



Ruskin and the Rhetoric of Infallibility

KEVIN M. W. WELSH

Ruskin And The Rhetoric Of Infallibility Yale Language Series

Gustaf E. Karsten



Ruskin And The Rhetoric Of Infallibility Yale Language Series:

Yale Studies in English Gary Wihl,1985 **The Arnoldian** ,1985 The Rhetoric of Empiricism Jules David Law,1993
Empiricism favors the visual over the verbal the literal over the rhetorical the static over the temporal This is the standard charge leveled by literary theorists and writers It is Jules David Law demonstrates remarkably misguided His ambitious and challenging book explores the interplay of language and visual perception at the heart of empiricism A re evaluation of the British empiricist tradition from the perspective of contemporary literary theory it also offers a sustained challenge to theory itself In failing to grasp the issues confronting early empiricist writers or to be fully aware of their rhetorical strategies Law says theory has defined itself needlessly in opposition to empiricism Description from <http://www.booktopia.com.au> April 19 2012 *Ruskin* Sheila Emerson,1993-12-02 A remarkable study of how early literary familial sexual and social experiences affect artistic identity **JEGP, Journal of English and Germanic Philology** Gustaf E. Karsten,1987 **Books in Series, 1876-1949** R.R. Bowker Company,1982 **The Literate Eye** Rachel Kerri Teukolsky,2004 **John Ruskin** Harold Bloom,1986 Presents a representative selection of literary criticism available on the work of the literary theorist

George Gordon, Lord Byron Clement Tyson Goode,1997-03-13 This comprehensive bibliography includes all secondary material on Byron in English from the popular to the scholarly for the years 1973 to 1994 **Proust's Cup of Tea** Emily Eells,2017-03-02 Proust s Cup of Tea analyzes Proust s reading of various Victorian authors and shows how they contributed to *A la recherche du temps perdu* This book proves that British literature and art played a fundamental role in Proust s writing process by citing from the manuscript versions of his novel as well as from his correspondence essays and the lengthy critical apparatus accompanying his translations of Ruskin Eells reflects here on why Proust was attracted to Victorian culture and how he incorporated it into his novel The works of the British novelists he was most interested in Thomas Hardy and George Eliot address questions of gender which Proust develops in his own work He builds *Sodome et Gomorrhe I* the section of his novel focusing on homosexuality on a series of explicit citations and guarded allusions to Shakespeare Darwin Walter Scott Oscar Wilde and Robert Louis Stevenson Eells explores how Proust followed in the pioneering footsteps of those British writers who had ventured beyond the boundaries of conventional sexuality though he took pains to erase their traces in the definitive version of his work This study also highlights how Proust made his fictitious painter Elstir into a master of ambiguity by modeling his art on Turner the Pre Raphaelites and Whistler Eells shows that Proust drew on Victorian culture in his depiction of sexual ambiguity arguing that he confounded eroticism and aestheticism in the way he inextricably linked the man woman figure with British art and literature As Proust aestheticized male and female homosexuality using references to British art and letters Eells coins the term *Anglosexuality* to refer to his characters of the third sex She defines *Anglosexuality* as an intersexuality represented through intertextuality as an artistic sensitivity an aesthetic stance and a new way of seeing Proust s Cup of Tea thus demonstrates that Victorian culture and homoeroticism form one of the cornerstones

of Proust's monumental work

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