



# **MONKS, MIRACLES AND MAGIC**

Reformation representations of the  
medieval church

Helen L. Parish

# Monks Miracles And Magic

**Anthony Milton**



## **Monks Miracles And Magic:**

**Monks, Miracles and Magic** Helen L. Parish, 2016-04-29 Helen L Parish presents an innovative new study of Reformation attitudes to medieval Christianity revealing the process by which the medieval past was rewritten by Reformation propagandists This fascinating account sheds light on how the myths and legends of the middle ages were reconstructed reinterpreted and formed into a historical base for the Protestant church in the sixteenth century Crossing the often artificial boundary between medieval and modern history Parish draws upon a valuable selection of writings on the lives of the saints from both periods and addresses ongoing debates over the relationship between religion and the supernatural in early modern Europe Setting key case studies in a broad conceptual framework **Monks Miracles and Magic** is essential reading for all those with an interest in the construction of the Protestant church and its medieval past

**Monks, Miracles and Magic** Helen L. Parish, 2005 Helen L Parish presents an innovative new study of Reformation attitudes to medieval Christianity revealing the process by which the medieval past was rewritten by Reformation propagandists This fascinating account sheds light on how the myths and legends of the middle ages were reconstructed reinterpreted and formed into a historical base for the Protestant church in the sixteenth century Crossing the often artificial boundary between medieval and modern history Parish draws upon a valuable selection of writings on the lives of the saints from both periods and addresses ongoing debates over the relationship between religion and the supernatural in early modern Europe Setting key case studies in a broad conceptual framework **Monks Miracles and Magic** is essential reading for all those with an interest in the construction of the Protestant church and its medieval past

Superstition and Magic in Early Modern Europe: A Reader Helen L. Parish, 2014-11-20 Superstition and Magic in Early Modern Europe brings together a rich selection of essays which represent the most important historical research on religion magic and superstition in early modern Europe Each essay makes a significant contribution to the history of magic and religion in its own right while together they demonstrate how debates over the topic have evolved over time providing invaluable intellectual historical and socio political context for readers approaching the subject for the first time The essays are organised around five key themes and areas of controversy Part One tackles superstition Part Two the tension between miracles and magic Part Three ghosts and apparitions Part Four witchcraft and witch trials and Part Five the gradual disintegration of the magical universe in the face of scientific religious and practical opposition Each part is prefaced by an introduction that provides an outline of the historiography and engages with recent scholarship and debate setting the context for the essays that follow and providing a foundation for further study This collection is an invaluable toolkit for students of early modern Europe providing both a focused overview and a springboard for broader thinking about the underlying continuities and discontinuities that make the study of magic and superstition a perennially fascinating topic

They Flew Carlos M. N. Eire, 2023-09-26 An award winning historian s examination of impossible events at the dawn of modernity and of their enduring significance Accounts of

seemingly impossible phenomena abounded in the early modern era tales of levitation bilocation and witchcraft even as skepticism atheism and empirical science were starting to supplant religious belief in the paranormal In this book Carlos Eire explores how a culture increasingly devoted to scientific thinking grappled with events deemed impossible by its leading intellectuals Eire observes how levitating saints and flying witches were as essential a component of early modern life as the religious turmoil of the age and as much a part of history as Newton s scientific discoveries Relying on an array of firsthand accounts and focusing on exceptionally impossible cases involving levitation bilocation witchcraft and demonic possession Eire challenges established assumptions about the redrawing of boundaries between the natural and supernatural that marked the transition to modernity Using as his case studies stories about St Teresa of Avila St Joseph of Cupertino the Venerable Mar a de greda and three disgraced nuns Eire challenges readers to imagine a world animated by a different understanding of reality and of the supernatural s relationship with the natural world The questions he explores such as why and how impossibility is determined by cultural contexts and whether there is more to reality than meets the eye or can be observed by science have resonance and lessons for our time

**The Oxford History of Anglicanism, Volume I** Anthony Milton, 2017-01-26 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world s largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume one of The Oxford History of Anglicanism examines a period when the nature of Anglicanism was still heavily contested Rather than merely tracing the emergence of trends that we associate with later Anglicanism the contributors instead discuss the fluid and contested nature of the Church of England s religious identity in these years and the different claims to what should count as Anglican orthodoxy After the introduction and narrative chapters explain the historical background individual chapters then analyse different understandings of the early church and church history variant readings of the meaning of the royal supremacy the role of bishops and canon law and cathedrals the very diverse experiences of religion in parishes styles of worship and piety church decoration and Bible usage and the competing claims to Anglican orthodoxy of puritanism avant garde conformity and Laudianism Also analysed are arguments over the Church of England s confessional identity and its links with the foreign Reformed Churches and the alternative models provided by English Protestant activities in Ireland Scotland and North America The reforms of the 1640s and 1650s are included in their

own right and the volume concludes that the shape of the Restoration that emerged was far from inevitable or expressive of a settled Anglican identity

**The British Witch** P. G. Maxwell-Stuart, 2014-06-15 A monumental history of a dangerous profession exploring witches throughout the British Isles their identity magic and the people who employed and suppressed them

*English Catholics and the Supernatural, 1553-1829* Francis Young, 2016-05-06 In spite of an upsurge in interest in the social history of the Catholic community and an ever growing body of literature on early modern superstition and popular religion the English Catholic community's response to the invisible world of the preternatural and supernatural has remained largely neglected Addressing this oversight this book explores Catholic responses to the supernatural world setting the English Catholic community in the contexts of the wider Counter Reformation and the confessional culture of early modern England In so doing it fulfils the need for a study of how English Catholics related to manifestations of the devil witchcraft and possession and the dead ghosts in the context of Catholic attitudes to the supernatural world as a whole including debates on miracles The study further provides a comprehensive examination of the ways in which English Catholics deployed exorcism the church's ultimate response to the devil Whilst some aspects of the Catholic response have been touched on in the course of broader studies few scholars have gone beyond the evidence contained within anti Catholic polemical literature to examine in detail what Catholics themselves said and thought Given that Catholics were consistently portrayed as superstitious in Protestant literature the historian must attend to Catholic voices on the supernatural in order to avoid a disastrously unbalanced view of Catholic attitudes This book provides the first analysis of the Catholic response to the supernatural and witchcraft and how it related to a characteristic Counter Reformation preoccupation the phenomenon of exorcism

**Karma and Grace** Neena Mahadev, 2023-10-31 Winner 2024 Clifford Geertz Prize in the Anthropology of Religion Society for the Anthropology of Religion Around the turn of the millennium Pentecostal churches began to pepper majority Buddhist Sri Lanka setting off a sense of alarm among Buddhists who saw Christianity as a neocolonial threat to the nation Rumors of foul play in the death of a Buddhist monk as well as allegations of proselytizing in the aftermath of the 2004 tsunami and during the final stages of civil war spurred nationalist anxieties moral panics and even episodes of violence by Buddhists against Christians suspected of facilitating unethical conversions Through vivid ethnography and keen observations of media events Karma and Grace illuminates disputes over religious freedom and pluralism amid the rise of charismatic Christianity in Sri Lanka Neena Mahadev explores the dueling efforts of Buddhist nationalists and Christian evangelists to reshape Sri Lanka's religious economic and political landscapes She considers theological and political impasses between Buddhism's vast timescales of karma and Christians promises of the immediacy of their God's salvific grace While Christian missions spread the Good News subsets of Buddhists produced bad press sting operations and disparaging media to impede born again churches from taking root In gripping detail Mahadev recounts how modernist and traditionalist Theravada Buddhists Pentecostal newcomers long established Christian denominations local deity and spirit

cults and the innovations of mavericks intermingle in a multireligious public sphere Even amid trenchant conflicts Karma and Grace demonstrates that social proximity between rivals is also conducive to religious experimentation and the ambiguities of identity that allow Sri Lankans to live with difference      **Enchanted Europe** Euan Cameron,2010-03-18 Enchanted Europe

offers the first comprehensive account of Europe s long complex relationship with its own folklore and popular religion From debates over the efficacy of charms and spells to belief in fairies and demons Euan Cameron constructs a compelling narrative of the rise and fall of superstition in the European mind      **Miracles** David L Weddle,2010-07-09 Despite the

dominance of scientific explanation in the modern world at the beginning of the twenty first century faith in miracles remains strong particularly in resurgent forms of traditional religion In Miracles David L Weddle examines how five religious traditions Hinduism Judaism Buddhism Christianity and Islam understand miracles considering how they express popular enthusiasm for wondrous tales how they provoke official regulation because of their potential to disrupt authority and how they are denied by critics within each tradition who regard belief in miracles as an illusory distraction from moral responsibility In dynamic and accessible prose Weddle shows us what miracles are what they mean and why despite overwhelming scientific evidence they are still significant today belief in miracles sustains the hope that if there is a reality that surpasses our ordinary lives it is capable of exercising from time to time creative liberating enlightening and healing power in our world      **Magical Transformations on the Early Modern English Stage** Lisa Hopkins,Helen

Ostovich,2016-05-13 Magical Transformations on the Early Modern Stage furthers the debate about the cultural work performed by representations of magic on the early modern English stage It considers the ways in which performances of magic reflect and feed into a sense of national identity both in the form of magic contests and in its recurrent linkage to national defence the extent to which magic can trope other concerns and what these might be and how magic is staged and what the representational strategies and techniques might mean The essays range widely over both canonical plays Macbeth The Tempest The Winter s Tale The Merry Wives of Windsor Doctor Faustus Bartholomew Fair and notably less canonical ones such as The Birth of Merlin Fedele and Fortunio The Merry Devil of Edmonton The Devil is an Ass The Late Lancashire Witches and The Witch of Edmonton putting the two groups into dialogue with each other and also exploring ways in which they can be profitably related to contemporary cases or accusations of witchcraft Attending to the representational strategies and self conscious intertextuality of the plays as well as to their treatment of their subject matter the essays reveal the plays they discuss as actively intervening in contemporary debates about witchcraft and magic in ways which themselves effect transformation rather than simply discussing it At the heart of all the essays lies an interest in the transformative power of magic but collectively they show that the idea of transformation applies not only to the objects or even to the subjects of magic but that the plays themselves can be seen as working to bring about change in the ways that they challenge contemporary assumptions and stereotypes      *Patrons and Patron Saints in Early Modern English Literature* Alison

Chapman,2013-01-17 This book visits the fact that in the pre modern world saints and lords served structurally similar roles acting as patrons to those beneath them on the spiritual or social ladder with the word patron used to designate both types of elite sponsor Chapman argues that this elision of patron saints and patron lords remained a distinctive feature of the early modern English imagination and that it is central to some of the key works of literature in the period Writers like Jonson Shakespeare Spenser Drayton Donne and Milton all use medieval patron saints in order to represent and to challenge early modern ideas of patronage not just patronage in the narrow sense of the immediate economic relations obtaining between client and sponsor but also patronage as a society wide system of obligation and reward that itself crystallized a whole culture s assumptions about order and degree The works studied in this book ranging from Shakespeare s 2 Henry VI written early in the 1590s to Milton s *Masque Performed at Ludlow Castle* written in 1634 are patronage works either aimed at a specific patron or showing a keen awareness of the larger patronage system This volume challenges the idea that the early modern world had shrugged off its own medieval past instead arguing that Protestant writers in the period were actively using the medieval Catholic ideal of the saint as a means to represent contemporary systems of hierarchy and dependence Saints had been the ideal and idealized patrons of the medieval world and remained so for early modern English recusants As a result their legends and iconographies provided early modern Protestant authors with the perfect tool for thinking about the urgent and complex question of who owed allegiance to whom in a rapidly changing world *The Oxford Handbook of Later Medieval Archaeology in Britain* Christopher M. Gerrard,Gutiérrez López Gutiérrez,2018 This Handbook provides an overview of the archaeology of the later Middle Ages in Britain between AD 1066 and 1550 Chapters cover topics ranging from later medieval objects human remains archaeological science standing buildings and sites such as castles and monasteries to the well preserved relict landscapes which still survive *The Fabulous Dark Cloister* Tiffany J. Werth,2011-12 Romances were among the most popular books in the sixteenth and seventeenth centuries among both Protestant and Catholic readers Modeled after Catholic narratives particularly the lives of saints these works emphasized the supernatural and the marvelous themes commonly associated with Catholicism In this book Tiffany Jo Werth investigates how post Reformation English authors sought to discipline romance appropriating its popularity while distilling its alleged Catholic taint Charged with bewitching readers especially women into lust and heresy romances sold briskly even as preachers and educators denounced them as papist Protestant reformers as part of their broader indictment of Catholicism sought to redirect certain elements of the Christian tradition including this notorious literary genre Werth argues that through the writing and circulation of romances Protestants repurposed their supernatural and otherworldly motifs in order to fashion as Edmund Spenser wrote godly vertuous readers Through careful examinations of the period s most renowned romances Sir Philip Sidney s *The Countess of Pembrokes Arcadia* Spenser s *The Faerie Queen* William Shakespeare s *Pericles* and Lady Mary Wroth s *Urania* Werth illustrates how post Reformation writers struggled to transform the literary

genre As a result the romance long regarded as an archetypal form closely allied with generalized Christian motifs emerged as a central tenet of the religious controversies that divided Renaissance England

**Biblical Readings and Literary Writings in Early Modern England, 1558-1625** Victoria Brownlee, 2018-03-30 The Bible had a profound impact on early modern culture and bible reading shaped the period's drama poetry and life writings as well as sermons and biblical commentaries This volume provides an account of the how the Bible was read and applied in early modern England It maps the connection between these readings and various forms of writing and argues that literary writings bear the hallmarks of the period's dominant exegetical practices and do interpretative work Tracing the impact of biblical reading across a range of genres and writers the discussion demonstrates that literary reimaginings of and allusions to the Bible were common varied and ideologically evocative The book explores how a series of popularly interpreted biblical narratives were recapitulated in the work of a diverse selection of writers some of whom remain relatively unknown In early modern England the figures of Solomon Job and Christ's mother Mary and the books of Song of Songs and Revelation are enmeshed in different ways with contemporary concerns and their usage illustrates how the Bible's narratives could be turned to a fascinating array of debates In showing the multifarious contexts in which biblical narratives were deployed this book argues that Protestant interpretative practices contribute to and problematize literary constructions of a range of theological political and social debates

Religious Enlightenment in the eighteenth-century Nordic countries Johannes Ljungberg, Erik Sidenvall, 2023-10-17 This book explores the concept of religious Enlightenment in the Nordic countries during the long eighteenth century It argues that Lutheran confessional culture became intertwined with Enlightenment ideas and practices in this European region In the book's three parts specialist historians explore themes central to students of the early modern era historical writing material culture ecclesiastical and legal reform censorship cameralism and innovative medical practices It offers a timely reconsideration of a complex period in European history from a northern perspective

*English Catholics and the Supernatural, 1553-1829* Dr Francis Young, 2013-03-28 In spite of an upsurge in interest in the social history of the Catholic community and an ever growing body of literature on early modern superstition and popular religion the English Catholic community's response to the invisible world of the preternatural and supernatural has remained largely neglected Addressing this oversight this book explores Catholic responses to the supernatural world setting the English Catholic community in the contexts of the wider Counter Reformation and the confessional culture of early modern England In so doing it fulfils the need for a study of how English Catholics related to manifestations of the devil witchcraft and possession and the dead ghosts in the context of Catholic attitudes to the supernatural world as a whole including debates on miracles The study further provides a comprehensive examination of the ways in which English Catholics deployed exorcism the church's ultimate response to the devil Whilst some aspects of the Catholic response have been touched on in the course of broader studies few scholars have gone beyond the evidence contained within anti Catholic polemical literature to examine in



detail what Catholics themselves said and thought Given that Catholics were consistently portrayed as superstitious in Protestant literature the historian must attend to Catholic voices on the supernatural in order to avoid a disastrously unbalanced view of Catholic attitudes This book provides the first analysis of the Catholic response to the supernatural and witchcraft and how it related to a characteristic Counter Reformation preoccupation the phenomenon of exorcism **Daily Life during the Reformation** James M. Anderson,2010-12-16 This broad exploration captures the lives of ordinary people during the turbulent period that transformed early Modern Europe Organized thematically Daily Life during the Reformation covers the hectic and tumultuous years between 1517 and 1648 allowing readers to discover what it was like for ordinary people during this critical period and to compare events and living conditions in early Modern Europe with those of today With the help of eyewitness accounts the book focuses on the lives of the people the conditions in which they lived and died their roles in the unfolding events of the Reformation and the Reformation's effects on them Leading protagonists are described as are their beliefs and the impact of those beliefs on the population in general and in particular cases The book also explores for example the medical practice of the time which while not considered black magic was close to it The Excommunication of Elizabeth I Aislinn Muller,2020-04-14 In The Excommunication of Elizabeth I Aislinn Muller examines the excommunication and deposition of Queen Elizabeth I of England by the Roman Catholic Church and its political afterlife during her reign Muller shows that Elizabeth's excommunication was a crucial turning point for both Catholics and Protestants one that irrevocably changed attitudes towards the queen widened political participation and resistance and posed a destabilising threat to her regime The Excommunication of Elizabeth I demonstrates how this event exacerbated religious tensions in England's foreign and domestic politics and how Elizabeth's conflict with the papacy shaped the development of anti Catholicism in post Reformation England Reformation and Early Modern Europe David M. Whitford,2007-11-01 Continuing the tradition of historiographic studies this volume provides an update on research in Reformation and early modern Europe Written by expert scholars in the field these eighteen essays explore the fundamental points of Reformation and early modern history in religious studies European regional studies and social and cultural studies Authors review the present state of research in the field new trends key issues scholars are working with and fundamental works in their subject area including the wide range of electronic resources now available to researchers Reformation and Early Modern Europe A Guide to Research is a valuable resource for students and scholars of early modern Europe

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