

Monroe And West Monroe Louisiana

E Durkheim

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Monroe and West Monroe, Louisiana, 2003-04 The city of Monroe Louisiana originated in the late 1700s with The official beginning of the Ouachita Post French settlers including Don Juan Filhiol with his land grant of 1 680 acres from the King of Spain came to this region and laid the foundations for a community once known as Fort Miro but incorporated as Monroe in 1820 West Monroe formerly Trenton would follow in 1889 and today the two towns are separated by a river but connected in preserving their shared history Silver sparkling water and Silver River defined Ouachita to the early Native American tribes in Northwestern Louisiana The Ouachita tribe members were indeed the earliest known inhabitants living on the land before the establishment of Fort Miro and the bustling villages of the 1790s Such growth and progress led to the appearance of railroads and plantation systems in the 19th century along with showboats and the adoption of Monroe s Charter The 20th century brought the Ouachita Parish Library in 1916 the arrival of Delta Airlines in 1927 the first radio station KMLB in 1930 the opening of Louisiana Junior College now University of Louisiana at Monroe in 1931 the organization of the Little Theatre in 1932 and a wide variety of civic cultural and social opportunities for the residents of Monroe and West Monroe Memories of such grand events are coupled alongside the fond recollections of everyday life in this unprecedented volume of vintage Monroe and West Monroe, Louisiana Quachita Parish Historical Interest Grou, E. Russ Williams, 2003-04-01 The city of Monroe Louisiana originated in the late 1700s with The official beginning of the Ouachita Post French settlers including Don Juan Filhiol with his land grant of 1 680 acres from the King of Spain came to this region and laid the foundations for a community once known as Fort Miro but incorporated as Monroe in 1820 West Monroe formerly Trenton would follow in 1889 and today the two towns are separated by a river but connected in preserving their shared history Silver sparkling water and Silver River defined Ouachita to the early Native American tribes in Northwestern Louisiana The Ouachita tribe members were indeed the earliest known inhabitants living on the land before the establishment of Fort Miro and the bustling villages of the 1790s Such growth and progress led to the appearance of railroads and plantation systems in the 19th century along with showboats and the adoption of Monroe's Charter The 20th century brought the Ouachita Parish Library in 1916 the arrival of Delta Airlines in 1927 the first radio station KMLB in 1930 the opening of Louisiana Junior College now University of Louisiana at Monroe in 1931 the organization of the Little Theatre in 1932 and a wide variety of civic cultural and social opportunities for the residents of Monroe and West Monroe Memories of such grand events are coupled alongside the fond recollections of everyday life in this unprecedented volume of vintage photographs Industrial Survey of Monroe - Chamber of Commerce, Monroe and West Monroe, La. Research Division, 1941 Discover Monroe West Monroe Louisiana Visitors Guide ,2024 The South's Most Attractive Industrial Frontier Chamber of Commerce, Monroe and West Monroe, La. Industrial Committee, 1938* Early History of Monroe Sylvester Breard, 2011-11-17 This history of Monroe Louisiana spans from 1530 to the 1930s It includes the settlement of Fort Miro the Civil War

Reconstruction and downtown development The Indigenous Black People of Monroe, Louisiana and the Surrounding Cities, Towns, and Villages James O. McHenry ED.D,2010-10-26 This book is for those Louisiana slaves and all the American slaves whose labor was forced without regard to their humanity even further with unrestrained disrespect for their existence This book is a tribute to the indigenous originated in or native to the region Black people of Northeast Louisiana those folk who were reared in the rural areas villages and small towns who worked on the farms and plantations sharecropped cleared all the land tended all the livestock planted and harvested all the crops cooked for babysat and cleaned the homes of White folk and endured the hardships of it all This is a tribute to those laborers and professionals who strived for better lives for themselves and their families the people who remained in Monroe those who migrated to Monroe to make it a fine place to call home and those who returned to the warmth of Monroe to live and also to those who left the area and moved on to other parts of the United States and world I want to thank them all for trusting me with their stories

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There's More Leaves on the Tree Part Two: The Descendants Charles Lee Bilberry, 2015-02-20 A statement that is often

said in genealogical circles is If you can prove it it s genealogy if you can t it s mythology This book includes extensive appendices of death certificates marriage licenses tombstone inscriptions church histories and funeral programs that support other records found in the earlier chapters of this book There s More Leaves on the Tree Part Two The Descendants is the author documentation of four generations of his great grand father Frank Bilberry and Emma Roberts descendants Also included is additional descendant research on families that that were related to the Bilberry family or were part of the community that they lived in **1948 Chacahoula**,

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