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Rumors Of Change Essays Of Five Decades

Professor Michael K Walonen



Rumors Of Change Essays Of Five Decades:

Rumors of Change Ihab Hassan, 1995 These essays span five decades and mirror American culture in the postwar years They represent Hassan's various topics styles critical methods and social attitudes From formalism in the forties to multiculturalism in the nineties from existential engagements to postmodern dubieties from Paul Bowles Jean Stafford and William Burroughs to Peter Matthiessen Marge Piercy and Christina Dodwell the essays move with the momentum of history But they move critically In sympathy with their subjects they challenge nonetheless the cant and pieties of their moment

Faulkner and Postmodernism John N. Duvall, 2002 Since the 1960s William Faulkner Mississippi's most famous author has been recognized as a central figure of international modernism But might Faulkner's fiction be understood in relation to Thomas Pynchon's *Gravity's Rainbow* as well as James Joyce's *Ulysses* In eleven essays from the 1999 Faulkner and Yoknapatawpha Conference held at the University of Mississippi Faulkner and Postmodernism examines William Faulkner and his fiction in light of postmodern literature culture and theory The volume explores the variety of ways Faulkner's art can be used to measure similarities and differences between modernism and postmodernism Essays in the collection fall into three categories those that use Faulkner's novels as a way to mark a period distinction between modernism and postmodernism those that see postmodern tendencies in Faulkner's fiction and those that read Faulkner through the lens of postmodern theory's contemporary legacy the field of cultural studies In order to make their particular arguments essays in the collection compare Faulkner to more contemporary novelists such as Ralph Ellison Vladimir Nabokov Thomas Pynchon Walker Percy Richard Ford Toni Morrison and Kathy Acker But not all of the comparisons are to high culture artists since even Elvis Presley becomes Faulkner's foil in one of the essays A variety of theoretical perspectives frame the work in this volume from Fredric Jameson's pessimistic sense of postmodernism's possibilities to Linda Hutcheon's conviction that cultural critique can continue in postmodernism through innovative new forms such as metafiction Despite the different theoretical premises and distinct conclusions of the individual authors of these essays Faulkner and Postmodernism proves once again that in the key debates surrounding twentieth century fiction Faulkner is a crucial figure John N Duvall an associate professor of English at Purdue University is the editor of *Modern Fiction Studies* Ann J Abadie is associate director of the Center for the Study of Southern Culture at the University of Mississippi

Writing Tangier in the Postcolonial Transition Professor Michael K Walonen, 2013-05-28 In his study of the Tangier expatriate community Michael K Walonen analyzes the representations of French and Spanish Colonial North Africa by Paul Bowles Jane Bowles William Burroughs Brion Gysin and Alfred Chester during the end of the colonial era and the earliest days of post independence The conceptualizations of space in these authors descriptions of Tangier Walonen shows share common components an attention to the transformative potential of the conflict sweeping the region a record of the power relations that divided space along lines of gender and ethnicity including the spatial impact of the widespread sexual commerce between Westerners and

natives a vision of the Maghreb as a land that can be dominated or imposed on as a kind of frontier space an expression of anxieties about the specters of Cold War antagonisms and an embrace of the underlying logic of the market to the culture of the Maghreb Counterbalancing the depictions of Tangier by Westerners who sought to reconcile their nostalgia for the colonial order with their support of native demands for independent governance is Walonen s extended analysis of the contrasting sense of place found in the writings of native Moroccan authors such as Mohammed Choukri Tahar Ben Jelloun and Anouar Majid In its focus on Tangier and the larger Maghreb as a lived environment situated at a particular spatial and temporal crossroads Walonen s study makes an important contribution to the fields of urban transatlantic and postcolonial studies

The Postmodern Short Story Farhat Iftekharrudin, Joseph Boyden, Mary Rohrberger, Jaie Claudet, 2003-12-30 Short stories are usually defined in terms of characteristics of modernism in which the story begins in the middle develops according to a truncated plot and ends with an epiphany This approach tends to ignore postmodernism a movement often characterized by a negation of objective reality where plots are seemingly abandoned surfaces are extraordinary and symbols turn inward on themselves This book examines postmodern forms and characteristic themes by analyzing a group of short stories that make use of postmodern narrative strategies including nonfictional fiction gender profiling and death as an image The volume begins with a discussion of the blurred lines between fiction and nonfiction in the short story and imaginative personal essay It then looks at the role of women in works by such authors as Sandra Cisneros Leslie Marmon Silko Joyce Carol Oates and Lorrie Moore This is followed by a section of chapters on postmodern masculinity and short fiction The next section focuses on death as an image and theme in works by Richard Ford Richard Brautigan and James Joyce The final set of chapters considers postmodern short fiction from South Africa and Canada

Modernity and the Ideals of Arab-Islamic and Western-Scientific Philosophy A. Z. Obiedat, 2022-07-08 This is the first study to compare the philosophical systems of secular scientific philosopher Mario Bunge 1919-2020 and Moroccan Islamic philosopher Taha Abd al Rahman b 1945 In their efforts to establish the philosophical underpinnings of an ideal modernity these two great thinkers speak to the same elements of the human condition despite their opposing secular and religious worldviews While the differences between Bunge s critical realist epistemology and materialist ontology on the one hand and Taha s spiritualist ontology and revelational mystical epistemology on the other are fundamental there is remarkable common ground between their scientific and Islamic versions of humanism Both call for an ethics of prosperity combined with social justice and both criticize postmodernism and religious conservatism The aspiration of this book is to serve as a model for future dialogue between holders of Western and Islamic worldviews in mutual pursuit of modernity s best case scenario

Between the Eagle and the Sun Ihab Hassan, 2015-05-15 Records a journey echoing the wanderers of eternity The result is not a book about them some alien people living on a distant island but rather a book about the author himself

Paul Bowles's Literary Engagement with Morocco Bouchra Benlemlih, 2018-01-05 This study argues that Paul Bowles is more perceptive

than many American travelers in Morocco The book provides us with what are perhaps the most sustained meditations to date on Bowles's translation work and his autobiography as well as perceptive analyses of key stories such as *A Distant Episode* and *Here to Learn* and his second novel *Let It Come Down* set primarily in Tangier The chapter on translation dwells on the complex interactions between Moroccan storytellers and Bowles The work considers translation as a site where the oral and written colonial and post colonial scene and English and Maghrebi come face to face it is a place where things are worked out in dynamic interaction The chapter on Bowles's autobiography *Without Stopping* urges us to take this piece of self writing famously dubbed *Without Telling* by William Burroughs more seriously drawing our attention to baroque architectural features of mind and external landscape worlds distorted by mirrors dreams and fluid transit where forms morph The work also highlights difference between experience and representation of experience through language transformed through the prism of memory In the chapter on *Without Stopping* as well as in my discussions of Bowles's fiction I provide useful elaborations of connections between Bowles's work and that of Edgar Allan Poe My reading of one of Bowles's best known stories *A Distant Episode* brings to the surface a recognition that the tragic fate of the Professor the story's protagonist is an outcome of his inability to admit that cultures are not static The academically trained linguist demonstrates an unwillingness or inability to adapt to change or to read cultural signs accurately The message is that Morocco is not stuck in time and cannot be held in place by Orientalist fantasies or preconceived externally derived intellectual constructs and assumptions The book concludes that against the grain of Samuel Huntington's notion of *Clash of Civilizations* Bowles's poetic and geographical journey forcefully projects cosmopolitanism and transnational attention confirming that civilizations and identities open up rather than shut down war or clash

[Immigrant Narratives](#) Wail S. Hassan, 2011-09-01 Since the work of Edward Said first appeared countless studies have shown the ways in which Western writers sometimes unwittingly participate in the oversimplified East West dichotomy of Orientalism Yet no study has considered how writers from the so called Orient approach this idea A wide ranging survey of the vast and diverse world of Anglophone Arab literature *Immigrant Narratives* examines the complex ways in which Arab migr's contend with resist and participate in the problems of Orientalism Hassan's account begins in the early twentieth century as he considers the pioneering Lebanese American writers Ameen Rihani and Kahlil Gibran The former's seminal novel *The Book of Khalid* sought to fuse Arabic and European literary traditions in search of a civilizational synthesis whereas the latter found success by mixing Hindu Christian mystical and English Romantic ideas into a popular spiritualism Hassan then considers Arab immigrant life writing ranging from autobiographies by George Haddad and Abraham Rihbany to memoirs of exile by the Egyptian born Leila Ahmed and Palestinian refugees like Fawaz Turki and Edward Said Hassan considers issues of representation in looking to how Arab immigrant writers like Ramzi Salti and Rabih Alameddine use homosexuality to reflect on Arab typecasting Ahdaf Soueif's fiction reflects her growing awareness of the politics of reception of Anglophone Arab women writers while Leila Aboulela's

fiction inspired by an immigrant Islamic perspective depicts the predicament of the Muslim minority in Britain Drawing upon postcolonial translation and minority discourse theory Immigrant Narratives investigates how key writers have described their immigrant experiences acting as mediators and interpreters between cultures and how they have forged new identities in their adopted countries The Poetics of Fragmentation in Contemporary British and American Fiction Vanessa Guignery, Wojciech Drąg, 2019-12-02 The last decades have seen a revival of fragmentation in British and American works of fiction that deny linearity coherence and continuity in favour of disruption gaps and fissures Authors such as Ali Smith David Mitchell and David Shields have sought new ways of representing our global media saturated contemporary experience which differ from modernist and postmodernist experimentations from which the writers nevertheless draw inspiration This volume aims to investigate some of the most important contributions to fragmentary literature from British and American writers since the 1990s with a particular emphasis on texts released in the twenty first century The chapters within examine whether contemporary forms of literary fragmentation constitute a return to the modernist episteme or the fragmented literature of exhaustion of the 1960s mark a continuity with postmodernist aesthetics or signal a deviation from past models and an attempt to reflect today s accelerated culture of social media and over communication Contributors theorise and classify literary fragments examine the relationship between fragmentation and the Zeitgeist influenced by globalisation media saturation and social networks analyse the mechanics of multimodal and multimedial fictions and consider the capacity of literary fragmentation to represent personal or collective trauma and to address ethical concerns They also investigate the ways in which the architecture of the printed book is destabilised and how aesthetic processes involving fragmentation bricolage and or collage raise ontological ethical and epistemological questions about the globalised contemporary world we live in and its relation to the self and the other Besides the aforementioned authors the volume makes reference to the works of J G Ballard Julian Barnes Mark Z Danielewski David Markson Jonathan Safran Foer David Foster Wallace Jeanette Winterson and several others Transgressive Truths and Flattering Lies Markus Schmitz, 2020-04-02 This book explores the formative correlations and inventive transmissions of Anglophone Arab representations ranging from early 20th century Mahjar writings to contemporary transnational Palestinian resistance art Tracing multiple beginnings and seminal intertexts the comparative study of dissonant truth making presents critical readings in which the notion of cross cultural translation gets displaced and strategic unreliability representational opacity or matters of act advance to essential qualities of the discussed works aesthetic devices and ethical concerns Questioning conventional interpretive approaches Markus Schmitz shows what Anglophone Arab studies are and what they can become from a radically decentered relational point of view Among the writers and artists discussed are such diverse figures as Rabih Alameddine William Blatty Kahlil Gibran Ihab Hassan Jabra Ibrahim Jabra Emily Jacir Walid Raad Ameen Rihani Edward Said Larissa Sansour and Raja Shehadeh

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