

STORIES OF THE SIX WORLDS

A RUSH OF GOLDEN WINGS

Cherith Baldry

Rush Of Golden Wings

Alfred Burton



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The Gathering Company Luo Guanzhong, 2020-06-15 This is the third volume of a series of the new translation of the Chinese classical novel generally known as The Water Margin In this volume the company of outlaws on Mount Liang continues to grow a butcher a blacksmith a public executioner a petty thief and the usual generals defecting from the government forces Lu Zhishen the Flowery Monk and his companions from Twin Dragon Peak reappear and finally join the company uniting two important strands of the story Some episodes are relatively light a tiger is stolen an innkeeper s favourite rooster is illicitly eaten Iron Ox is lowered to the bottom of a well and nearly gets forgotten But in general the mood is darker The naked bodies of a lecherous wife is carved up an innocent child is mercilessly dispatched to gain a reluctant recruit Chao Gai the leader on Mount Liang is killed in battle Song Jiang replaces him but for how long can he control his unruly forces Despite the attraction of the life on the marshes with its rootless freedom and rough code of honour we are not to forget how the story was launched when 108 Demon Princes were released in a black cloud This series of new translation by John and Alex Dent Young is also the first English translation of the 120 chapter version of The Water Margin The

translators have made the English translation as readable to English readers as possible by finding meaningful equivalents for many local terms and proverbial expressions while aiming to retain some flavour of other times and customs Readers in the West even with no specialized knowledge of Chinese will certainly enjoy the stories and characters presented in the novel

The Marshes of Mount Liang Nai'an Shi, Guanzhong Luo, John Dent-Young, Alex Dent-Young, 1994 **Rush-bearing: an Account of the Old Custom of Strewing Rushes** Alfred Burton, 1891 Rushbearing is an old English ecclesiastical festival in which rushes are collected and carried to be strewn on the floor of the parish church The tradition dates back to the time when most buildings had earthen floors and rushes were used as a form of renewable floor covering for cleanliness and insulation The festival was widespread in Britain from the Middle Ages and well established by the time of Shakespeare 1 but had fallen into decline by the beginning of the 19th century as church floors were flagged with stone The custom was revived later in the 19th century and is kept alive today as an annual event in a number of towns and villages in the north of England Wikipedia accessed 27 June 2002

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