

RUSSELL KIRK

AND THE AGE OF IDEOLOGY



W. WESLEY McDONALD

Russell Kirk And The Age Of Ideology

Bradley J. Birzer



Russell Kirk And The Age Of Ideology:

Russell Kirk and the Age of Ideology W. Wesley McDonald, 2004 Russell Kirk author of *The Conservative Mind* and *A Program for Conservatives* has been regarded as one of the foremost figures of the post World War II revival in conservative thought While numerous commentators on contemporary political thought have acknowledged his considerable influence on the substance and direction of American conservatism no analysis of his social and political writing has dealt extensively with the philosophical foundations of his work In this provocative study W Wesley McDonald examines those foundations and demonstrates their impact on the conservative intellectual movement that emerged in the 1950s and 1960s Kirk played a pivotal role in drawing conservatism away from the laissez faire principles of libertarianism and toward those of a traditional community grounded in a renewed appreciation of man's social and spiritual nature and the moral prerequisites of genuine liberty In a humane social order a community of spirit is fostered in which generations are bound together According to Kirk this link is achieved through moral and social norms that transcend the particularities of time and place and because they form the basis of genuine civilized existence can only be neglected at great peril These norms reflected in religious dogmas traditions humane letters social habit and custom and prescriptive institutions create the sources of the true community that is the final end of politics Although this study does not challenge Kirk's debts to a predominantly Catholic and Anglo Catholic tradition of natural law its focus is on his appeal to historical experience as the test of sound institutions This aspect of his thought was essential to Kirk's understanding of moral cultural and aesthetic norms and can be seen in his responses to American humanists Paul Elmer More and Irving Babbitt and to English and American romantic literature *Russell Kirk and the Age of Ideology* is particularly relevant because of the growing interest in Kirk's legacy and the current debate over the meaning of conservatism McDonald addresses both of those developments in the context of examining Kirk's thought attempting to correct some of the inadequacies contained in earlier studies that assess Kirk as a political thinker This book will serve as a significant contribution to the commentary on this fascinating figure

The Essential Russell Kirk Russell Kirk, 2014-05-06 As the author of *The Conservative Mind* and other seminal books Russell Kirk is usually thought of as one of the American conservative political movement's most important progenitors But as this collection demonstrates Kirk was perhaps at his best as an essayist This volume also confirms that Kirk's was principally a literary and historical conservatism that refused to fit the irreducible complexity of human experience to the requirements of any ideological straitjacket With *The Essential Russell Kirk* literary critic George A Panichas captures the breadth and depth of Kirk's intellectual project by gathering together forty four of the most masterful of Kirk's essays along with a unique chronology told in Kirk's own words and a substantial introduction that articulates the deep humanism that animated Kirk's philosophy The result is a carefully assembled volume that gives us a fuller picture of an extraordinary man and writer one whose labors had and continue to have remarkable repercussions on the American literary and political landscape

American Conservatism Sanford V.

Levinson, Melissa S. Williams, Joel Parker, 2016-05-17 A collection of essays that unpacks the history nature development and beliefs of American Conservatism The topic of American conservatism is especially timely and perhaps volatile Is there what might be termed an exceptional form of conservatism that is characteristically American in contrast to conservatisms found in other countries Are views that are identified in the United States as conservative necessarily congruent with what political theorists might classify under that label Or does much American conservatism almost necessarily reflect the distinctly liberal background of American political thought In American Conservatism a distinguished group of American political and legal scholars reflect on these crucial questions unpacking the very nature and development of American conservative thought They examine both the historical and contemporary realities of arguments offered by self conscious conservatives in the United States offering a well rounded view of the state of this field In addition to synoptic overviews of the various dimensions of American conservative thought specific attention is paid to such topics as American constitutionalism the role of religion and religious institutions and the particular impact of the late Leo Strauss on American thought and thinkers Just as American conservatism includes a wide and sometimes conflicting group of thinkers the essays in this volume themselves reflect differing and sometimes controversial assessments of the theorists under discussion Russell Kirk Bradley J. Birzer, 2015-11-09 Emerging from two decades of the Great Depression and the New Deal and facing the rise of radical ideologies abroad the American Right seemed beaten broken and adrift in the early 1950s Although conservative luminaries such as T S Eliot William F Buckley Jr Leo Strauss and Eric Voegelin all published important works at this time none of their writings would match the influence of Russell Kirk s 1953 masterpiece The Conservative Mind This seminal book became the intellectual touchstone for a reinvigorated movement and began a sea change in Americans attitudes toward traditionalism In Russell Kirk Bradley J Birzer investigates the life and work of the man known as the founder of postwar conservatism in America Drawing on papers and diaries that have only recently become available to the public Birzer presents a thorough exploration of Kirk s intellectual roots and development The first to examine the theorist s prolific writings on literature and culture this magisterial study illuminates Kirk s lasting influence on figures such as T S Eliot William F Buckley Jr and Senator Barry Goldwater who persuaded a reluctant Kirk to participate in his campaign for the presidency in 1964 While several books examine the evolution of postwar conservatism and libertarianism surprisingly few works explore Kirk s life and thought in detail This engaging biography not only offers a fresh and thorough assessment of one of America s most influential thinkers but also reasserts his humane vision in an increasingly inhumane time **The Dilemmas of American Conservatism** Kenneth Deutsch, 2010-09-24 In the second half of the twentieth century American conservatism emerged from the shadow of New Deal liberalism and developed into a movement exerting considerable influence on the formulation and execution of public policy in the United States During that period the political philosophers who provided the intellectual foundations for the American conservative movement were John H Hallowell Eric Voegelin Leo Strauss Richard Weaver

Russell Kirk Robert Nisbet John Courtney Murray Friedrich Hayek and Willmoore Kendall By offering a comprehensive analysis of their thoughts and beliefs *The Dilemmas of American Conservatism* both illuminates the American conservative imagination and reveals its most serious contradictions The contributing authors question whether a core set of conservative principles can be determined based on the frequently diverging perspectives of these key philosophers [The Conservative Intellectual Movement in America Since 1945](#) George H. Nash, 2014-04-08 First published in 1976 and revised in 1996 George H Nash s celebrated history of the postwar conservative intellectual movement has become the unquestioned standard in the field This new edition published in commemoration of the volume s thirtieth anniversary includes a new preface by Nash and will continue to instruct anyone interested in how today s conservative movement was born **The History of European Conservative Thought** Francesco Giubilei, 2019-06-11 Modern conservatism was born in the crisis of the French Revolution that sought to overturn Christianity monarchy tradition and a trust in experience rather than reason In the name of reason and progress the French Revolution led to the guillotine the dictatorship of Napoleon Bonaparte and a decade of continental war Today Western Civilization is again in crisis with an ever widening progressive campaign against religion tradition and ordered liberty Francesco Giubilei s cogent reassessment of some of conservatism s greatest thinkers could not be timelier Within these pages English speaking readers will come across some familiar names Burke Disraeli Chesterton and Scruton Americans get their own chapter too including penetrating examinations of John Adams Richard Weaver Henry Regnery Robert Nisbet Russell Kirk William F Buckley Jr and Barry Goldwater But perhaps most interesting is Giubilei s coverage of the continental European tradition largely Catholic monarchical traditionalist and anti Jacobin anti Communist and anti Fascist Giubilei offers insightful intellectual portraits of statesmen and philosophers like Count Klemens von Metternich the man who restored Europe after the Napoleonic Wars Eric Voegelin the German political philosopher who made his career in America and traced recurrent strains of leftism to an early Christian heresy Joseph de Maistre the leading French counterrevolutionary philosopher George Santayana a Spaniard who became an American philosopher and conservative pragmatist Jose Ortega y Gasset who warned of the revolt of the masses and a wide variety of Italian thinkers whose conservatism was forged against a Fascist ideology that presented itself as a force for stability and respect for the past but that was fundamentally modernist and opposed to conservatism Unique and written by one of Italy s youngest and brightest conservative thinkers Francesco Giubilei s *History of European Conservative Thought* is sure to enlighten and inform **Edmund Burke in America** Drew Maciag, 2013-04-19 The statesman and political philosopher Edmund Burke 1729 1797 is a touchstone for modern conservatism in the United States and his name and his writings have been invoked by figures ranging from the arch Federalist George Cabot to the twentieth century political philosopher Leo Strauss But Burke s legacy has neither been consistently associated with conservative thought nor has the richness and subtlety of his political vision been fully appreciated by either his American admirers or detractors In *Edmund Burke in America* Drew Maciag traces

Burke's reception and reputation in the United States from the contest of ideas between Burke and Thomas Paine in the Revolutionary period to the Progressive Era when Republicans and Democrats alike invoked Burke's wisdom to his apotheosis within the modern conservative movement. Throughout Maciag is sensitive to the relationship between American opinions about Burke and the changing circumstances of American life. The dynamic tension between conservative and liberal attitudes in American society surfaced in debates over the French Revolution, Jacksonian democracy, Gilded Age values, Progressive reform, Cold War anticommunism, and post-1960s liberalism. The post-World War II rediscovery of Burke by New Conservatives and their adoption of him as the father of conservatism provided an intellectual foundation for the conservative ascendancy of the late twentieth century. Highlighting the Burkean influence on such influential writers as George Bancroft, E. L. Godkin, and Russell Kirk, Maciag also explores the underappreciated impact of Burke's thought on four U.S. presidents: John Adams, John Quincy Adams, Theodore Roosevelt, and Woodrow Wilson. Through close and keen readings of political speeches, public lectures, and works of history and political theory and commentary, Maciag offers a sweeping account of the American political scene over two centuries. Leo Strauss and the Conservative Movement in America Paul E.

Gottfried, 2011-12-29 This book offers an original interpretation of the achievement of Leo Strauss, stressing how his ideas and followers reshaped the American conservative movement. The conservative movement that reached out to Strauss and his legacy was extremely fluid and lacked a self-confident leadership. Conservative activists and journalists felt a desperate need for academic acceptability, which they thought Strauss and his disciples would furnish. They also became deeply concerned with the problem of value relativism, which self-described conservatives thought Strauss had effectively addressed. But until recently, neither Strauss nor his disciples have considered themselves to be conservatives. Contrary to another misconception, Straussians have never wished to convert Americans to ancient political ideals and practices except in a very selective rhetorical fashion. Strauss and his disciples have been avid champions of American modernity and timeless values as interpreted by Strauss and his followers often look starkly contemporary. *Creating Conservatism* Michael J.

Lee, 2014-08-01 *Creating Conservatism* charts the vital role of canonical post-World War II (1945-1964) books in generating guiding and sustaining conservatism as a political force in the United States. Dedicated conservatives have argued for decades that the conservative movement was a product of print rather than a march, a protest, or a pivotal moment of persecution. *The Road to Serfdom*, *Ideas Have Consequences*, *Witness: The Conservative Mind*, *God and Man at Yale*, *The Conscience of a Conservative*, and other mid-century texts became influential not only among conservative office holders, office seekers, and well-heeled donors but also at dinner tables, school board meetings, and neighborhood reading groups. These books are remarkable both because they enumerated conservative political positions and because their memorable language demonstrated how to take those positions, functioning in essence as debate handbooks. Taking an expansive approach, the author documents the wide influence of the conservative canon on traditionalist and libertarian conservatives.

By exploring the varied uses to which each founding text has been put from the Cold War to the culture wars Creating
Conservatism generates original insights about the struggle over what it means to think and speak conservatively in America

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