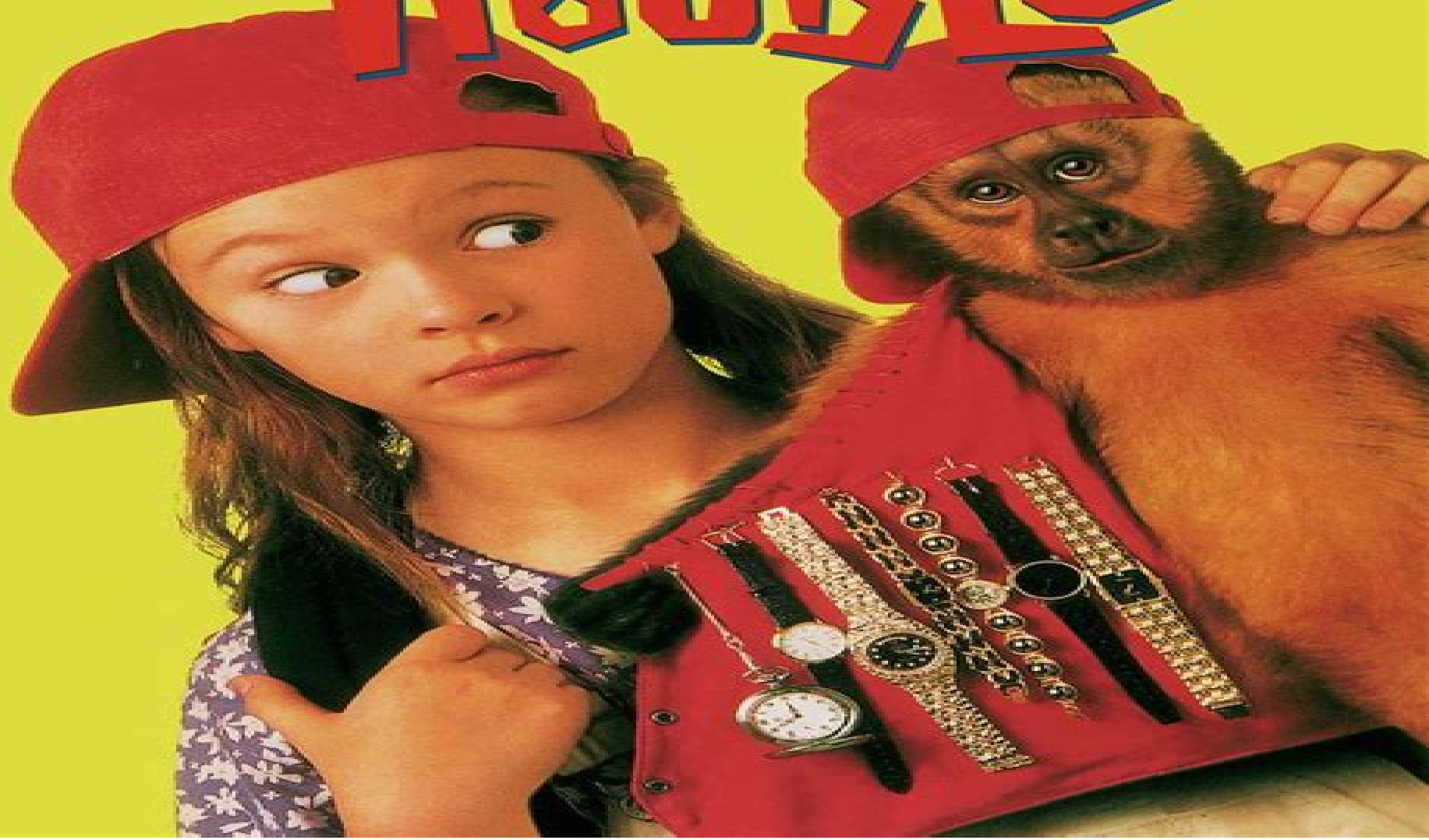


MONKEY TROUBLE



Monkey Trouble

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Monkey Trouble:

Monkey Trouble Christopher Peterson, 2017-11-07 According to scholars of the nonhuman turn the scandal of theory lies in its failure to decenter the human The real scandal however is that we keep trying The human has become a conspicuous blind spot for many theorists seeking to extend hospitality to animals plants and even insentient things The displacement of the human is essential and urgent yet given the humanist presumption that animals lack a number of allegedly unique human capacities such as language reason and awareness of mortality we ought to remain cautious about laying claim to any power to eradicate anthropocentrism altogether Such a power risks becoming yet another self accredited capacity thanks to which the human reaffirms its sovereignty through its supposed erasure Monkey Trouble argues that the turn toward immanence in contemporary posthumanism promotes a cosmocracy that absolves one from engaging in those discriminatory decisions that condition hospitality as such Engaging with recent theoretical developments in speculative realism and object oriented ontology as well as ape and parrot language studies the book offers close readings of literary works by J M Coetzee Charles Chesnutt and Walt Whitman and films by Alfonso Cuar n and Lars von Trier Anthropocentrism Peterson argues cannot be displaced through a logic of reversal that elevates immanence above transcendence horizontality over verticality This decentering must cultivate instead a human nonhuman relationality that affirms the immanent transcendency spawned by our phantasmatic humanness

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Table of Contents Monkey Trouble

1. Understanding the eBook Monkey Trouble
 - The Rise of Digital Reading Monkey Trouble
 - Advantages of eBooks Over Traditional Books
2. Identifying Monkey Trouble
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Monkey Trouble
 - User-Friendly Interface
4. Exploring eBook Recommendations from Monkey Trouble
 - Personalized Recommendations
 - Monkey Trouble User Reviews and Ratings
 - Monkey Trouble and Bestseller Lists
5. Accessing Monkey Trouble Free and Paid eBooks

- Monkey Trouble Public Domain eBooks
- Monkey Trouble eBook Subscription Services
- Monkey Trouble Budget-Friendly Options
- 6. Navigating Monkey Trouble eBook Formats
 - ePub, PDF, MOBI, and More
 - Monkey Trouble Compatibility with Devices
 - Monkey Trouble Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Monkey Trouble
 - Highlighting and Note-Taking Monkey Trouble
 - Interactive Elements Monkey Trouble
- 8. Staying Engaged with Monkey Trouble
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Monkey Trouble
- 9. Balancing eBooks and Physical Books Monkey Trouble
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Monkey Trouble
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Monkey Trouble
 - Setting Reading Goals Monkey Trouble
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Monkey Trouble
 - Fact-Checking eBook Content of Monkey Trouble
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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