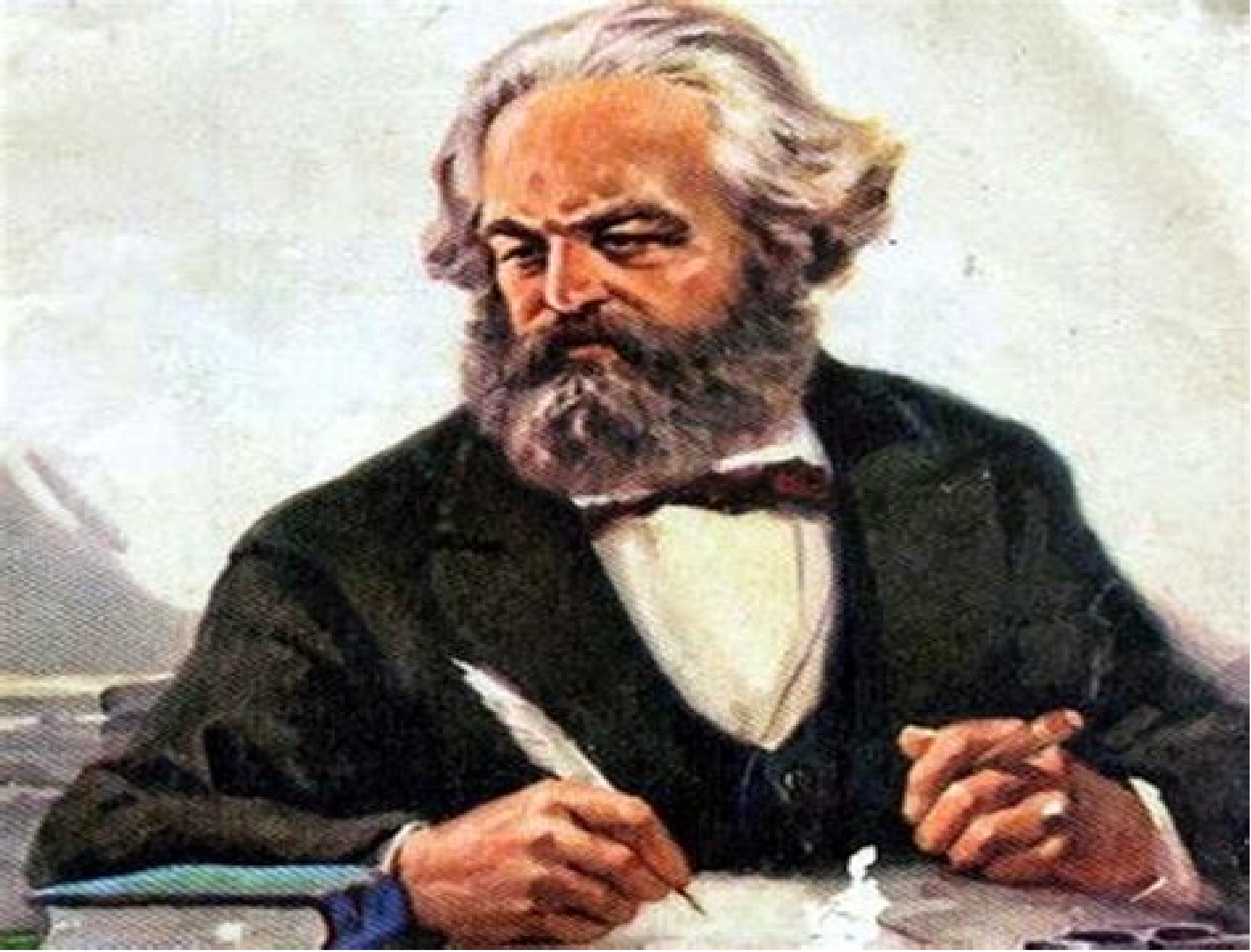




Scientific Marx

Paolo Favilli



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The Scientific Marx Daniel Little, The Scientific Marx was first published in 1986 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions Marx advanced Capital to the public as a scientific explanation of the capitalist economy intending it to be evaluated by ordinary standards of scientific adequacy Today however most commentators emphasize Marx's humanism or his theory of historical materialism over his scientific claims The Scientific Marx thus represents a break with many current views of Marx's analysis of capitalism in that it takes seriously his claim that Capital is a rigorous scientific investigation of the capitalist mode of production Daniel Little discusses the main features of Marx's account applying the tools of contemporary philosophy of science He analyzes Marx's views on theory and explanation in the social sciences the logic of Marx's empirical practices the relation between Capital and historical materialism the centrality of micro foundations in Marx's analysis and the minimal role that dialectics plays in his scientific method Throughout Little relies on evidence taken from Marx's actual practice as a social scientist rather than from his explicit methodological writings The book contributes to current controversies in the literature of analytic Marxism joined by such authors as Jon Elster G A Cohen and John Roemer

Marx's Scientific Dialectics Paul B. Paolucci, 2007-06-30 While Karl Marx's ideas remain influential in the social sciences there is considerable disagreement and debate on the methodological principles that inform his work Marx often aligned himself with both scientific and dialectical principles at least once referring to his method as a scientific dialectic suggesting he believed dialectical reason could be incorporated into scientific method By debunking several misconceptions about Marx's work and examining how he brought scientific

methods to bear on his general sociological thinking his materialist historical perspective and within his political economy this book brings new insight to the methodological principles that animate Marx's writings What emerges from such a perspective is an approach to sociological inquiry that remains vital and useful for contemporary research on capitalist society and its possible futures Marxist-Leninist 'Scientific Atheism' and the Study of Religion and Atheism in the USSR James Thrower, 2011-04-20 Since its founding by Jacques Waardenburg in 1971 Religion and Reason has been a leading forum for contributions on theories theoretical issues and agendas related to the phenomenon and the study of religion Topics include among others category formation comparison ethnophilosophy hermeneutics methodology myth phenomenology philosophy of science scientific atheism structuralism and theories of religion From time to time the series publishes volumes that map the state of the art and the history of the discipline *Marxism and Science* Gavin Kitching, 2010-11-01 **Marxism and Morality** Nicholas Churchich, 2022-04-28 Not himself a Marxist Dr Churchich has nevertheless won plaudits for this book from those committed to the philosophy It is they acknowledge thoroughly researched well reasoned and balanced in its argument even if that argument is one with which Marxists are bound to disagree being based on the premise that ethical theories must ultimately rest on metaphysical and psychological preconceptions rather than on some imaginary empirical facts The declared aim of this work is to present a full exposition of Marx's and Engels' ideas on morality and ethics and to indicate some of their errors and weaknesses Unlike other studies of this subject Churchich analyses all major aspects of morality dealing not only with the writings of Marx himself but also with the works of most writers who have commented on Marxist morality and ethics Marx himself intended to produce a work on social morality but did not manage to do so This book will therefore and without doubt become the standard work on his view of the subject Superior to anything else on the topic written by non Marxists it is clearer on some aspects of Marx's view than the work of some Marxist writers Churchich makes obvious for instance how great was Althusser's mistake in arguing that there is not a grain of normative ethics in mature Marx Yet the author's objectivity allows him also to find values among the ethical arguments of Marx and Engels making this a book which both Marxists and concerned Anglicans would find useful as a criticism of some current social trends It also sounds a cautionary note for those who argue that the collapse of bureaucratic socialism in the former Soviet Union means the end of Marxism too this is by no means Dr Churchich's view

Marx and the Politics of Abstraction Paul Paolucci, 2011-03-05 Through examining Marx's methods of critique and abstraction this book presents a series of problems in conventional social thought and the alternatives Marx's approach poses It demonstrates how sound social science abstraction cannot but have political often radical implications Metaphysics and the Disunity of Scientific Knowledge Steve Clarke, 2018-10-26 First published in 1998 this volume's primary concern is to demonstrate how a metaphysics can be developed which enables us to make do in an uncertain world and to develop a pragmatic alternative to postmodernism Opposing unificationist view of science Clarke suggests needs to be understood in

the context of the perceived threat of metaphysical disorder He explores this through issues including epistemology fundamentalism pluralism and idealisation and identifies a potential solution similar to the work of Otto Neurath **Marx, Engels and the Philosophy of Science** David Bedford, Thomas Workman, 2022-12-31 This book expounds the dialectical conception of science largely implicit in the writings of Marx and Engels offering a sympathetic reconstruction of a philosophy of science commensurate with Marx's thought Drawing on a reading of dialectics found in Plato and Hegel it recasts Marx's implicit ontology in terms of dialectical conceptions of the world as these conceptions have responded to the growing sophistication of modern science It thus deepens our understanding of materialist philosophy as it relates to science and draws out Marx's logic of science in light of continuing discussions As such it will appeal to philosophers with interests in the nature and development of science and Marxist thought Karl Marx and the Birth of Modern Society Michael Heinrich, 2019-07-02 A new comprehensive biography of the life and work of Karl Marx For over a century Karl Marx's critique of capitalism has been a crucial resource for social movements Now recent economic crises have made it imperative for us to comprehend and actualize Marx's ideas But without a knowledge of Karl Marx's life as he lived it neither Marx nor his works can be fully understood There are more than twenty five comprehensive biographies of Marx but none of them consider his life and work in equal corresponding measure This biography planned for three volumes aims to include what most biographies have reduced to mere background the contemporary conflicts struggles and disputes that engaged Marx at the time of his writings alongside his complex relationships with a varied assortment of friends and opponents This first volume will deal extensively with Marx's youth in Trier and his studies in Bonn and Berlin It will also examine the function of poetry in his intellectual development and his first occupation with Hegelian philosophy and with the so called young Hegelians in his 1841 Dissertation Already during this period there were crises as well as breaks in Marx's intellectual development that prompted Marx to give up projects and re conceptualize his critical enterprise This volume is the beginning of an astoundingly dimensional look at Karl Marx a study of a complex life and body of work through the neglected issues events and people that helped comprise both It is destined to become a classic The Hegel-Marx Connection T. Burns, I. Fraser, 2000-07-19 A major and timely re examination of key areas in the social and political thought of Hegel and Marx The editors extensive introduction surveys the development of the connection from the Young Hegelians through the main Marxist thinkers to contemporary debates Leading scholars including Terrell Carver Chris Arthur and Gary Browning debate themes such as the nature of the connection itself scientific method political economy the Hegelian basis to Marx's Doctoral Dissertation human needs history and international relations Karl Marx on Technology and Alienation A. Wendling, 2009-03-26 The author draws on lesser known archival materials including Marx's notebooks on women and patriarchy and technology to offer a new interpretation of Marx's concept of alienation as this concept develops in his later works *Marx's Experiments and Microscopes* Paul B. Paolucci, 2019-12-02 In Marx's Experiments and Microscopes Modes

of Production Religion and the Method of Successive Abstractions Paul B Paolucci examines how Marx brought conventional scientific practice together with dialectical reason to produce his unique approach to sociological research Though scholars often interpret his work through either a dialectical framework or as an aspirant scientific contender less common are demonstrations of how Marx brought these two forms of inquiry together in ways as familiar to the conventional scientist as they are to the experienced Marxian scholar The book elaborates on how Marx used a method successive abstractions in his study of modes of production as well as how to apply that method to studies in political economy and the sociology of religion

The Antinomies of Classical Thought: Marx and Durkheim (Theoretical Logic in Sociology) Jeffrey

Alexander,2014-04-24 This volume challenges prevailing understanding of the two great founders of sociological thought In a detailed and systematic way the author demonstrates how Marx and Durkheim gradually developed the fundamental frameworks for sociological materialism and idealism While most recent interpreters of Marx have placed alienation and subjectivity at the centre of his work Professor Alexander suggests that it was the later Marx s very emphasis on alienation that allowed him to avoid conceptualizing subjectivity altogether In Durkheim s case by contrast the author argues that such objectivist theorizing informed the early work alone and he demonstrates that in his later writings Durkheim elaborated an idealist theory that used religious life as an analytical model for studying the institutions of secular society Interpreting

Modern Political Philosophy Alistair Edwards,Jules Townshend,2017-03-14 The interpretive literature in the history of political thought is now vast complex and esoteric posing as much a barrier to the understanding of the undergraduate student as it offers assistance This unique and innovative text provides the student with a guide through this maze of argument Each chapter sets out the major positions and debates that surround the texts of key thinkers analyzes major problems of interpreting them examines the sources of disagreement and evaluates the different interpretations in terms of their strengths weaknesses and contributions to scholarship **Problems of Communism** ,1973 **Mainlining Marx**

John Stanley, In recent years a host of Western Marxists have tried to emancipate Marx from responsibility for various unsavory doctrines Political theorists have argued that Marx can avoid the weight of Stalinism and also the various theories such as positivism naturalism Darwinism technological determinism and the dialectics of nature that support Marxism In the course of building up their defense of Marx these modern critics have developed an elaborate but often confusing rationale whose premise consists of attributing many of the nefarious tendencies of Marxism to Engels particularly the latter s philosophy of nature In Mainlining Marx John L Stanley sets Marx s view of nature back in its proper perspective Stanley challenges the new orthodoxy of prominent Marxist scholars who see a fundamental dichotomy between Marx and Engels with the latter believing in cosmic superlaws and the former adhering to historically grounded ones Stanley argues both Marx and Engels used historical and transhistorical laws at various times He is highly critical of those who abstract theoretical principles out of texts Marx wrote with specific and historical political goals in mind He takes issue as well with

critics who posit a Marxian belief in communism as against natural needs and further challenges the new orthodoxy in his analysis of Marx's dissertation showing that from the beginning Marx's thought was grounded in materialist determinism. Supplementing the chapters on Marx and his critics, the volume concludes with an essay on Georges Sorel's approach to textual analysis and interpretation showing how Sorel far in advance of his time realized the impossibility of completely objective analysis and the inevitable distortion of the subject under study. Throughout this volume, Stanley's critical approach utilizes Sorel's illuminating insights to point out the distortions in modern Marxian analysis. Challenging and original. Mainlining Marx is a major contribution to the study of Marxism. It will be read by economists, political scientists, and intellectual historians. John L. Stanley, 1937-1998, was professor of political science at the University of California at Riverside. He was the author of *The Sociology of Virtue: The Political and Social Theories of Georges Sorel* and the translator and editor of *The Illusions of Progress* by Georges Sorel and *From Georges Sorel: Essays in Socialism and Philosophy*. **Classes** Paul Kamolnick, 1988. In *Classes: A Marxist Critique*, Paul Kamolnick has produced what may prove to be the most fundamental critique of Erik Olin Wright's class structure analysis to date. The recent publication of Wright's *Classes* has raised a number of central questions regarding his continuing project on the class structures of advanced capitalist societies. Has Wright now totally abandoned Marxism in favor of orthodox neo-classical economics, social psychology, and Weberian stratification theory? How does Wright's latest argument relate to his earlier work, especially his critique of Paul Antzas? What is the meaning of Wright's dependence on Jon Elster, John Roemer, and the rational actor subject grounded in the doctrine of self-proclaimed methodological individualism? Following an extended critical Preface, Kamolnick first situates Wright within the social formation of a sociological and Althusserian Marxism while arguing the basic continuity between Wright's earlier and later work on class. Though Marxism must itself always remain a social formation, Kamolnick argues that Wright rejects Marxism in favor of bourgeois academic sociology. In chapters two and three, Kamolnick reveals how Wright's new theory of class consciousness is incapable of producing a knowledge of class structure and how Wright is led to rely ultimately on non-Marxist bourgeois practices of science and knowledge production in order to overcome this. *Classes: A Marxist Critique* ends by considering the implications for Wright's new transnational data set of his failure to ground a knowledge of class structure and finally by arguing for the new directions Marxist class analysis should take in the 1980s and beyond. The thrust of Kamolnick's argument is the challenge for Marxists to revolutionize present sociologized practices of the labor process, objectivity, knowledge production, and Marxism itself. Class analysis must completely break with abstract sociology and ground itself thoroughly within the concrete process of self-object. *A Contemporary History of Marx's Capital* Paolo Favilli, 2025-09-03. Paolo Favilli provides both students and scholars with an original reading of themes and issues found in Karl Marx's *Das Kapital* and its connections with present-day challenges. By way of continuous cross-referencing between present and past, Favilli demonstrates claims that the scientific status of *Das Kapital* advanced by countless texts since its

original publication are themselves deeply imbued by the spirit of the times If in 1963 Jean Paul Sartre could write that Marxism was the unsurpassable philosophical horizon of our times what could make an undergraduate student today consider such a claim plausible Informed by the latest research on Marxist theory and decades teaching the Philosophy of History Favilli employs a didactic approach stimulating student engagement and learning opportunities in the classroom This approach allows for a better understanding of relationship between the present and the multiple temporalities that characterise and periodise the contemporary era What follows is a critique of the contemporary academy for its hangover of post 1989 nuovismo cult of novelty and inability to make the proper distinctions between Marxism as party state the works of Karl Marx and Marxism as an object of history This led to the spectacle where after 1989 those who had spent most of their careers as Marxist hued scholars not only abandoned this identity but also spurned any recognition that Marx and Marxism were worthwhile objects of inquiry This book was first published in Italian as A proposito de Il capitale Il lungo presente e I miei studenti Corso di storia contemporanea Milan FrancoAngeli 2021 This English translation includes a new foreword by the author

Revise Philosophy for AS Level Michael Lacewing, 2007-01-24 Revise Philosophy for AS Level is the definitive revision guide for students of Advanced Subsidiary level It offers clear and accessible support for all three units epistemology moral philosophy and philosophy of religion and each of the set texts

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