, they argue that poverty represents the greatest challenge to Christian faith and discipleship. David Tracy and J. Matthew Ashley carry their reflection forward by examining the option for the poor in light of apocalyptic thought. Virgilio Elizondo, Patrick Kalilombe, María Pilar Aquino, M. Shawn Copeland and Mary Catherine Hilker examine the challenges of poverty with respect to culture, Africa, race and gender. Casiano Floristán and Luis Maldonado explore the relationship between poverty, sacramentality and popular religiosity. The final two essays by Aloysius Pieris and Michael Signer consider the option for the poor in relationship to other major world religions, particularly an Asian theology of religions and the meaning of care for the poor within Judaism.

La visión teológica de Óscar Romero Edgardo Antonio Colón Emeric, 2020-08-11

La visión teológica de Mons. Oscar Romero. Autor: Edgardo Colón Emeric. El 24 de marzo del año 2020 se cumplieron 40 años del asesinato de Oscar Arnulfo Romero, arzobispo de El Salvador, a los 62 años de edad. Mons. Oscar fue canonizado el 14 de octubre del 2018 por el Papa Francisco. Disponemos de mucha información de San Oscar Romero y tenemos acceso a muchos de sus escritos, entre los cuales encontramos las Homilias y podemos escuchar su voz y mensaje transmitidos a través de audios. Estando vivo y más aún luego de su asesinato, la vida de Oscar Romero se hizo patente por su testimonio de vida y por el compromiso en la defensa de la vida junto al pueblo salvadoreño, tristemente golpeado por la violencia y la pobreza. Al valioso conjunto de escritos, biografías, testimonios que ya existen de San Oscar Romero, se une ahora el libro que escribí Edgardo Colón Emeric, titulado *La visión teológica de Oscar Romero: Liberación y transfiguración de los pobres*. Este libro fue originalmente publicado en inglés en el año 2018 por la Universidad de Notre Dame. La traducción al español a la presente edición castellana fue realizada por Pablo Rubén Andúch y está prologada por Guillermo Cuellar Barandiarán. Desde el inicio hasta el final del libro podemos apreciar un texto escrito desde la hondura

espiritual del autor el conocimiento biográfico y testamento teológico espiritual y ministerial de Oscar Romero erudición compartida a lo largo de todo el libro y en muchas notas explicativas que favorecen la comprensión de los diversos temas que se van abordando En los seis capítulos que tiene el libro además de encontrar una clara presentación de la vida y obra de Oscar Romero conocemos la historia del pueblo salvadoreño y su realidad en los años 80 nos acercamos a la vida eclesial de esos años iglesia testimonial a través de muchos martires junto a Oscar Romero percibiendo una cristología tejida desde la Transfiguración y el Martirio de Jesús de Nazaret **Antropología teológica latinoamericana** Gudiel García, Hugo C. ,2023-05-30 En esta tercera obra incluida en la colección Teología Iberoamericana el autor estudia la necesidad de constituir una antropología teológica situada en el contexto de los pueblos de Latinoamérica Para ello entreteje los aportes que teólogos expertos en la materia han presentado en distintas ediciones de la Conferencia de Provinciales Jesuitas de América Latina y el Caribe CEPALSJ especialmente desde su Comisión Teológica A través de siete capítulos el autor propone una mirada historizada de la teología entendida como una guía para la misión de la Iglesia en América Latina Asimismo a partir de preguntas fundamentales que van desde el pluralismo y la fragmentación hasta la fe cristiana y el sentido de trascendencia construye los cimientos de un diálogo abierto a nuevas voces y perspectivas al respecto Monseñor Romero, mártir de la Iglesia popular Plácido Erdozaín,1980 *Bibliographic Guide to Latin American Studies* Benson Latin American Collection,1981 **Remembering Oscar Romero and the Martyrs of El Salvador** John Thiede,2017-05-25 With the Beatification of Monseñor Oscar Romero our current Pope Francis has asked theologians to consider how we might allow for an expanded definition for martyrdom in the 21st century Remembering Oscar Romero and the Martyrs of El Salvador responds to that challenge How do we name Oscar Romero Rutilio Grande the U.S. churchwomen and the Jesuits and two laywomen killed at the UCA as martyrs Is it a new category with a new definition Or is it simply an amplification of what we have long considered Christian witness While there is a long history of martyrdom in Latin America this book elaborates on four case studies for martyrdom focusing on the reality in El Salvador Rutilio Grande SJ killed in 1977 Archbishop Oscar Romero killed in 1980 the U.S. churchwomen killed in 1980 and the six members of the UCA Jesuit community and their two female collaborators killed in 1989 Insights from the work of Jon Sobrino illuminate these case studies First his Christological insights from Jesus the Liberator and Christ the Liberator are used to analyze the reality of martyrdom particularly in reference to the terms martyr crucified people and martyred people Second his more recent articles challenge a strict interpretation of the traditional definition of martyrdom especially focusing on his terms Jesuanic martyr a martyr for justice and even a more polemic suggestion of an anonymous Christian martyr Finally the book concludes by combining Sobrino's insights and the reality of martyrdom today updated with the recent scholarship in Romero's beatification process which attempts to show Romero as a martyr In the end the book hopes to offer some suggestions for an expanded definition of martyrdom in the 21st century By responding to the call of Pope Francis for an expanded definition the reality of martyrdom

in Latin America might be better understood and applied to the universal church COMENTARIO BÍBLICO-TEOLÓGICO LATINOAMERICANO SOBRE MEDELLÍN José de J. Legorreta, 2020-12-11 El Comentario Bíblico Teológico lleva a cabo una revisión crítica pero propositiva de los horizontes y prácticas eclesiales que han emergido a partir de la II Conferencia General del Episcopado Latinoamericano que tuvo lugar en Medellín Colombia en 1968 Tanto el evento como los documentos de ahí emanados pusieron en marcha un cambio profundo de la identidad y práctica eclesial latinoamericana cuyos frutos pero también tareas pendientes constituyen el paisaje actual de la Iglesia católica en América Latina **Witnesses to the Kingdom** Jon Sobrino, 2015-03-04 Annotation Invokes the memory and the challenge of the martyrs of El Salvador including Sobrino's friends and colleagues of the Central American University and the poor and nameless who continue to suffer today

Caminar juntos como iglesia Armando Noguez, 2024-05-06 La publicación busca iluminar la reflexión cristiana de modo que en los contextos global y latinoamericano se pueda caminar juntos como iglesia para reconfigurar todo el cuerpo eclesial desde el modelo teológico e institucional de la sinodalidad **Las relaciones entre cristianismo y revolución**, 1982

Historia general del Cristianismo Alfonso Ropero, 2011-05-01 He aquí una obra imprescindible para todo estudiante y toda persona culta que quiera estar bien informada sobre la historia y desarrollo del cristianismo a lo largo de los siglos Gracias a una labor de síntesis los autores ofrecen un vasto panorama de todos los hechos relevantes del cristianismo que partiendo de Galilea llega hasta nuestro día Se dedica una especial atención al siglo XX ya que ha sido uno de los más radicales y trascendentes de todos los tiempos no sólo en el campo eclesial y teológico sino también en el científico y cultural Estos últimos cien años han significado un reto continuo a las estructuras de las Iglesias a sus creencias y modos de vivir la fe pues en ellos se han producido cambios de tal magnitud que han modificado la concepción del mundo tal manera que ya nada puede seguir igual El ecumenismo y el integrismo la teología de la liberación y las cuestiones sociales los fundamentalismos religiosos el secularismo y el terrorismo el nombre de la religión el ateísmo y el renacer de la religiosidad el crecimiento del carisma a nivel mundial el fenómeno de los nuevos movimientos los retos de la ciencia y la tecnología todo esto y mucho más interactúa en la vida de las iglesias modernas cuya historia es preciso conocer para enfrentar el futuro sin alarmismos ni falso optimismo conociendo por la revelación y habiendo aprendido suficientemente por la historia el carácter ambiguo de la acción humana en contraste a la perdurabilidad del mensaje cristiano

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